

# Fifth Sunday of Easter



April 28<sup>th</sup>, 2024 at 5:30PM

"I am the vine, you are the branches."

## **GATHERING**

# Sing of the Lord's Goodness

## Gather, No. 610



- 1. Sing of the Lord's good ness, Fa ther of all wis dom,
- 2. Pow er he has wield ed, hon or is his gar-ment,
- 3. Cour age in our dark ness, com fort in our sor row,
- 4. Praise him with your sing ing, praise him with the trum pet,



him and bless come to name. ris en from the snares of death. Spir - it of our God most high; praise God with the lute and harp;

Mer - cy he has shown us, His word he has spo-ken, sol - ace for the wea - ry, praise him with the cym-bals,



faith - ful his love is for - ev - er. to the end of days. has bro-ken, new life one bread he he now gives to all. par - don for the sin - ner, splen - dor of the liv - ing God. praise him with your danc-ing, praise God till the end of days.







King out the Lord's gio - Ty, praise him with your mu - sie,

wor - ship him and bless his name.

### PENITENTIAL RITE

Confiteor

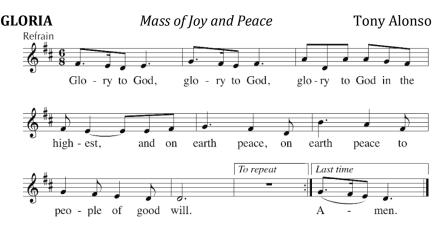
I confess to almighty God, and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, All strike their breastbones once with their right hand through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

**KYRIE** 

Mass of Joy and Peace

Tony Alonso

# Kyrie eleison, Christe eleison, Kyrie eleison



- We praise you,
  we bless you,
  we adore you,
  we glorify you,
  we give you thanks for your great glory,
  Lord God, heavenly King,
  O God, almighty Father.
- 2. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.
- For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

# Liturgy of the Word

### FIRST READING

Acts of the Apostles 9:26-31

When Saul arrived in Jerusalem he tried to join the disciples, but they were all afraid of him, not believing that he was a disciple. Then Barnabas took charge of him and brought him to the apostles, and he reported to them how he had seen the Lord, and that he had spoken to him, and how in Damascus he had spoken out boldly in the name of Jesus. He moved about freely with them in Jerusalem, and spoke out boldly in the name of the Lord. He also spoke and debated with the Hellenists, but they tried to kill him. And when the brothers learned of this, they took him down to Caesarea and sent him on his way to Tarsus. The church throughout all Judea, Galilee, and Samaria was at peace. It was being built up and walked in the fear of the Lord, and with the consolation of the Holy Spirit it grew in numbers.

The Word of the Lord

↑ Thanks be to God



### SECOND READING

I John 3:18-24

Children, let us love not in word or speech but in deed and truth. Now this is how we shall know that we belong to the truth and reassure our hearts before him in whatever our hearts condemn, for God is greater than our hearts and knows everything. Beloved, if our hearts do not condemn us, we have confidence in God and receive from him whatever we ask, because we keep his commandments and do what pleases him. And his commandment is this: we should believe in the name of his Son, Jesus Christ, and love one another just as he commanded us. Those who keep his commandments remain in him, and he in them, and the way we know that he remains in us is from the Spirit he gave us.

The Word of the Lord

Thanks be to God

## GOSPEL ACCLAMATION

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GOSPEL John 15:1-8

Jesus said to his disciples: "I am the true vine, and my Father is the vine grower. He takes away every branch in me that does not bear fruit, and every one that does he prunes so that it bears more fruit. You are already pruned because of the word that I spoke to you. Remain in me, as I remain in you. Just as a branch cannot bear fruit on its own unless it remains on the vine, so neither can you unless you remain in me. I am the vine, you are the branches. Whoever remains in me and I in him will bear much fruit, because without me you can do nothing. Anyone who does not remain in me will be thrown out like a branch and wither; people will gather them and throw them into a fire and they will be burned. If you remain in me and my words remain in you, ask for whatever you want and it will be done for you. By this is my Father glorified, that you bear much fruit and become my disciples."

The Gospel of the Lord R Praise to you, Lord Jesus Christ

### **HOMILY**

### PROFESSION OF FAITH

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, [all bow] and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

# Liturgy of the Eucharist

# PREPARATION OF THE GIFTS Unless A Grain of Wheat Gather, No. 783



Text: Based on John 12:24–26; 14:23, 27; 15:4–5, 7–8; 2 Timothy 2:11–12. Text and music © 1983, Bernadette Farrell. Published by OCP. All rights reserved.

