



Established 1821 ✦ Diocese of Charleston

# The Basilica of Saint Peter

1529 Assembly Street Columbia, SC 29201



The Nineteenth Sunday in  
Ordinary Time

Sunday, August 7, 2022 • 9AM & 11AM

# Order of the Mass

PRELUDE

Meditation

Healey Willan

(1880-1968)

INTROIT

*Respice, Domine*

*Mode VII*

Respice, Domine, in testamentum tuum,  
et animas pauperum tuorum ne derelinquas in  
finem: exsurge Domine, et iudica causam tuam:  
et ne obliviscaris voces quaerentium te.  
Ut quid Deus repulisti in finem:  
iratus est furor tuus: super oves pascuae tuae?

*Have regard, O Lord, to thy covenant,  
and forsake not to the end the souls of Thy  
poor: arise, O Lord, and judge Thy cause,  
and forget not the voices of them that seek Thee.  
O God, why hast Thou cast us off unto the end:  
why is Thy wrath enkindled against the sheep  
of Thy pasture?*

HYMN AT THE PROCESSION

“God is Our Fortress and Our Rock”

*Ein' Feste Burg*



1. God is our for - tress and our rock, Our might - y  
2. Our hope is fixed on Christ a - lone, The Man, of  
3. The word of God will not be slow While de - mon



help in dan - ger: He shields us from the bat - tle's  
God's own choos - ing: With - out him noth - ing can be  
hordes sur - round us, Though e - vil strike its cruel - est



shock And thwarts the de - vil's an - ger: For still the  
won And fight - ing must be los - ing: So let the  
blow And death and hell con - found us: For e - ven



prince of night Pro - longs his e - vil fight;  
pow'rs ac - cursed Come on and do their worst,  
if dis - tress Should take all we pos - sess,



He us - es ev - 'ry skill To work his  
The Son of God shall ride To bat - tle  
And those who mean us ill Should rav - age,



wick - ed will— No earth - ly force is like him.  
at our side, And he shall have the vic - t'ry.  
wreck, or kill, God's king - dom is im - mor - tal!

## PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, [*striking the breast*] through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.

### KYRIE

*Mass of the Sacred Heart*

Richard Rice

*Cantor:* Lord, have mer - cy. *All:* Lord, have mer - cy.  
*Cantor:* Christ, have mer - cy. *All:* Christ, have mer - cy.  
*Cantor:* Lord, have mer - cy. *All:* Lord, have mer - cy.

### GLORIA

*Mass of the Sacred Heart*

Richard Rice

*Priest/Cantor* Glo - ry to God in the high - est, *All* and on earth  
peace to peo - ple of good will. We praise you,  
we bless you, we a - dore you, we glo - ri -  
fy you, we give you thanks for your great  
glo - ry, Lord God, heav - en - ly King, O  
God, al - might - y Fa - ther. Lord Je - sus Christ,

On - ly Be - got - ten Son, Lord God, Lamb of God,  
 Son of the Fa - ther, you take a - way the  
 sins of the world, have mer - cy on us;  
 you take a - way the sins of the world, re -  
 ceive our prayer; you are seat - ed at the right hand  
 of the Fa - ther, have mer - cy on us.  
 For you a - lone are the Ho - ly  
 One, you a - lone are the Lord, you a - lone  
 are the Most High, the Most High,  
 Je - sus Christ, with the Ho - ly Spir - it,  
 in the glo - ry of God, the glo - ry of God the  
 Fa - ther. A - - men.





to be strangers and aliens on earth, for those who speak thus show that they are seeking a homeland. If they had been thinking of the land from which they had come, they would have had opportunity to return. But now they desire a better homeland, a heavenly one. Therefore, God is not ashamed to be called their God, for he has prepared a city for them. By faith Abraham, when put to the test, offered up Isaac, and he who had received the promises was ready to offer his only son, of whom it was said, "Through Isaac descendants shall bear your name." He reasoned that God was able to raise even from the dead, and he received Isaac back as a symbol.

### GOSPEL ACCLAMATION

*Mode VI*



### GOSPEL

Luke 11:1-13

**J**ESUS said to his disciples: "Do not be afraid any longer, little flock, for your Father is pleased to give you the kingdom. Sell your belongings and give alms. Provide money bags for yourselves that do not wear out, an inexhaustible treasure in heaven that no thief can reach nor moth destroy. For where your treasure is, there also will your heart be. "Gird your loins and light your lamps and be like servants who await their master's return from a wedding, ready to open immediately when he comes and knocks. Blessed are those servants whom the master finds vigilant on his arrival. Amen, I say to you, he will gird himself, have them recline at table, and proceed to wait on them. And should he come in the second or third watch and find them prepared in this way, blessed are those servants. Be sure of this: if the master of the house had known the hour when the thief was coming, he would not have let his house be broken into. You also must be prepared, for at an hour you do not expect, the Son of Man will come." Then Peter said, "Lord, is this parable meant for us or for everyone?" And the Lord replied, "Who, then, is the faithful and prudent steward whom the master will put in charge

of his servants to distribute the food allowance at the proper time? Blessed is that servant whom his master on arrival finds doing so. Truly, I say to you, the master will put the servant in charge of all his property. But if that servant says to himself, 'My master is delayed in coming,' and begins to beat the menservants and the maidservants, to eat and drink and get drunk, then that servant's master will come on an unexpected day and at an unknown hour and will punish the servant severely and assign him a place with the unfaithful. That servant who knew his master's will but did not make preparations nor act in accord with his will shall be beaten severely; and the servant who was ignorant of his master's will but acted in a way deserving of a severe beating shall be beaten only lightly. Much will be required of the person entrusted with much, and still more will be demanded of the person entrusted with more."

