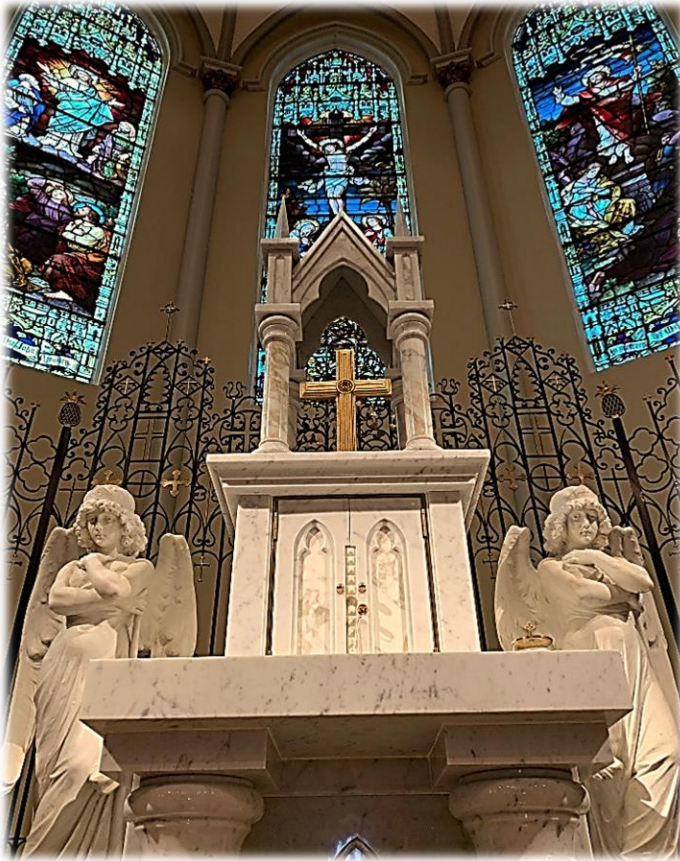




Established 1821 ✦ Diocese of Charleston

The Basilica of Saint Peter

1529 Assembly Street Columbia, SC 29201



The Fourteenth Sunday in
Ordinary Time

Sunday, July 3, 2022 • 9AM & 11AM

Order of the Mass

PRELUDE

“America the Beautiful”

Calvin Hampton

(1938-1984)

INTROIT

Suscepimus, Deus

Mode I

Suscepimus, Deus, misericordiam tuam
in medio templi tui:
secundum nomen tuum, Deus:
ita et laus tua in fines terrae:
iustitia plena est dextera tua.
*Ps. Magnus Dominus, et laudabilis nimis:
in civitate Dei nostri, in monte sancto ejus.*

*We have received Thy mercy, O God,
in the midst of Thy temple,
according to Thy Name, O God,
so also is Thy praise unto the ends of the earth;
Thy right hand is full of justice.
Ps. Great is the Lord, and exceedingly to be
praised, in the city of God, in His holy
mountain.*

HYMN AT THE PROCESSION

“God of Our Fathers”

National Hymn



1. God of our fa - thers, whose al - might - y hand
2. Thy love di - vine hath led us in the past,
3. From war's a - larms, from dead - ly pes - ti - lence,
4. Re - fresh thy peo - ple on their toil - some way,



1. Leads forth in beau - ty all the star - ry band
2. In this free land by thee our lot is cast;
3. Be thy strong arm our ev - er sure de - fense;
4. Lead us from night to nev - er - end - ing day;



1. Of shin - ing worlds in splen - dor through the skies,
2. Be thou our rul - er, guard - ian, guide, and stay,
3. Thy true re - li - gion in our hearts in - crease,
4. Fill all our lives with love and grace di - vine,



1. Our grate - ful songs be - fore thy throne a - rise.
2. Thy word our law, thy paths our cho - sen way.
3. Thy boun - teous good - ness nour - ish us in peace.
4. And glo - ry, laud, and praise be ev - er thine.

PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, [*striking the breast*] through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE

Mass of the Sacred Heart

Richard Rice

Cantor: Lord, have mercy. *All:* Lord, have mercy.
Cantor: Christ, have mercy. *All:* Christ, have mercy.
Cantor: Lord, have mercy. *All:* Lord, have mercy.

GLORIA

Mass of the Sacred Heart

Richard Rice

Priest/Cantor Glo-ry to God in the high-est, *All* and on earth
peace to peo-ple of good will. We praise you,
we bless you, we a-dore you, we glo-ri-
fy you, we give you thanks for your great
glo-ry, Lord God, heav-en-ly King, O
God, al-might-y Fa-ther. Lord Je-sus Christ,

On - ly Be - got - ten Son, Lord God, Lamb of God,
 Son of the Fa - ther, you take a - way the
 sins of the world, have mer - cy on us;
 you take a - way the sins of the world, re -
 ceive our prayer; you are seat - ed at the right hand
 of the Fa - ther, have mer - cy on us.
 For you a - lone are the Ho - ly
 One, you a - lone are the Lord, you a - lone
 are the Most High, the Most High,
 Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God, the glo - ry of God the
 Fa - ther. A - - men.



LITURGY OF THE WORD

FIRST READING

Isaiah 66:10-14c

THUS says the LORD: Rejoice with Jerusalem and be glad because of her, all you who love her; exult, exult with her, all you who were mourning over her! Oh, that you may suck fully of the milk of her comfort, that you may nurse with delight at her abundant breasts! For thus says the LORD: Lo, I will spread prosperity over Jerusalem like a river, and the wealth of the nations like an overflowing torrent. As nurslings, you shall be carried in her arms, and fondled in her lap; as a mother comforts her child, so will I comfort you; in Jerusalem you shall find your comfort. When you see this, your heart shall rejoice and your bodies flourish like the grass; the LORD's power shall be known to his servants.

RESPONSORIAL PSALM 66 (65) *Jubilate Deo*

Jeff Ostrowski



SECOND READING

Galatians 6:14-18

BROTHERS and sisters: May I never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world. For neither does circumcision mean anything, nor does uncircumcision, but only a new creation. Peace and mercy be to all who follow this rule and to the Israel of God. From now on, let no one make troubles for me; for I bear the marks of Jesus on my body. The grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.

GOSPEL ACCLAMATION

Mode VI



GOSPEL

Luke 10:1-12, 17-20

AT that time the Lord appointed seventy-two others whom he sent ahead of him in pairs to every town and place he intended to visit. He said to them, "The harvest is abundant but the laborers are few; so ask the master of the harvest to send out laborers for his harvest. Go on your way; behold, I am sending you like lambs among wolves. Carry no money bag, no sack, no sandals; and greet no one along the way. Into whatever house you enter, first say, 'Peace to this household.' If a peaceful person lives there, your peace will rest on him; but if not, it will return to you. Stay in the same house and eat and drink what is offered to you, for the laborer deserves his payment. Do not move about from one house to another. Whatever town you enter and they welcome you, eat what is set before you, cure the sick in it and say to them, 'The kingdom of God is at hand for you.' Whatever town you enter and they do not receive you, go out into the streets and say, 'The dust of your town that clings to our feet, even that we shake off against you.' Yet know this: the kingdom of God is at hand. I tell you, it will be more tolerable for Sodom on that day than for that town." The seventy-two returned rejoicing, and said, "Lord, even the demons are subject to us because of your name." Jesus said, "I have observed Satan fall like lightning from the sky. Behold, I have given you the power to 'tread upon serpents' and scorpions and upon the full force of the enemy and nothing will harm you. Nevertheless, do not rejoice because the spirits are subject to you, but rejoice because your names are written in heaven."

