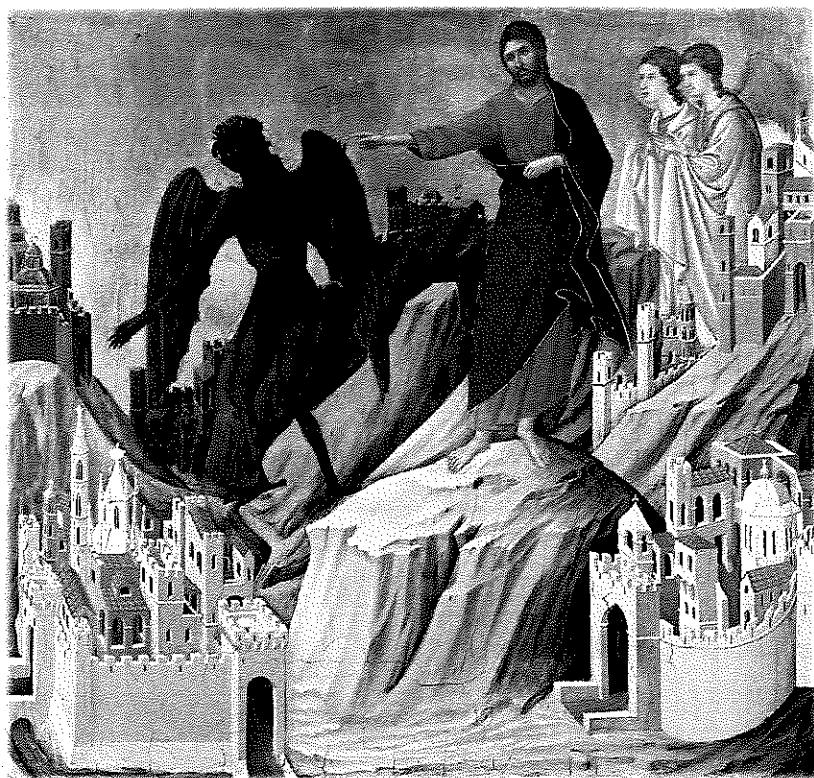


Established 1821 † Diocese of Charleston

# The Basilica of Saint Peter

1529 Assembly Street Columbia, SC 29201



**The First Sunday in Lent (Invocábit)**

Sunday, March 9, 2025 • 9AM & 11AM

# Order of the Mass

PRELUDE *Ich ruf zu dir, Herr Jesu Christ* BWV 639

J. S. Bach  
(1685-1750)

INTROIT *Invocabit me*

Mode VIII

Invocabit me, et ego exaudium eum,  
eripiam eum, et glorificabo eum:  
longitudine dierum adimplebo eum.  
*Ps. Qui habitat in adiutorium Altissimi: in  
protectione Dei coeli commorabitur.*

*He shall cry to me, and I will hear him:  
I will deliver him, and I will glorify him:  
I will fill him with length of days.  
Ps. He that dwelleth in the aid of the Most  
High: shall abide under the protection of the  
God of Heaven.*

## HYMN AT THE PROCESSION

"Come, You Sinners, Poor and Needy"

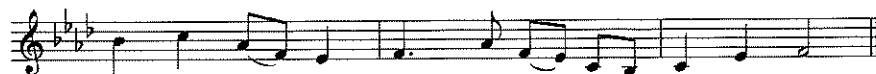
*Restoration*



1. Come, you sin - ners, poor and need - y,  
2. Come, you thirst - y, come, and wel - come,  
3. Come, you wea - ry, heav - y lad - en,

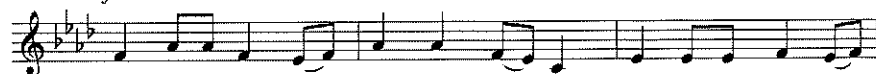


Weak and wound - ed, sick and sore, Je - sus, Son of  
God's free boun - ty glo - ri - fy: True be - lief and  
Lost and ru - ined by the fall; If you tar - ry



God, will save you, Full of pit - y, love, and pow'r.  
true re - pen - tance, Ev - 'ry grace that brings you nigh.  
till you're bet - ter, You will nev - er come at all.