## HOMILY

### PROFESSION OF FAITH

Nicene Creed

**I** believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *[all bow]* and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism

for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

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LITURGY OF THE EUCHARIST

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PREPARATION OF THE ALTAR

OFFERTORY HYMN

“What Does the Lord Require”

*Sharpthorne*



1. What does the Lord re - quire for praise and of - fer - ing?
2. Rul - ers of earth, give ear! Should you not jus - tice show?
3. Still down the a - ges ring the proph - et's stern com - mands.
4. How shall our life ful - fill God's law so hard and high?



What sac - ri - fice de - sire, or trib - ute bid you bring?  
Will God your plead - ing hear, while crime and cruel - ty grow?  
To mer - chant, work - er, king he brings God's high de - mands:  
Let Christ en - due our will with grace to for - ti - fy.



Do just - ly; love mer - cy; walk hum - bly with your God.  
Do just - ly; love mer - cy; walk hum - bly with your God.  
Do just - ly; love mer - cy; walk hum - bly with your God.  
Then just - ly, in mer - cy, we'll hum - bly walk with God.

SANCTUS

*Mass of the Sacred Heart*

Richard Rice



Ho - ly, ho - ly, ho - ly Lord\_ God\_ of hosts.



Heav - en and earth are full\_ of your glo - ry. Ho -



san - na in the high - est.\_ Bless - ed is he who comes in the



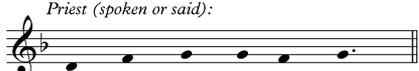
name of the Lord. Ho - san - na in the high - est.

# MEMORIAL ACCLAMATION

*Mass of the Sacred Heart*

Richard Rice

*Priest (spoken or said):*



The mys - ter - y of faith:

*(organ)* *All:*



When we eat\_ this Bread and drink\_ this Cup,



we pro - claim\_ your death,\_ O\_ Lord, un -



til\_ you come\_ a - gain.

# AGNUS DEI

*Mass of the Sacred Heart*

Richard Rice



Lamb of God, you take\_ a-way the sins\_ of the world; have



mer - cy on us. Lamb\_ of God, you



take\_ a-way the sins\_ of the world; have mer - cy on



us. Lamb\_ of God, you take\_ a - way the



sins\_ of the world; grant\_ us\_ peace.

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# INVITATION TO COMMUNION

*An Act of Spiritual Communion*

*My Jesus, I believe that You are present in the Most Holy Sacrament.*

*I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You.*

*Amen*

# COMMUNION ANTIPHON

*Beatus servus*

*Mode V*

Beatus servus,  
quem, cum venerit Dominus, invenerit vigilantem:  
amen dico vobis, super omnia bona sua constituet  
eum.

*Blessed is that servant,  
whom when his lord shall come he shall find  
watchful: amen I say to you: he shall place him  
over all his goods.*

# COMMUNION HYMN

“Let Thy Blood in Mercy Poured”

*Jesus Meine Zuversicht*

1 Let thy Blood in mer - cy poured, let thy gra - cious  
2 Thou didst die that I might live; bless - ed Lord, thou  
3 By the thorns that crowned thy brow, by the spear-wound  
4 Wilt thou own the gift I bring? All my pen - i -

Bo - dy bro - ken, be to me, O gra - cious Lord,  
cam'st to save me; all that love of God could give  
and the nail - ing, by the pain and death, I now  
tence I give thee; thou art my ex - alt - ed King,

*Refrain*  
of thy bound-less love the to - ken.  
Je - sus by his sor - rows gave me. Thou didst give thy -  
claim, O Christ, thy love un - fail - ing.  
of thy match-less love for - give me.

self for me, now I give my - self to thee.

# CONCLUDING RITES

## PRAYER TO ST. MICHAEL

*St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.*

*Amen.*

## RETIRING PROCESSION

### “Lord Of All Hopefulness”

*Slane*



1. Lord of all hope - ful - ness, Lord of all joy,
2. Lord of all ea - ger - ness, Lord of all faith,
3. Lord of all kind - li - ness, Lord of all grace,
4. Lord of all gen - tle - ness, Lord of all calm,



Whose trust, ev - er child - like, no cares could de - stroy,  
Whose strong hands were skilled at the plane and the lathe,  
Your hands swift to wel - come, your arms to em - brace,  
Whose voice is con - tent - ment, whose pres - ence is balm,



Be there at our wak - ing, and give us, we pray,  
Be there at our la - bors, and give us, we pray,  
Be there at our hom - ing, and give us, we pray,  
Be there at our sleep - ing, and give us, we pray,



Your bliss in our hearts, Lord, at the break of the day.  
Your strength in our hearts, Lord, at the noon of the day.  
Your love in our hearts, Lord, at the eve of the day.  
Your peace in our hearts, Lord, at the end of the day.

Text: Jan Struther, 1901–1953, © 1931, Oxford University Press  
Tune: SLANE, 10 11 11 12; Irish melody; harm. by Erik Routley, 1917–1982

## POSTLUDE

### “A Mighty Fortress”

Diane Bish

(b. 1941)



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