HOMILY

PROFESSION OF FAITH

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made,

consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, [all bow] and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR

OFFERTORY HYMN

“Christ is the World’s Light”

Christe Sanctorum



1. Christ	is	the	world's	Light,	Christ	and	none
2. Christ	is	the	world's	Peace,	Christ	and	none
3. Christ	is	the	world's	Life,	Christ	and	none
4. Give	God	the	glo -	ry,	God	and	none



oth - er;	Born	in	our	dark -	ness,	he	be -	came	our
oth - er;	No	one	can	serve	him	and	de -	spise	an -
oth - er;	Sold	once	for	sil -	ver,	mur -	dered	here,	our
oth - er;	Give	God	the	glo -	ry,	Spir -	it,	Son,	and



broth - er. If we have seen him, we have seen the
 oth - er. Who else u - nites us, one in God the
 broth - er— He, who re - deems us, reigns with God the
 Fa - ther; Give God the glo - ry, God - with - us, our



Fa - ther: Glo - ry to God on high.
 Fa - ther? Glo - ry to God on high.
 Fa - ther: Glo - ry to God on high.
 broth - er: Glo - ry to God on high.

SANCTUS

Mass of the Sacred Heart

Richard Rice



Ho - ly, ho - ly, ho - ly Lord_ God_ of hosts.



Heav-en and earth are full_ of your glo - ry. Ho -



san - na in the high - est._ Bless-ed is he who comes in the

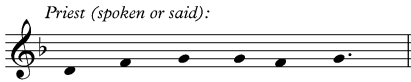


name of the Lord. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION

Mass of the Sacred Heart

Richard Rice



Priest (spoken or said):

The mys - ter - y of faith:



(organ)

All:

When we eat_ this Bread and drink_ this Cup,



we pro - claim_ your death,_ O_ Lord, un -



til_ you come_ a - gain._

AGNUS DEI

Mass of the Sacred Heart

Richard Rice

Lamb of God, you take a-way the sins of the world; have
mer - cy on us. Lamb of God, you
take a-way the sins of the world; have mer - cy on
us. Lamb of God, you take a - way the
sins of the world; grant us peace.

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INVITATION TO COMMUNION

An Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament.

I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You.

Amen

COMMUNION ANTIPHON

Gustate et videte

Mode III

Gustate et videte quoniam suavis est Dominus; O taste, and see, how gracious the Lord is: beatus vir qui sperat in eo. blessed is the man that trusteth in him.

COMMUNION HYMN

“When I Survey the Wondrous Cross”

Rockingham

1. When I sur - vey the won - drous cross On which the
2. For - bid it, Lord, that I should boast Save in the
3. See, from his head, his hands, his feet, Sor - row and
4. Were the whole realm of na - ture mine, That were a

Prince of glo - ry died, My rich - est gain I
 death of Christ, my God; All the vain things that
 love flow min - gled down; Did e'er such love and
 pres - ent far - too small: Love so a - maz - ing,
 count but loss, And pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, Or thorns com - pose so rich a crown?
 so di - vine, De - mands my soul, my life, my all.

CONCLUDING RITES

PRAYER TO ST. MICHAEL

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.

Amen.

RETIRING PROCESSION

"America the Beautiful"

Materna

1. O beau - ti - ful for spa - cious skies, For am - ber waves of grain,
 2. O beau - ti - ful for pil - grim feet, Whose stern, im - pas - sioned stress
 3. O beau - ti - ful for he - roes proved In lib - er - at - ing strife,
 4. O beau - ti - ful for pa - triot dream That sees be - yond the years

1. For pur - ple moun - tain maj - es - ties A - bove the fruit - ed plain!
 2. A thor - ough - fare for free - dom beat A - cross the wil - der - ness!
 3. Who more than self their coun - try loved, And mer - cy more than life!
 4. Thine al - a - bas - ter cit - ies gleam, Un - dimmed by hu - man tears!

1. A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,
 2. A - mer - i - ca! A - mer - i - ca! God mend thine ev - 'ry flaw,
 3. A - mer - i - ca! A - mer - i - ca! May God thy gold re - fine,
 4. A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,

1. And crown thy good with broth - er - hood From sea to shin - ing sea.
 2. Con - firm thy soul in self - con - trol, Thy lib - er - ty in law.
 3. Till all suc - cess be no - ble - ness, And ev - 'ry gain di - vine.
 4. And crown thy good with broth - er - hood From sea to shin - ing sea.

POSTLUDE

Improvisation on *National Hymn*



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