

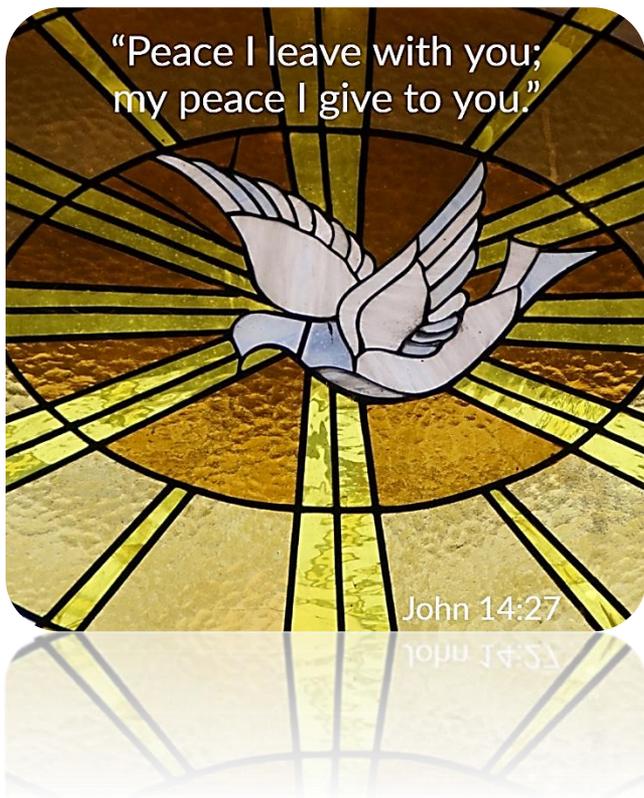


THE BASILICA OF  
**SAINT PETER**

ESTABLISHED IN 1821  
THE ROMAN CATHOLIC DIOCESE OF CHARLESTON

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## Sixth Sunday of Easter



May 22<sup>nd</sup>, 2022 at 5:30PM

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**GATHERING***Sing of the Lord's Goodness***Gather, No. 610**

1. Sing of the Lord's good - ness, Fa - ther of all wis - dom,  
 2. Pow - er he has wield - ed, hon - or is his gar - ment,  
 3. Cour - age in our dark - ness, com - fort in our sor - row,  
 4. Praise him with your sing - ing, praise him with the trum - pet,



come to him and bless his name. Mer - cy he has shown us,  
 ris - en from the snares of death. His word he has spo - ken,  
 Spir - it of our God most high; sol - ace for the wea - ry,  
 praise God with the lute and harp; praise him with the cym - bals,



his love is for - ev - er, faith - ful to the end of days.  
 one bread he has bro - ken, new life he now gives to all.  
 par - don for the sin - ner, splen - dor of the liv - ing God.  
 praise him with your danc - ing, praise God till the end of days.



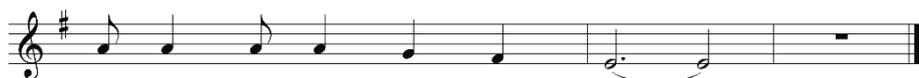
Come, then, all you na - tions, sing of your Lord's good - ness,



mel - o - dies of praise and thanks to God.



Ring out the Lord's glo - ry, praise him with your mu - sic,



wor - ship him and bless his name.

## GREETING

### PENITENTIAL RITE

*Confiteor*

I confess to almighty God, and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, *All strike their breastbones once with their right hand through my fault, through my fault, through my most grievous fault;* therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

### KYRIE

*Mass of Joy and Peace*

Tony Alonso

*Kyrie eleison, Christe eleison, Kyrie eleison*

### GLORIA

*Mass of Joy and Peace*

Tony Alonso

Glo - ry to God, glo - ry to God, glo - ry to God in the  
high - est, and on earth peace, on earth peace to  
peo - ple of good will. A - men.

1. We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

2. Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

3. For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

## COLLECT

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# Liturgy of the Word

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## FIRST READING

Acts of the Apostles 15:1-2, 22-29

Some who had come down from Judea were instructing the brothers, "Unless you are circumcised according to the Mosaic practice, you cannot be saved." Because there arose no little dissension and debate by Paul and Barnabas with them, it was decided that Paul, Barnabas, and some of the others should go up to Jerusalem to the apostles and elders about this question. The apostles and elders, in agreement with the whole church, decided to choose representatives and to send them to Antioch with Paul and Barnabas. The ones chosen were Judas, who was called Barsabbas, and Silas, leaders among the brothers. This is the letter delivered by them: "The apostles and the elders, your brothers, to the brothers in Antioch, Syria, and Cilicia of Gentile origin: greetings. Since we have heard that some of our number who went out without any mandate from us have upset you with their teachings and disturbed your peace of mind, we have with one accord decided to choose representatives and to send them to you along with our beloved Barnabas and Paul, who have dedicated their lives to the name of our Lord Jesus Christ. So we are sending Judas and Silas who will also convey this same message by word of mouth: 'It is the decision of the Holy Spirit and of us not to place on you any burden beyond these necessities, namely, to abstain from meat sacrificed to idols, from blood, from meats of strangled animals, and from unlawful marriage. If you keep free of these, you will be doing what is right. Farewell.'"