### *Refrain*



I will a-rise and go to Je - sus, He will em-brace me



in his arms; In the arms of my dear



Sav - ior, Oh, there are ten thou - sand charms.

## PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, *[striking the breast]* through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.

### KYRIE

*Missa Orbis Factor*

*Mode I*

Ky - ri - e - e - - - le - i - son.

Chri - - - ste e - - - le - i - son.

Ky - ri - e - e - - - le - i - son.

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## LITURGY OF THE WORD

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### FIRST READING

Deuteronomy 26:4-10

**M**OSES spoke to the people, saying: "The priest shall receive the basket from you and shall set it in front of the altar of the LORD, your God. Then you shall declare before the Lord, your God, 'My father was a wandering Aramean who went down to Egypt with a small household and lived there as an alien. But there he became a nation great, strong, and numerous. When the Egyptians maltreated and oppressed us, imposing hard labor upon us, we cried to the LORD, the God of our fathers, and he heard our cry and saw our affliction, our toil, and our oppression. He brought us out of Egypt with his strong hand and outstretched arm, with terrifying power, with signs and wonders; and bringing us into this country, he gave us this land flowing with milk and honey. Therefore, I have now brought you

the firstfruits of the products of the soil which you, O LORD, have given me.' And having set them before the LORD, your God, you shall bow down in his presence."

PSALM 91 (90) *Qui habitat*

Owen Alstott



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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

SECOND READING

Romans 10:8-13

**B**ROTHERS and sisters: What does Scripture say? *The word is near you, in your mouth and in your heart*—that is, the word of faith that we preach—,for, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. For the Scripture says, *No one who believes in him will be put to shame.* For there is no distinction between Jew and Greek; the same Lord is Lord of all, enriching all who call upon him. For "everyone who calls on the name of the Lord will be saved."

GOSPEL ACCLAMATION

Richard Rice



GOSPEL

Luke 4:1-13

**F**ILLED with the Holy Spirit, Jesus returned from the Jordan and was led by the Spirit into the desert for forty days, to be tempted by the devil. He ate nothing during those days, and when they were over he was hungry. The devil said to him, "If you are the Son of God, command this stone to become bread." Jesus answered him, "It is written, *One does not live on bread alone.*" Then he took him up and showed him all the kingdoms of the world in a single instant. The devil said to him, "I shall give to you all this power and glory; for it has been handed over to me, and I may give it to whomever I wish. All this will be yours, if you worship me." Jesus said to him in reply, "It is written *You shall*

worship the Lord, your God, and him alone shall you serve." Then he led him to Jerusalem, made him stand on the parapet of the temple, and said to him, "If you are the Son of God, throw yourself down from here, for it is written: *He will command his angels concerning you, to guard you, and: With their hands they will support you, lest you dash your foot against a stone.*" Jesus said to him in reply, "It also says, *You shall not put the Lord, your God, to the test.*" When the devil had finished every temptation, he departed from him for a time.

## HOMILY

### DISMISSAL OF THE CATECHUMENS AND CANDIDATES

*(9am only) First sung by the Cantor, then by all:*



Go now in peace, go now in peace, Christ will be your way, your truth, your life.

## PROFESSION OF FAITH

Nicene Creed

**I** believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *[all bow]* and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## UNIVERSAL PRAYER

# LITURGY OF THE EUCHARIST

## PREPARATION OF THE ALTAR

ANTHEM

"O Sun of Justice"

William Ferris

(1937-2000)

*The text for this anthem can be found in the red WORSHIP hymnal #424*

SANCTUS

*Missa Orbis Factor*

*Mode II*

Sanc - tus, sanc - tus, sanc - tus Do - mi - nus  
De - us Sa - ba - oth. Ple - ni sunt cae - li  
et ter - ra glo - ri - a tu - a. Ho - san - na  
in ex - cel - sis. Be - ne - dic - tus qui ve - nit  
in no - mi - ne Do - mi - ni.  
Ho - san - na in ex - cel - sis.

