



Established 1821 ✦ Diocese of Charleston

The Basilica of Saint Peter

1529 Assembly Street Columbia, SC 29201



The Twentieth Sunday in
Ordinary Time

Sunday, August 14, 2022 • 9AM & 11AM

Order of the Mass

PRELUDE

Wondrous Love

David Maxwell

INTROIT

Protector noster

Mode IV

Protector noster, aspice Deus,
et respice in faciem Christi tui:
quia melior est dies una in atriis tuis super milia.

*Ps. Quam dilecta tabernacula tua, Domine
virtutum! concupiscit et deficit anima mea in
atria Domini.*

*Behold, O God, our protector, and look on the
face of Thy Christ; for better is one day in Thy
courts above thousands.*

*Ps. How lovely are Thy tabernacles, O Lord of
hosts! my soul longeth and fainteth for the
courts of the Lord.*

HYMN AT THE PROCESSION

“O God Our Help in Ages Past”

St. Anne



1. O God, our help in a - ges past, Our
2. Un - der the shad - ow of your throne Your
3. Be - fore the hills in or - der stood, Or
4. A thou - sand a - ges in your sight Are
5. Time, like an ev - er - roll - ing stream, Bears
6. O God, our help in a - ges past, Our



hope for years to come, Our shel - ter from the
saints have dwelt se - cure; Suf - fi - cient is your
earth re - ceived its frame, From ev - er - last - ing
like an eve - ning gone, Short as the watch that
all our years a - way; They fly for - got - ten,
hope for years to come, Still be our guard while



storm - y blast, And our e - ter - nal home.
arm a - lone, And our de - fense is sure.
you are God, To end - less years the same.
ends the night Be - fore the ris - ing sun.
as a dream Dies at the o - p'ning day.
trou - bles last, And our e - ter - nal home.

PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters,
that I have greatly sinned, in my thoughts and in my words, in
what I have done and in what I have failed to do, *[striking the
breast]* through my fault, through my fault, through my most
grievous fault; therefore I ask blessed Mary ever-Virgin, all the
angels and saints, and you, my brothers and sisters, to pray for
me to the Lord our God.

KYRIE

Mass of the Sacred Heart

Richard Rice

Cantor: Lord, have mer - cy. *All:* Lord, have mer - cy.

Cantor: Christ, have mer - cy. *All:* Christ, have mer - cy.

Cantor: Lord, have mer - cy. *All:* Lord, have mer - cy.

GLORIA

Mass of the Sacred Heart

Richard Rice

Priest/Cantor Glo - ry to God in the high - est, *All* and on earth

peace to peo - ple of good will. We praise you,

we bless you, we a - dore you, we glo - ri -

fy you, we give you thanks for your great

glo - ry, Lord God, heav - en - ly King, O

God, al - might - y Fa - ther. Lord Je - sus Christ,

On - ly Be - got - ten Son, Lord God, Lamb of God,

Son of the Fa - ther, you take a - way the

sins of the world, have mer - cy on us;

you take a - way the sins of the world, re -

ceive our prayer; you are seat - ed at the right hand
 of the Fa - ther, have mer - cy on us.
 For you a - lone are the Ho - ly
 One, you a - lone are the Lord, you a - lone
 are the Most High, the Most High,
 Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God, the glo - ry of God the
 Fa - ther. A - men.

LITURGY OF THE WORD

FIRST READING

Jeremiah 38:4-6, 8-10

IN those days, the princes said to the king: "Jeremiah ought to be put to death; he is demoralizing the soldiers who are left in this city, and all the people, by speaking such things to them; he is not interested in the welfare of our people, but in their ruin." King Zedekiah answered: "He is in your power"; for the king could do nothing with them. And so they took Jeremiah and threw him into the cistern of Prince Malchiah, which was in the quarters of the guard, letting him down with ropes. There was no water in the cistern, only mud, and Jeremiah sank into the mud. Ebed-melech, a court official, went there from the palace and said to him: "My lord king, these men have been at fault in all they

have done to the prophet Jeremiah, casting him into the cistern. He will die of famine on the spot, for there is no more food in the city." Then the king ordered Ebed-melech the Cushite to take three men along with him, and draw the prophet Jeremiah out of the cistern before he should die.

RESPONSORIAL PSALM 40 (39) *Expectans expectavi*

Refrain: Robert J. Batasini



SECOND READING

Hebrews 12:1-4

BROTHERS and sisters: Since we are surrounded by so great a cloud of witnesses, let us rid ourselves of every burden and sin that clings to us and persevere in running the race that lies before us while keeping our eyes fixed on Jesus, the leader and perfecter of faith. For the sake of the joy that lay before him he endured the cross, despising its shame, and has taken his seat at the right of the throne of God. Consider how he endured such opposition from sinners, in order that you may not grow weary and lose heart. In your struggle against sin you have not yet resisted to the point of shedding blood.

GOSPEL ACCLAMATION

Mode VI



GOSPEL

Luke 11:1-13

JESUS said to his disciples: "I have come to set the earth on fire, and how I wish it were already blazing! There is a baptism with which I must be baptized, and how great is my anguish until it is accomplished! Do you think that I have come to establish peace on the earth? No, I tell you, but rather division. From now on a household of five will be divided, three against two and two against three; a father will be divided against his son and a son against his father, a mother against her daughter and a daughter against her mother, a mother-in-law against her daughter-in-law and a daughter-in-law against her mother-in-law."

