THE BASILICA OF

SAINT PETER

ESTABLISHED IN 1821

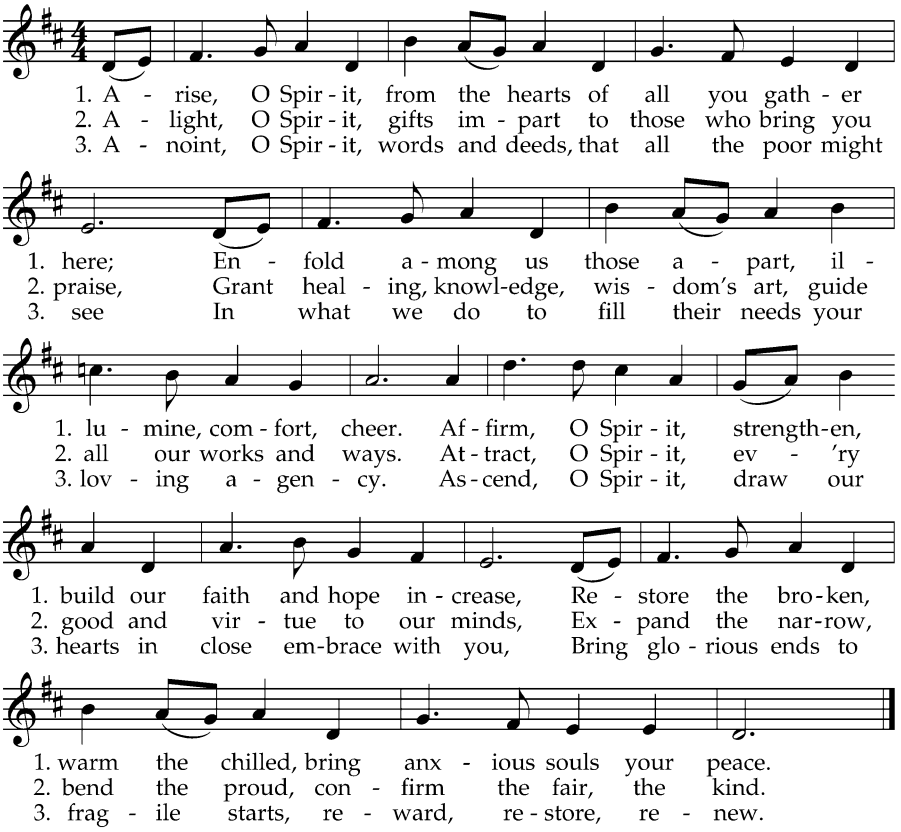
THE ROMAN CATHOLIC DIOCESE OF CHARLESTON

May 28th, 2023 at 5:30PM

"Come, Holy Spirit, fill the hearts of your faithful
and kindle in them the fire of your love."

Gospel Versicle for Pentecost

GATHERING *Arise, O Spirit*



Paul Nienaber, SJ

Steven R. Janco
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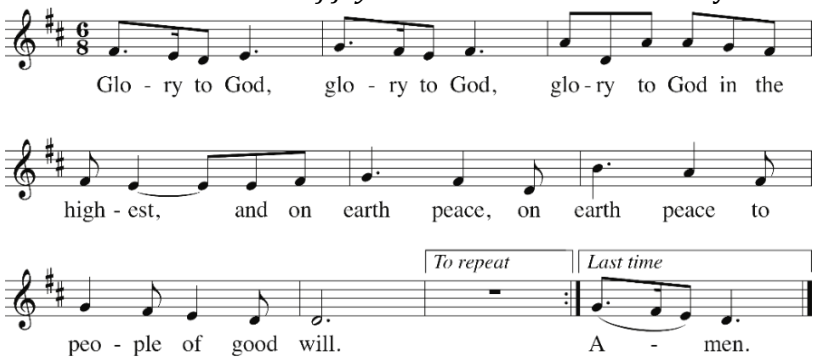
PENITENTIAL RITE *Confiteor*

I confess to almighty God, and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, *All strike their breastbones once with their right hand* **through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

KYRIE *Mass of Joy and Peace* Tony Alonso

Kyrie eleison, Christe eleison, Kyrie eleison

GLORIA *Mass of Joy and Peace* Tony Alonso



1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

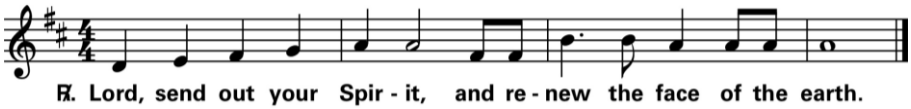
Liturgy of the Word

FIRST READING Acts of the Apostles 2:1-11

When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim. Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, "Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God.

