



THE BASILICA OF
SAINT PETER

ESTABLISHED IN 1821
THE ROMAN CATHOLIC DIOCESE OF CHARLESTON

First Sunday of Lent



March 9th, 2025 at 5:30PM

“Filled with the Holy Spirit, Jesus returned from the Jordan and was led by the Spirit into the desert for forty days...”

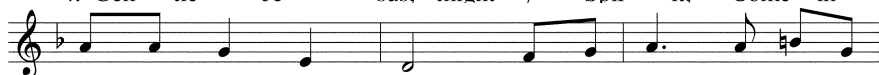


LENT

Prayer | Penitence | Almsgiving | Self-Denial

GATHERING*Tree of Life***Gather, No. 475**

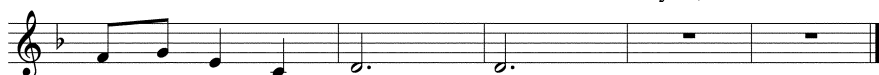
1. Tree of Life and awe - some mys - t'ry, In your
 2. Seed that dies to rise in glo - ry, May we
 3. We re - mem - ber truth once spo - ken, Love passed
 4. Gen - tle Je - sus, might - y Spir - it, Come in -



death we are re - born, Though you die in all of
 see our - selves in you, If we learn to live your
 on through act and word, Ev - 'ry per - son lost and
 flame our hearts a - new, We may all your joy in -



his - t'ry, Still you rise with ev - 'ry morn, Still you
 sto - ry, We may die to rise a - new, We may
 bro - ken Wears the bod - y of our Lord, Wears the
 her - it If we bear the cross with you, If we



rise with ev - 'ry morn.
 die to rise a - new.
 bod - y of our Lord.
 bear the cross with you.

Text: Marty Haugen, b.1950
 Tune: THOMAS, 8 7 8 77; Marty Haugen, b.1950
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PENITENTIAL RITE*Confiteor*

I confess to almighty God, and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, All strike their breastbones once with their right hand through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE*Mass of Joy and Peace*

Tony Alonso

*Kyrie eleison, Christe eleison, Kyrie Eleison***COLLECT**

Liturgy of the Word

FIRST READING

Deuteronomy 26:4-10

Moses spoke to the people, saying: “The priest shall receive the basket from you and shall set it in front of the altar of the Lord, your God. Then you shall declare before the Lord, your God, ‘My father was a wandering Aramean who went down to Egypt with a small household and lived there as an alien. But there he became a nation great, strong, and numerous. When the Egyptians maltreated and oppressed us, imposing hard labor upon us, we cried to the Lord, the God of our fathers, and he heard our cry and saw our affliction, our toil, and our oppression. He brought us out of Egypt with his strong hand and outstretched arm, with terrifying power, with signs and wonders; and bringing us into this country, he gave us this land flowing with milk and honey. Therefore, I have now brought you the firstfruits of the products of the soil which you, O Lord, have given me.’ And having set them before the Lord, your God, you shall bow down in his presence.”

The Word of the Lord

✠ **Thanks be to God**

RESPONSORIAL PSALM 91



Be with me, Lord, be with me when I am in trou-ble.

SECOND READING

Romans 10:8-13

Brothers and sisters: What does Scripture say? *The word is near you, in your mouth and in your heart* —that is, the word of faith that we preach—, for, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. For the Scripture says, *No one who believes in him will be put to shame*. For there is no distinction between Jew and Greek; the same Lord is Lord of all, enriching all who call upon him. For “everyone who calls on the name of the Lord will be saved.”

The Word of the Lord

✠ **Thanks be to God**

GOSPEL ACCLAMATION

Marty Haugen

Gather No. 195

Praise to you, Lord Je - sus Christ, king of end-less glo-ry!