MEMORIAL ACCLAMATION

Plainsong

*Priest:*  
My - sté - ri - um fí - de - i.  
*All:*  
Mor - tem tu - am an - nun - ti - á - mus, Dó - mi - ne, et tu - am  
re - sur - re - cti - ó - nem con - fi - té - mur, do - nec vé - ní - as.

# AGNUS DEI

*Missa Orbis Factor*

*Mode I, XIV*



A - gnus De - i, qui tol - lis pec - ca - ta  
 mun - di mi - se - re - re no - bis. A - gnus De - i  
 qui tol - lis pec - ca - ta mun - di, mi - se - re - re  
 no - bis. A - gnus De - i, qui tol - lis pec - ca - ta  
 mun - di do - na no - bis pa - cem.

## INVITATION TO COMMUNION

*The Communion Procession will be guided by the ushers. Please remove any face covering before receiving Communion.*

## COMMUNION ANTIPHON

*Scapulis suis*

*Mode III*

Scapulis suis obumbrabit tibi Dominus  
 et sub pennis ejus sperabis,  
 scuto circumdabit te veritas ejus.

*With his shoulders shall the Lord overshadow  
 thee, and under his wings thou shalt hope;  
 with a shield his truth shall compass thee*

## COMMUNION MOTET

“Thou Knowest, Lord”

Henry Purcell

(1659-1695)

*Thou knowest, Lord, the secrets of our hearts; Shut not thy merciful ears unto our pray'rs;  
 But spare us, Lord most holy, O God most mighty. O holy and most merciful Saviour,  
 Thou most worthy Judge eternal, Suffer us not at our last hour,  
 For any pains of death to fall away from Thee.*



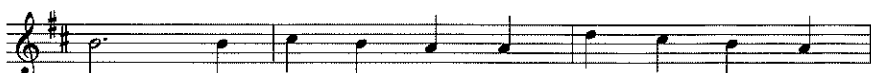
# COMMUNION HYMN

"My Song is Love Unknown"

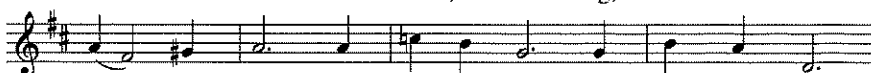
*Love Unknown*



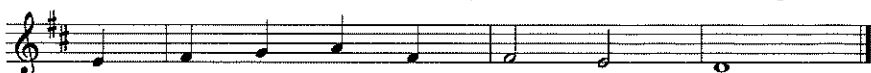
1. My song is love un - known, My Sav - ior's love to  
 2. He came from his blest throne Sal - va - tion to be -  
 3. Some - times they strew his way And his sweet prais - es  
 4. Why, what has my Lord done? What makes this rage and  
 5. Here might I stay and sing No sto - ry so di -



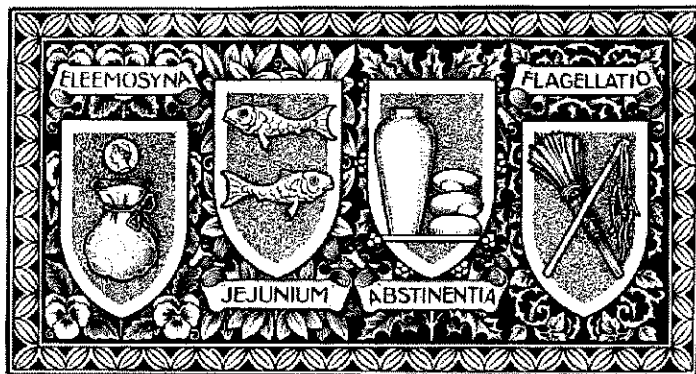
me, Love to the love - less shown That they might  
 stow; But peo - ple scorned him; none The longed - for  
 sing, Re - sound - ing all the day Ho - san - nas  
 spite? He made the lame to run, He gave the  
 vine! Nev - er was love, dear King, Nev - er was



love - ly be. Oh, who am I, That for my sake  
 Christ would know. But, O my friend, My friend in - deed,  
 to their King. Then "Cru - ci - fy!" Is all their breath,  
 blind their sight. Sweet in - jur - ies! Yet they at these  
 grief like thine. This is my friend, In whose sweet praise



My Lord should take Frail flesh and die?  
 Who at my need His life did spend!  
 And for his death They thirst and cry.  
 Them - selves dis - please And 'gainst him rise,  
 I all my days Could glad - ly spend!