*The Word of the Lord*

**R Thanks be to God**

## RESPONSORIAL PSALM 67

Setting by Owen Alstott

R. O God, let all the na - tions praise you!



## SECOND READING

Revelation 21:10-14, 22-23

The angel took me in spirit to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. It gleamed with the splendor of God. Its radiance was like that of a precious stone, like jasper, clear as crystal. It had a massive, high wall, with twelve gates where twelve angels were stationed and on which names were inscribed, the names of the twelve tribes of the Israelites. There were three gates facing east, three north, three south, and three west. The wall of the city had twelve courses of stones as its foundation, on which were inscribed the twelve names of the twelve apostles of the Lamb. I saw no temple in the city for its temple is the Lord God almighty and the Lamb. The city had no need of sun or moon to shine on it, for the glory of God gave it light, and its lamp was the Lamb.

*The Word of the Lord*

**R Thanks be to God**

## GOSPEL ACCLAMATION

*O filii e filiaē*

**Gather No. 537**

Refrain



## GOSPEL

John 14:23-29

Jesus said to his disciples: "Whoever loves me will keep my word, and my Father will love him, and we will come to him and make our dwelling with him. Whoever does not love me does not keep my words; yet the word you hear is not mine but that of the Father who sent me. "I have told you this while I am with you. The Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything and remind you of all that I told you. Peace I leave with you; my peace I give to you. Not as the world gives do I give it to you. Do not let your hearts be troubled or afraid. You heard me tell you, 'I am going away and I will come back to you.' If you loved me, you would rejoice that I am going to the Father; for the Father is greater than I. And now I have told you this before it happens, so that when it happens you may believe."

*The Gospel of the Lord*

**R Praise to you, Lord Jesus Christ**

## HOMILY

## PROFESSION OF FAITH

*Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *[all bow]* and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## UNIVERSAL PRAYER

R Lord, hear our prayer



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# Liturgy of the Eucharist

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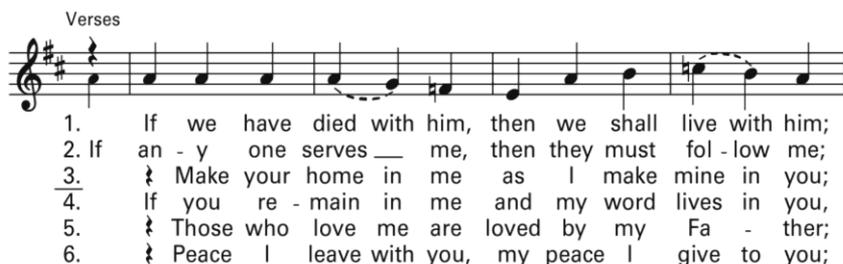
## OFFERTORY SONG "Unless a Grain of Wheat" Gather, No. 783

Refrain

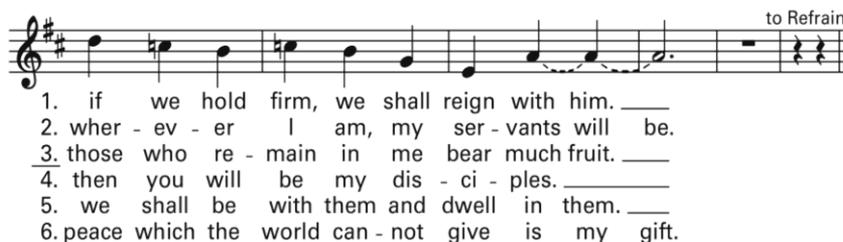


Un-less a grain of wheat shall fall up-on the ground and die,  
it re-mains but a sin-gle grain with no life.

Verses



1. If we have died with him, then we shall live with him;  
2. If an - y one serves me, then they must fol - low me;  
3. † Make your home in me as I make mine in you;  
4. If you re - main in me and my word lives in you,  
5. † Those who love me are loved by my Fa - ther;  
6. † Peace I leave with you, my peace I give to you;



to Refrain

1. if we hold firm, we shall reign with him. \_\_\_\_  
2. wher - ev - er I am, my ser - vants will be.  
3. those who re - main in me bear much fruit. \_\_\_\_  
4. then you will be my dis - ci - ples. \_\_\_\_  
5. we shall be with them and dwell in them. \_\_\_\_  
6. peace which the world can - not give is my gift.

Text: Based on John 12:24–26; 14:23, 27; 15:4–5, 7–8; 2 Timothy 2:11–12. Text and music © 1983, Bernadette Farrell. Published by OCP. All rights reserved.