GOSPEL

Luke 4:1-13

Brothers and sisters: What does Scripture say? *The word is near you, in your mouth and in your heart*—that is, the word of faith that we preach—, for, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. For the Scripture says, *No one who believes in him will be put to shame*. For there is no distinction between Jew and Greek; the same Lord is Lord of all, enriching all who call upon him. For “everyone who calls on the name of the Lord will be saved.” Filled with the Holy Spirit, Jesus returned from the Jordan and was led by the Spirit into the desert for forty days, to be tempted by the devil. He ate nothing during those days, and when they were over he was hungry. The devil said to him, “If you are the Son of God, command this stone to become bread.” Jesus answered him, “It is written, *One does not live on bread alone*.” Then he took him up and showed him all the kingdoms of the world in a single instant. The devil said to him, “I shall give to you all this power and glory; for it has been handed over to me, and I may give it to whomever I wish. All this will be yours, if you worship me.” Jesus said to him in reply, “It is written: *You shall worship the Lord, your God, and him alone shall you serve*.” Then he led him to Jerusalem, made him stand on the parapet of the temple, and said to him, “If you are the Son of God, throw yourself down from here, for it is written: *He will command his angels concerning you, to guard you, and: With their hands they will support you, lest you dash your foot against a stone*.” Jesus said to him in reply, “It also says, *You shall not put the Lord, your God, to the test*.” When the devil had finished every temptation, he departed from him for a time.

The Gospel of the Lord ✠ **Praise to you, Lord Jesus Christ**

HOMILY

PROFESSION OF FAITH

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *[all bow]* and *by the Holy Spirit was incarnate of the Virgin Mary and became man.* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

℟ Lord, hear our prayer

Liturgy of the Eucharist

PREPARATION OF THE GIFTS *The Cross of Jesus* **Gather, No. 482**



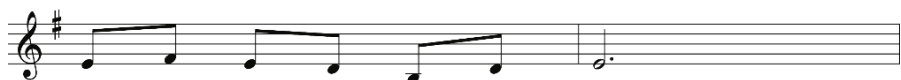
1. Come, O God, re - new your peo - ple,
2. Deep with - in cre - ate a new heart;
3. In the dark - ness that sur - rounds us
4. Call us forth to walk in jus - tice;



We who long to see your face.
Melt a - way the win - ter chill.
We have lost you from our sight.
Res - cue us from sin and grave.



Strength - en hearts that have grown fee - ble;
Help us now to make a new start;
E - ven though your love has found us,
Through the pow - er of your Spir - it,



Fill our lives with truth and grace.
Help us now to know your will.
We em - brace the powers of night.
Breathe in us the breath that saves.



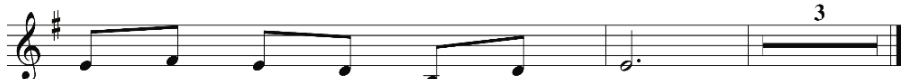
On - ly you can win our free - dom;
Washed in wa - ters of for - give - ness,
Scat - ter now our deep - est dark - ness;
Strength - en us in our com - mun - ion,



On - ly you can bring us peace.
Cleansed in wa - ters of new birth,
Guide our hearts in - to the light.
One in Word and cup and bread.



On - ly in the cross of Je - sus
Lead us to the cross of Je - sus,
Join us to the cross of Je - sus.
Here with - in the cross of Je - sus



Will the cap - tives find re - lease.
Bring - ing life to all the earth.
Help us set our liv - ing right.
All who hun - ger will be fed.

Priest: Pray... acceptable to the almighty Father.

People: **✠ May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

HOLY

Mass of Creation

Marty Haugen

Ho-ly, Ho-ly, Ho-ly Lord God of
hosts. Heav-en and earth are full of your glo-ry.
Ho-san-na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho-san-na in the
high-est. Ho-san-na in the high-est.

Text: ICEL, © 2010

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

MEMORIAL ACCLAMATION

We pro-claim your Death, O Lord, and pro-fess your Res-ur-
rec-tion un-til you come a-gain, un-til you come a-gain.