## CONCLUDING RITES

### PRAYER TO ST. MICHAEL

*St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.*

*Amen.*

## RETIRING PROCESSION

### "Forty Days and Forty Nights"

*Heinlein*



1. For - ty days and for - ty nights You were fast - ing
2. Shall not we your sor - row share And from world - ly
3. Then, if Sa - tan on us press, Flesh or spir - it
4. So shall we have peace di - vine; Ho - lier glad - ness
5. Keep, O keep us, Sav - ior dear, Ev - er con - stant



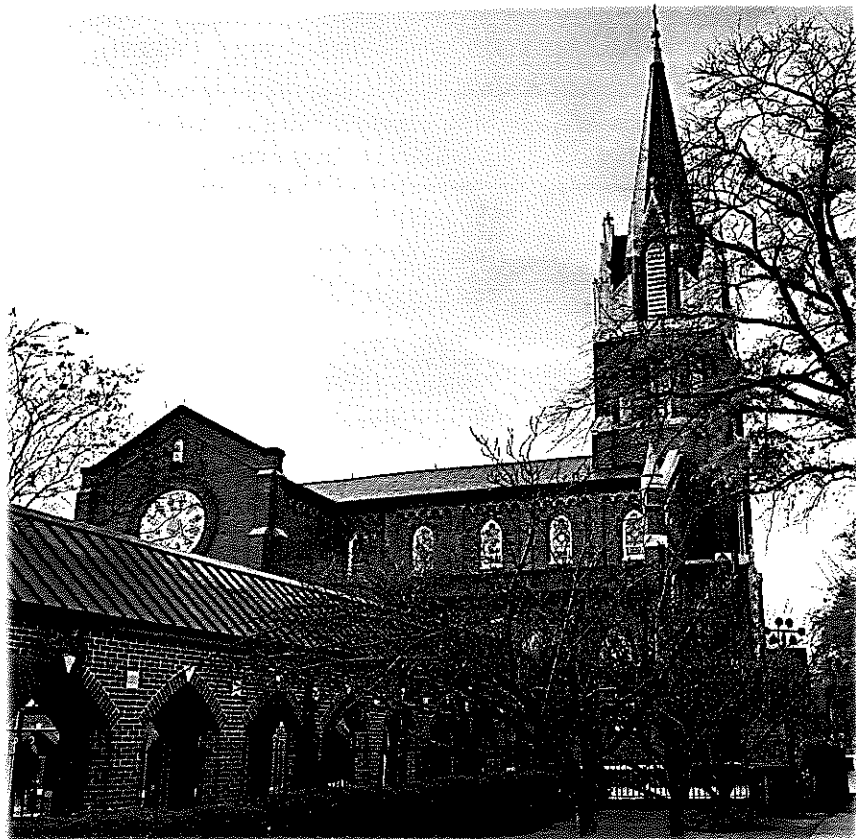
in the wild; For - ty days and for - ty nights  
joys ab - stain, Fast - ing with un - ceas - ing prayer,  
to as - sail, Vic - tor in the wil - der - ness,  
ours shall be. 'Round us, too, shall an - gels shine,  
by your side, That with you we may ap - pear



Temp - ed, and yet un - de - filed.  
Strong with you to suf - fer pain?  
Grant we may not faint nor fail!  
Such as served you faith - ful - ly.  
At the e - ter - nal East - er - tide.

FINAL VERSET *Herzlich tut mich verlangen* BWV 727

J. S. Bach



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