Priest: Pray... acceptable to the almighty Father.

People: **R May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

Priest:

The Lord be with you

Lift up your hearts.

Let us give thanks to the Lord, our God.

People:

**R And with your spirit.**

**R We lift them up to the Lord.**

**R It is right and just.**

**HOLY***Mass of Joy and Peace*

Tony Alonso

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
 Heav - en and earth are full of your glo - ry. Ho -  
 san - na in the high - est, ho - san - na in the  
 high - est. Bless - ed is he, bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the  
 high - est, ho - san - na in the high - est. Ho - san - na in the  
 high - est, ho - san - na in the high - est.

**MEMORIAL ACCLAMATION***Mass of Joy and Peace*

Tony Alonso

When we eat this Bread and drink this Cup,  
 we pro - claim your Death, O Lord, un - til you come a - gain.

**GREAT AMEN**

A - men, a - men, a - men, a -  
 men. A - men, a - men, a - men, a - men.

## LAMB OF GOD

*Cantor:* *Assembly:*

Lamb of God, you take a-way the sins of the world, have mer-cy on us. world, grant us peace.

*Repeat as desired* *Last time*

Music: *Mass of Joy and Peace*, Tony F. Alonso, © 2010, GIA Publications, Inc.

## INVITATION TO COMMUNION

Priest: Behold.... of the Lamb.

**R Lord I am not worthy that you should enter under my roof. But only say the word and my soul shall be healed.**

## COMMUNION *For God So Loved the World* **Gather, No. 580**

Refrain

For God so loved the world, God gave the on-ly Son,  
so that ev-'ry-one who be-lieves in him may not die, but have life.  
So much God loved the world, so much God loves the world.

*Last time to Coda* ☩

Text: John 1:11-12, 14, 3:14-17, 21; Marty Haugen, b.1950, and Susan Briehl, b.1952

Tunes: Marty Haugen, b.1950  
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## CHANT

*Regina caeli laetare, alleluia: Quia quem meruisti portare, alleluia: Resurrexit, sicut dixit, alleluia: Ora pro nobis Deum, alleluia.*

## *Regina Caeli*

O Queen of heaven, be joyful, alleluia, for he whom you have humbly borne for us, alleluia, has arisen, as he promised, alleluia. Offer now our prayer to God, alleluia.

## *Plainchant*

## CONCLUDING RITES

**R Thanks be to God.**

## PRAYER TO ST. MICHAEL

*St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.*

## SENDING FORTH *Love Divine, All Loves Excelling* **Gather, No. 641**



1. Love di - vine, all loves ex - cel - ling,  
2. Come, Al - might - y, to de - liv - er,  
3. Fin - ish then your new cre - a - tion,



Joy of heav'n, to earth come down!  
Let us all your life re - ceive;  
Pure and spot - less, gra - cious Lord.



Fix in us your hum - ble dwell - ing,  
Sud - den - ly re - turn and nev - er,  
Let us see your great sal - va - tion



All your faith - ful mer - cies crown.  
Nev - er - more your tem - ples leave.  
Per - fect - ly in you re - stored.



Je - sus, source of all com - pas - sion,  
You we would be al - ways bless - ing,  
Changed from glo - ry in - to glo - ry,



Love un - bound - ed, love all pure;  
Serve you as your hosts a - bove,  
Till in heav'n we take our place,

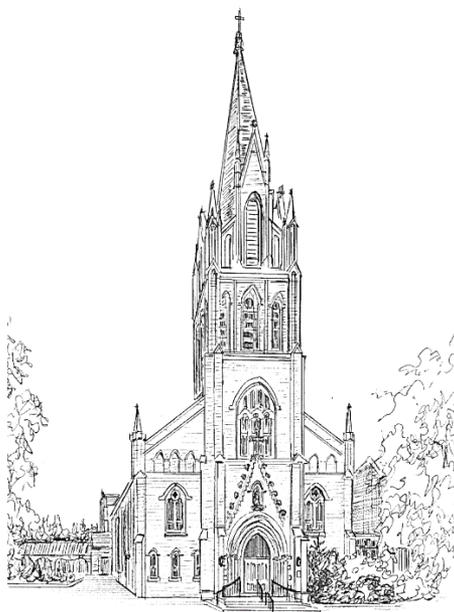


Vis - it us with your sal - va - tion,  
 Pray, and praise you with - out ceas - ing,  
 Till we sing be - fore the Al - might - y,  
 Let your love in us en - dure.  
 Glo - ry in your pre - cious love.  
 Lost in won - der, love, and praise.

Text: Charles Wesley, 1707–1788, alt.  
 Tune: HYFRYDOL, 8 7 8 7 D; Rowland H. Prichard, 1811–1887

## POSTLUDE

Randy Moore, *piano*  
 Worth Lewallen, *violin*



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