Text: ICEL, © 2010

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

GREAT AMEN

A - men, a - men, a - men.

A - men, a - men, a - men.

The musical notation is in G major (one flat) and 4/4 time. It consists of two staves. The first staff has a melody starting on G4, moving to A4, B4, and then a half note G4. The second staff continues the melody with a half note G4, followed by a half note F4, and then a half note E4. The lyrics 'A - men, a - men, a - men.' are written below the notes.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

THE LORD'S PRAYER

SIGN OF PEACE

LAMB OF GOD

Lamb of God, you take a-way the sins of the world, have mer - cy on us.

Lamb of God, you take a-way the sins of the world, grant us peace.

The musical notation is in G major (one flat) and 3/4 time. It consists of three staves. The first staff is labeled 'Cantor:' and 'Assembly:'. The second staff is labeled 'To repeat'. The third staff is labeled 'Last time'. The lyrics are written below the notes.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

INVITATION TO COMMUNION

Priest: Behold.... of the Lamb. \otimes Lord I am not worthy that you should enter under my roof. But only say the word and my soul shall be healed.



COMMUNION SONG*Mercy, O God***Gather, No. 480**

Refrain



Mer-cy, O God, have mer-cy on us.



Send down your mer-cy to set us free.



Mer-cy, O God, have mer-cy on us.



Send down your mer-cy to set us free.

Verses



1. Gath - er the peo - ple, the chil - dren, the eld - ers;
2. Now is the hour, the day of sal - va - tion;
3. Long is the jour - ney and steep are the moun - tains,
4. Wash us a - new in your life - giv - ing wa - ter;
5. Once lost in dark-ness you did not for - sake us, but
6. Wake, O sleep - er, a - wake from your slum - ber;



come now and gath - er be - fore the Lord.
 now is the time to re - turn to God.
 come now and guide us, O gra - cious God.
 come quench the thirst of our year - ing hearts.
 called us your chil - dren and gave us light.
 rise from the chains of the dark, cold tomb.



O - pen your hearts to com - pas - sion and mer - cy;
 O - pen your lives to for - give-ness and mer - cy;
 Show us your face, give us hope for the jour - ney;
 Break through the si - lence, the fear and the long - ing; em -
 O - pen our eyes, come re - move all our blind - ness.
 Walk in the light of com - pas - sion and mer - cy;



O - pen your hearts to the Lord.
 O - pen your lives to the Lord.
 Lead us to walk in your love.
 brace us with un - end - ing love.
 O - pen our eyes to your love.
 walk in the light of the Lord.

Text: Francis Patrick O'Brien, b.1958
 Tune: Francis Patrick O'Brien, b.1958
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CONCLUDING RITES

✠ Thanks be to God.

PRAYER TO ST. MICHAEL

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

SENDING FORTH *The Glory of These Forty Days* **Gather, No. 481**



1. The glo - ry of these for - ty days We
 2. A - lone and fast - ing Mo - ses saw The
 3. So Dan - iel trained his mys - tic sight, De -
 4. Then grant, O God, that we may, too, Re -



cel - e - brate with songs of praise; For Christ, through whom all
 lov - ing God who gave the law; And to E - li - jah,
 liv - ered from the li - ons' might; And John, the Bride-groom's
 turn in fast and prayer to you. Our spir - its strength - en



things were made, Him - self has fast - ed and has prayed.
 fast - ing, came The steeds and char - i - ots of flame.
 friend, be - came The her - ald of Mes - si - ah's name.
 with your grace, And give us joy to see your face.

Text: *Clarum decus jejuni*; ascr. to Gregory the Great, c.540-604; tr. by Maurice F. Bell, 1862-1947, alt.
 Tune: ERHALT UNS HERR, LM; Klug's *Geistliche Lieder*, 1543; harm. by J. S. Bach, 1685-1750

POSTLUDE

Randy Moore, *piano*



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