HOMILY

PROFESSION OF FAITH

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *[all bow]* and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER



LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR

OFFERTORY HYMN

“Take Up Thy Cross”

Breslau



Take up thy cross, the Sa - vior said, if thou wouldst my dis -
Take up thy cross; let not its weight fill thy weak spi - rit___
Take up thy cross, nor heed the shame, nor let thy foo - lish___
Take up thy cross then in his strength, and calm - ly ev - ery___
4 Take up thy cross, and fol - low Christ, Nor think till death to___



ci - ple be; de - ny thy - self, the world for - sake, and
with a - larm; His strength shall bear thy spi - rit up, and
pride re - bel; The Lord for thee the Cross en - dured, to
dan - ger brave; 'Twill guide thee to a bet - ter home, and
7 lay it down; For on - ly he who bears the cross may



hum - bly fol - low af - ter me.
brace thy heart and nerve thine arm.
save thy soul from death and hell.
lead to vic - t'ry o'er the grave.
hope to wear the glo - rious crown.

SANCTUS

Mass of the Sacred Heart

Richard Rice



Ho - ly, ho - ly, ho - ly Lord_ God_ of hosts.



Heav - en and earth are full_ of your glo - ry. Ho -



san - na in the high - est._ Bless - ed is he who comes in the



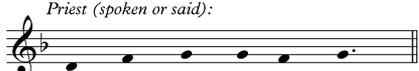
name of the Lord. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION

Mass of the Sacred Heart

Richard Rice

Priest (spoken or said):



The mys - ter - y of faith:

(organ) All:



When we eat_ this Bread and drink_ this Cup,



we pro - claim_ your death,_ O_ Lord, un -



til_ you come_ a - gain.

AGNUS DEI

Mass of the Sacred Heart

Richard Rice



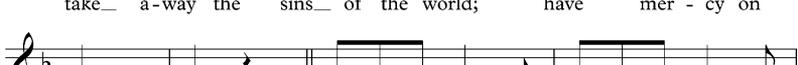
Lamb of God, you take_ a-way the sins_ of the world; have



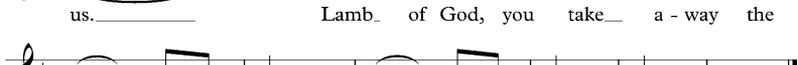
mer - cy on us._____ Lamb_ of God, you



take_ a-way the sins_ of the world; have mer - cy on



us._____ Lamb_ of God, you take_ a - way the



sins_ of the world; grant_ us_ peace._____

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INVITATION TO COMMUNION

An Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament.

I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You.

Amen

COMMUNION ANTIPHON

Primum quaerite

Mode VIII

Quaerite primum regnum Dei, et iustitiam ejus:
et haec omnia adjicientur vobis, dicit Dominus.

*Seek ye first the kingdom of God, and his
righteousness: And all these things shall be
added unto you, saith the Lord.*

COMMUNION HYMN

“What Wondrous Love is This”

Wondrous Love



1. What won-drous love is this, O my soul, O my soul!
2. To God and to the Lamb I will sing, I will sing;
3. And when from death I'm free, I'll sing on, I'll sing on;



What won-drous love is this, O my soul!
To God and to the Lamb I will sing.
And when from death I'm free, I'll sing on.



What won-drous love is this that caused the Lord of bliss
To God and to the Lamb, who is the great I AM,
And when from death I'm free, I'll sing and joy-ful be,



To bear the dread-ful curse for my soul, for my soul;
While mil-lions join the theme, I will sing, I will sing;
And through e-ter-ni-ty I'll sing on, I'll sing on;



To bear the dread-ful curse for my soul!
While mil-lions join the theme, I will sing.
And through e-ter-ni-ty I'll sing on.

CONCLUDING RITES

PRAYER TO ST. MICHAEL

*St. Michael the Archangel, defend us in battle, be our protection against the wickedness
and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of
the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who
prowl about the world seeking the ruin of souls.*

Amen.

RETIRING PROCESSION

"The Kingdom of God"

Laudate Dominum



1. The king - dom of God is jus - tice and joy;
2. The king - dom of God is mer - cy and grace;
3. The king - dom of God is chal - lenge and choice:
4. God's king - dom is come, the gift and the goal;



For Je - sus re - stores what sin would de - stroy.
The cap - tives are freed, the sin - ners find place,
Be - lieve the good news, re - pent and re - joice!
In Je - sus be - gun, in heav - en made whole.



God's pow - er and glo - ry in Je - sus we know;
The out - cast are wel - comed God's ban - quet to share;
God's love for us sin - ners brought Christ to his cross:
The heirs of the king - dom shall an - swer his call;



And here and here - af - ter the king - dom shall grow.
And hope is a - wak - ened in place of de - spair.
Our cri - sis of judg - ment for gain or for loss.
And all things cry "Glo - ry!" to God all in all.

POSTLUDE

Folkloric Suite for Organ

Jean Langlais

4. Canzona

(1907-1991)





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