The Word of the Lord ℟ **Thanks be to God**

RESPONSORIAL PSALM 104 Setting by Owen Alstott

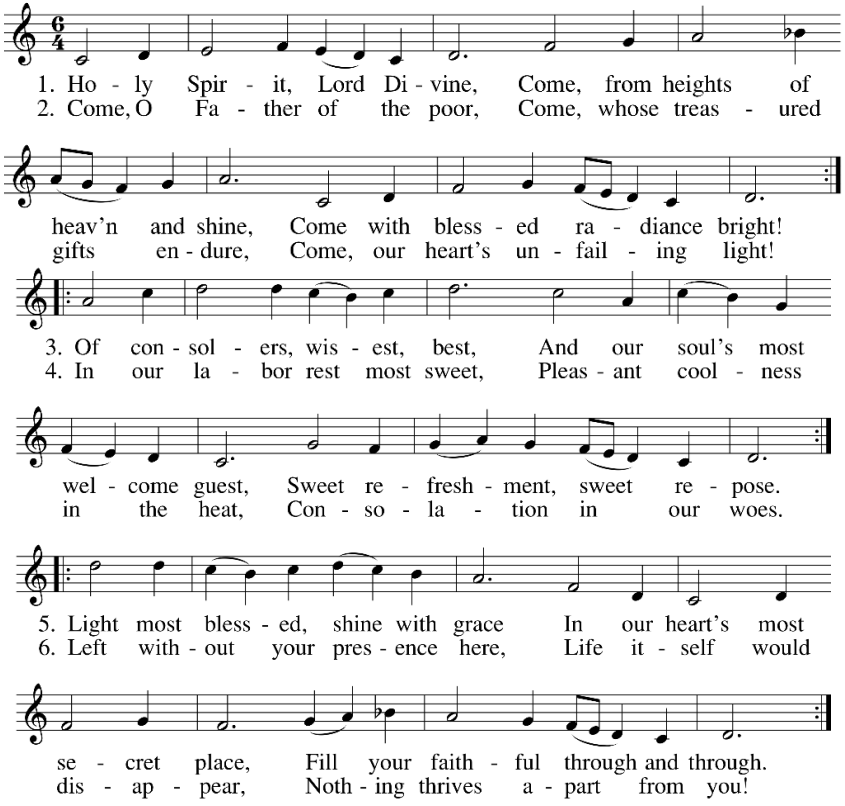


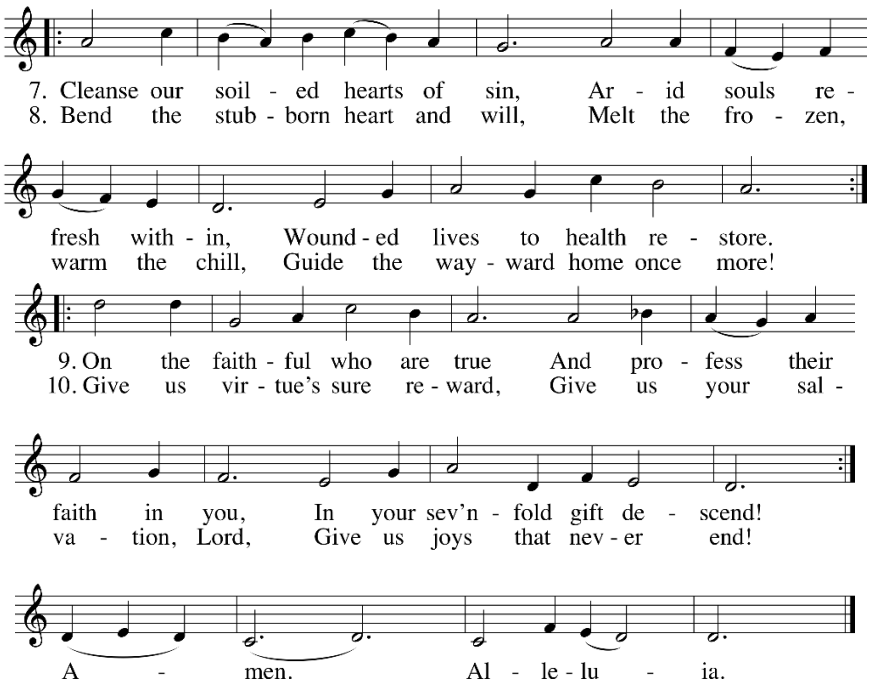
SECOND READING I Corinthians 12:3-7, 12-13