Priest: Pray... acceptable to the almighty Father.

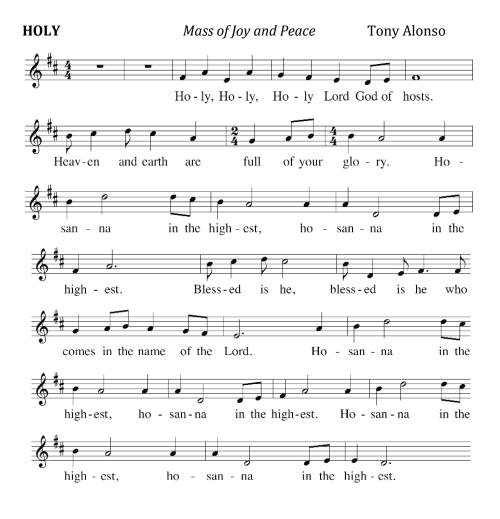
People: R May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.

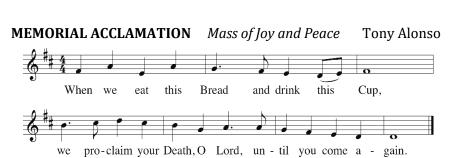
Priest: People:

The Lord be with you RY And with your spirit.

Lift up your hearts. R We lift them up to the Lord.

Let us give thanks to the Lord, our God. R It is right and just.





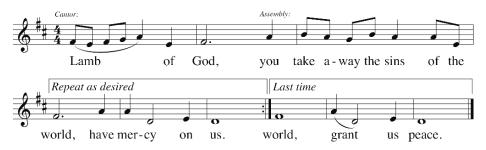
## **GREAT AMEN**



# THE LORD'S PRAYER

### SIGN OF PEACE

## **LAMB OF GOD**



Music: Mass of Joy and Peace, Tony E. Alonso, © 2010, GIA Publications, Inc.

#### INVITATION TO COMMUNION

Priest: Behold.... of the Lamb. **R** Lord I am not worthy that you should enter under my roof. But only say the word and my soul shall be healed.





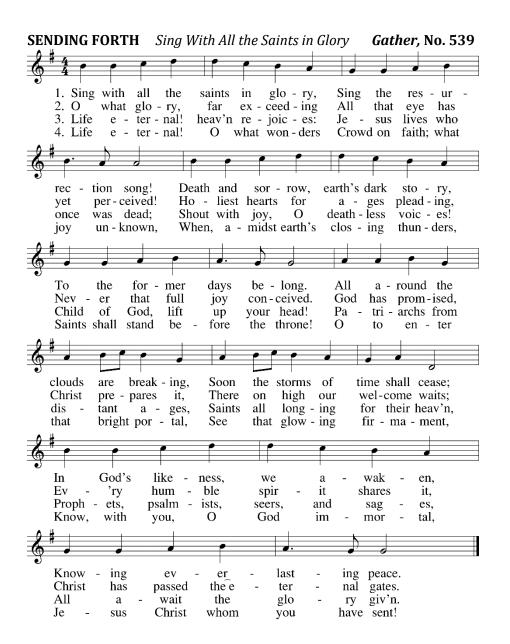
### CONCLUDING RITES

# Ry Thanks be to God.

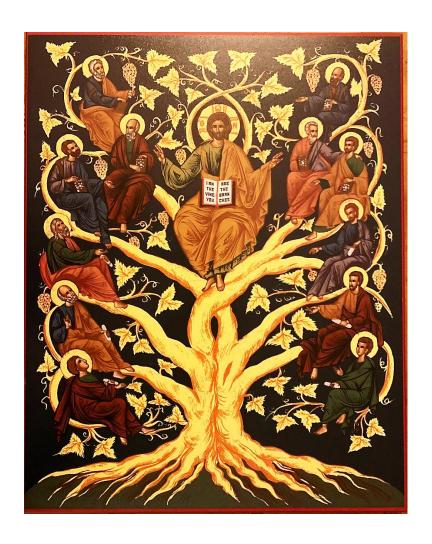
## PRAYER TO ST. MICHAEL

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.





Text: 1 Corinthians 15:20; William J. Irons, 1812–1883, alt.; tr. by Alberto Merubia, b.1919, © 2010, GIA Publications, Inc. Tune: HYMN TO JOY, 8 7 8 7 D; arr. from Ludwig van Beethoven, 1770–1827, by Edward Hodges, 1796–1867



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