Brothers and sisters: No one can say, "Jesus is Lord," except by the Holy Spirit. There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit. As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

The Word of the Lord ℟ **Thanks be to God**

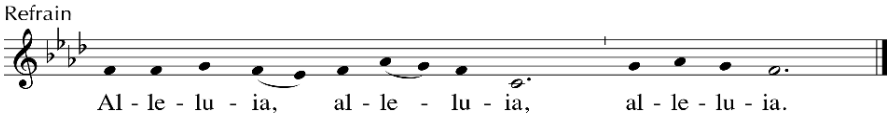
SEQUENCE *(Please remain seated)*





Text: *Veni Sancte Spiritus*; attr. to Stephen Langton, c.1150–1228, et al.; tr. by Peter J. Scagnelli, b.1949, after Edward Caswall, 1814–1878, © 1983, Peter J. Scagnelli. Published by World Library Publications.
Tune: VENI SANCTE SPIRITUS, 7 7 7; Dublin *Troper*, c.1360; Mode I:

GOSPEL ACCLAMATION *O filii et filiæ*



GOSPEL John 20:19-23

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

The Gospel of the Lord ℟ **Praise to you, Lord Jesus Christ**

HOMILY

PROFESSION OF FAITH *Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, [*all bow*] ***and by the Holy Spirit was incarnate of the Virgin Mary and became man.*** **For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.**

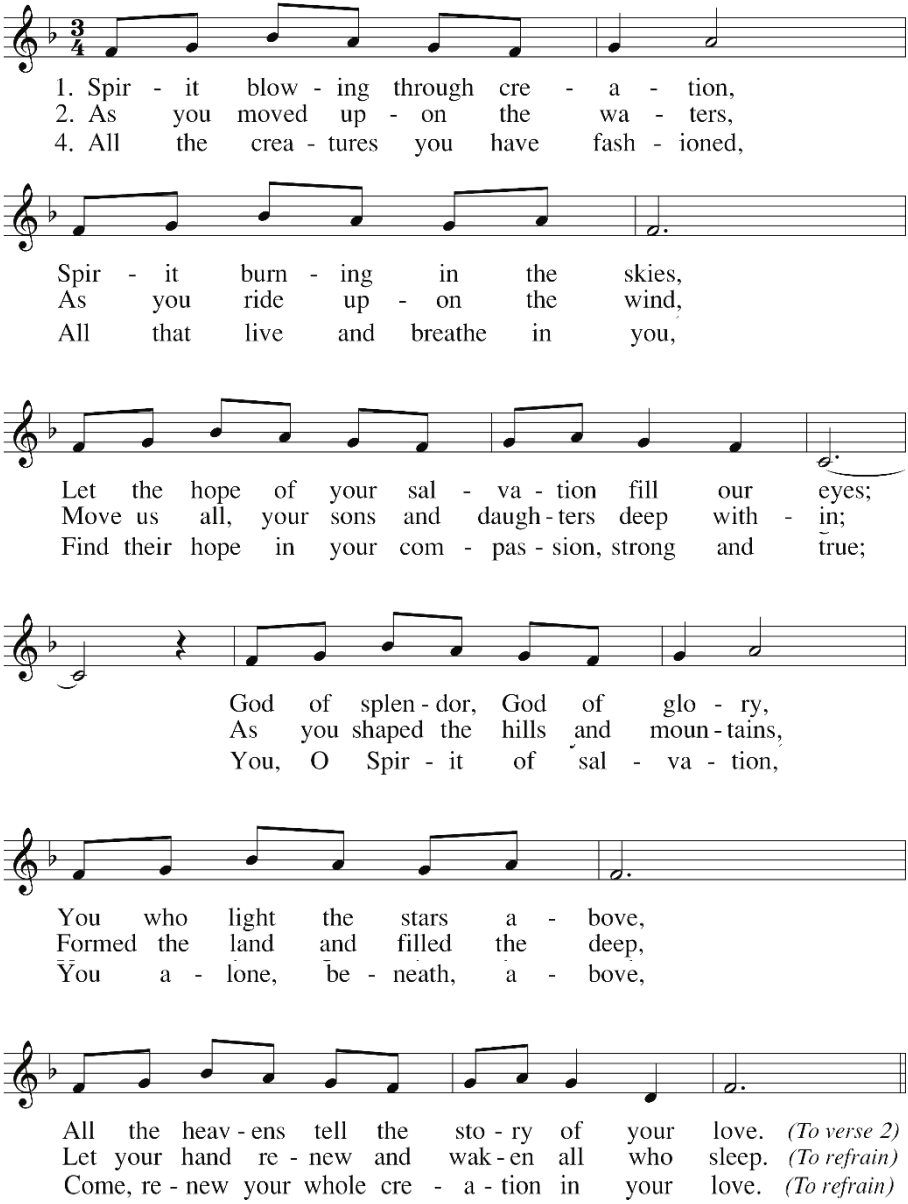
I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER ℟ **Lord, hear our prayer**

Liturgy of the Eucharist

OFFERTORY SONG *Spirit Blowing Through Creation* ***Gather*** **No. 555**

Verses



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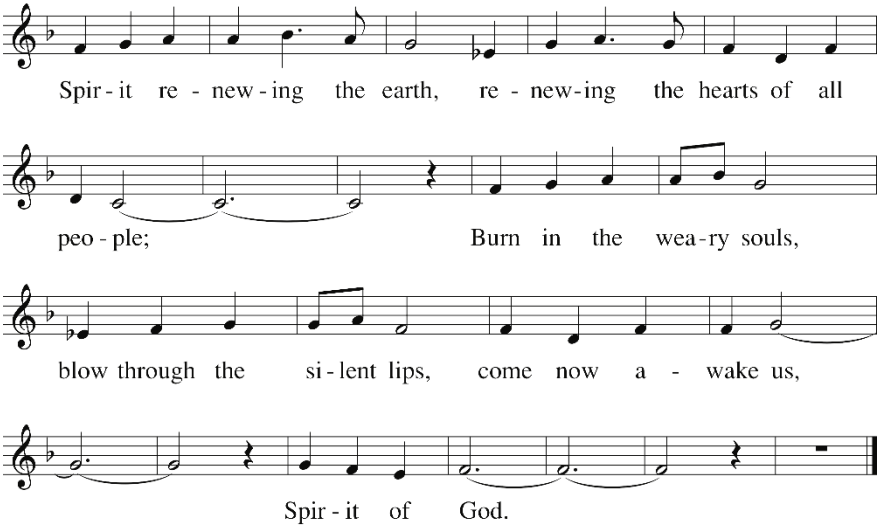
Refrain



Text: Marty Haugen, b.1950
Tune: Marty Haugen, b.1950
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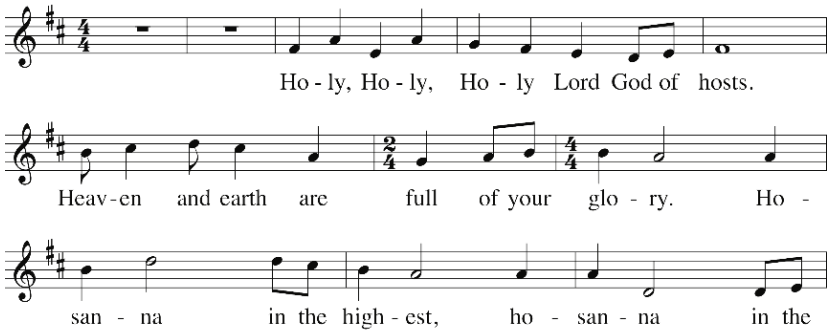
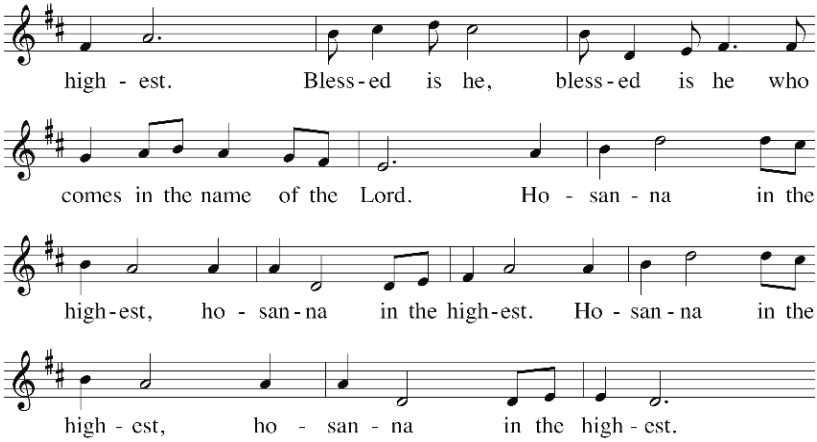
Priest: Pray... acceptable to the almighty Father.
People: ℟ **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

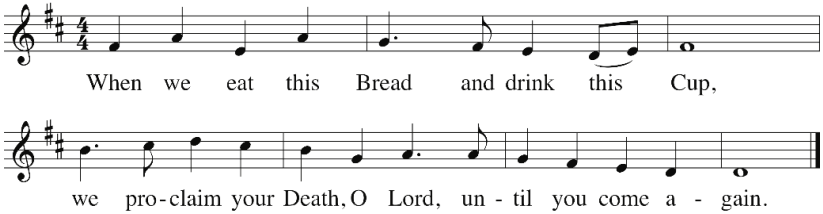
Priest:	People:
The Lord be with you	℟ **And with your spirit.**
Lift up your hearts.	℟ **We lift them up to the Lord.**
Let us give thanks to the Lord, our God.	℟ **It is right and just.**

HOLY *Mass of Joy and Peace* Tony Alonso

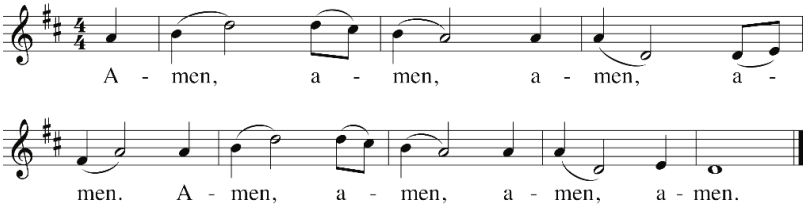




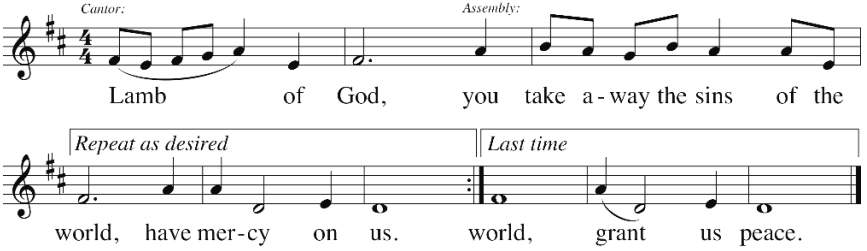
MEMORIAL ACCLAMATION *Mass of Joy and Peace* Tony Alonso



GREAT AMEN



LAMB OF GOD

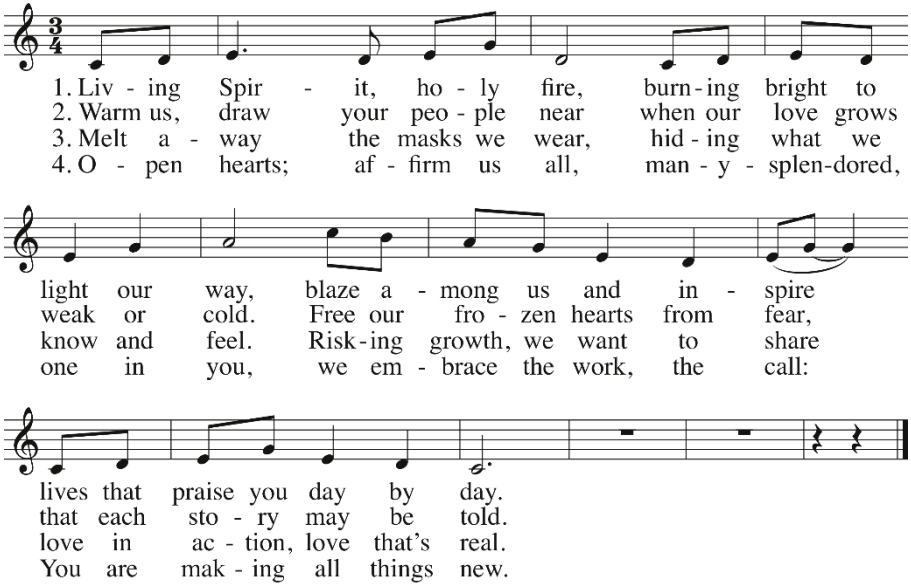


Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

INVITATION TO COMMUNION

Priest: Behold…. of the Lamb. ℟ **Lord I am not worthy that you should enter under my roof. But only say the word and my soul shall be healed.**

COMMUNION SONG *Living Spirit, Holy Fire* ***Gather*, No. 549**



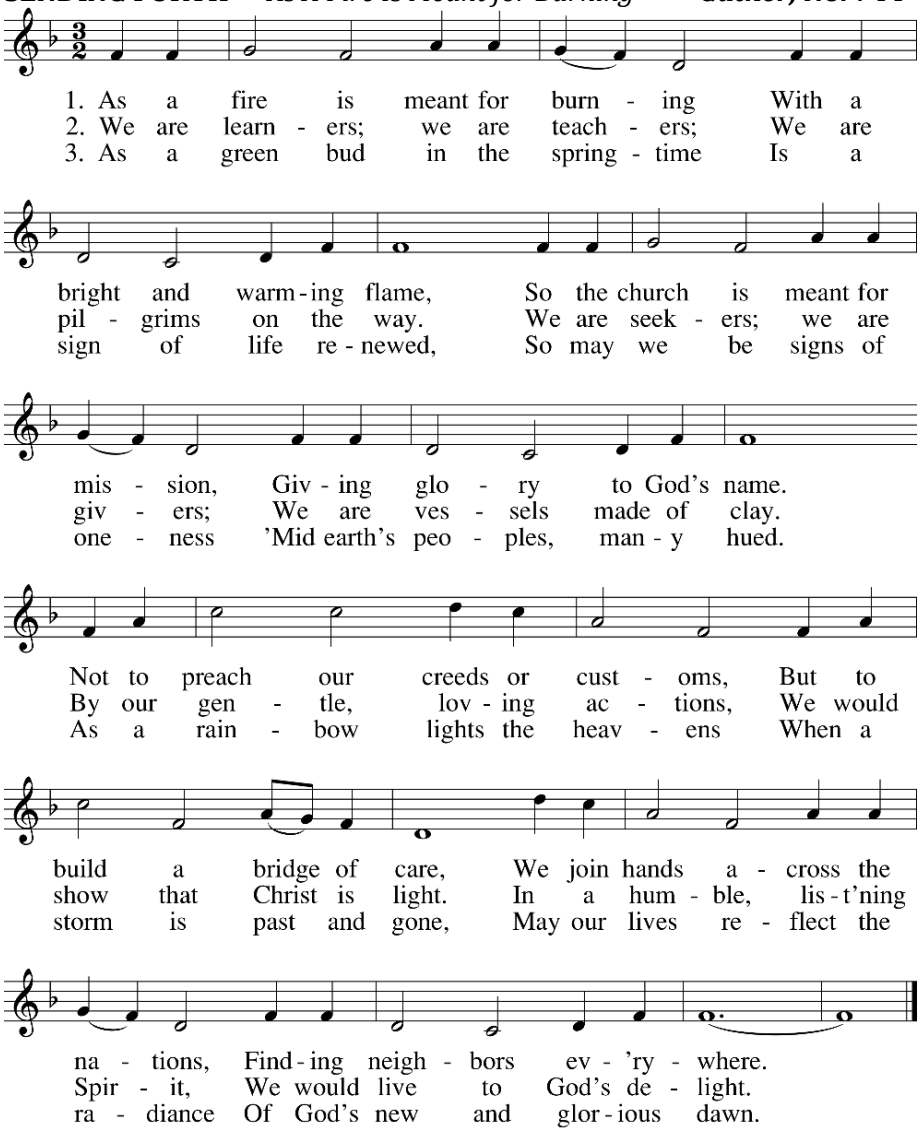
Text: Ruth Duck, b.1947, © 2005, GIA Publications, Inc.
Tune: Lori True, b.1961, © 2007, GIA Publications, Inc.

CONCLUDING RITES

PRAYER TO ST. MICHAEL

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

SENDING FORTH *As A Fire Is Meant for Burning* ***Gather,* No. 744**



Text: Ruth Duck, b.1947, © 1992, GIA Publications, Inc.
Tune: BEACH SPRING, 8 7 8 7 D; *The Sacred Harp*, 1844; harm. by Marty Haugen, b.1950

POSTLUDE

Randy Moore, *Piano*
Worth Lewallen, *Violin*

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