



Established 1821 ✠ Diocese of Charleston

The Basilica of Saint Peter

1529 Assembly Street Columbia, SC 29201



The Sixth Sunday of Easter

Sunday May 22, 2022 • 9AM & 11AM

Order of the Mass

PRELUDE

Prélude

Gaston Litaize

From *Douze Pièces pour Grand Orgue*

(1909-1991)

INTROIT

Vocem iucunditatis

Mode III

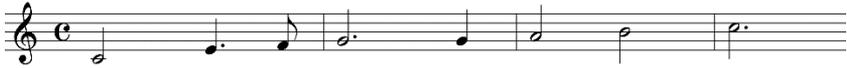
Vocem iucunditatis annuntiate, et audiatur, alleluia:
annuntiate usque ad extremum terrae:
liberavit Dominus populum suum, alleluia, alleluia.
Ps. Jubilate Deo, omnis terra, psalmum dicite Nomini
ejus: date gloriam laudi ejus.

*Declare it with the voice of joy, and make it known,
alleluia: Declare it even to the ends of the earth: The
Lord hath delivered His people, alleluia, alleluia.
Shout with joy to God, all the earth, sing ye a psalm
to His Name: give glory to His praise.*

HYMN AT THE PROCESSION

“Christ is Alive”

Truro



1. Christ is a - live! Let Chris - tians sing.
2. Christ is a - live! No long - er bound
3. In ev - 'ry in - sult, rift, and war,
4. Christ is a - live, and comes to bring



The cross stands emp - ty to the sky.
To dis - tant years in Pal - es - tine,
Where col - or, scorn, or wealth di - vide,
Good news to this and ev - 'ry age,



Let streets and homes with prais - es ring.
But sav - ing, heal - ing here and now,
Christ suf - fers still, yet loves the more,
Till earth and sky and o - cean ring



Love, drowned in death, shall nev - er die.
And touch - ing ev - 'ry place and time.
And lives, where e - ven hope has died.
With joy, with jus - tice, love, and praise.

PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, *[striking the breast]* through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE

Missa de Angelis

Mode XV-XVI

Each section first sung by cantor, then **All repeat.**

Ký-ri - e e - - lé - i - son.

Chri - ste e - - lé - i - son.

Ký-ri - e e - - lé - i - son.

GLORIA

Missa de Angelis

Mode V, XVI

Gló-ri - a in ex-cél-sis De - o. Et in ter-ra pax ho-mí-ni-bus

bo - nae vo - lun - tá - tis. Lau - dá - mus te.

Be-ne-dí - ci - mus te. A - do - rá - mus te.

Glo - ri - fi - cá - mus te. Grá - ti - as á - gi - mus tí - bi

pro - pter ma - gnam gló - ri - am tu - am. Dó - mi - ne De - us,

Rex cae - lé - stis, De - us Pa - ter o - mní - po - tens.

Dó - mi - ne Fi - li u - ni - gé - ni - te, Je - su Chri - ste.

Dó - mi - ne De - us, A - gnus De - i, Fí - li - us Pa - tris.

Qui tol - lis pec - cá - ta mun - di, mi - se - ré - re no - bis.

Qui tol-lis pec-cá - ta mun - dí, sú - sci - pe de-pre-ca - ti - ó -
 nem no - stram. Qui se - des ad déx - te - ram Pa - tris,
 mi-se-ré-re no - bis. Quó - ni - am tu so - lus San - ctus.
 Tu so - lus Dó - mi - nus. Tu so - lus Al - tís - si - mus,
 Je - su Chri - ste. Cum San - cto Spí - ri - tu:
 in gló - ri - a De - i Pa - tris. A - men.

LITURGY OF THE WORD

FIRST READING

Acts 15:1-2, 22-29

SOME who had come down from Judea were instructing the brothers, “Unless you are circumcised according to the Mosaic practice, you cannot be saved.” Because there arose no little dissension and debate by Paul and Barnabas with them, it was decided that Paul, Barnabas, and some of the others should go up to Jerusalem to the apostles and elders about this question. The apostles and elders, in agreement with the whole church, decided to choose representatives and to send them to Antioch with Paul and Barnabas. The ones chosen were Judas, who was called Barsabbas, and Silas, leaders among the brothers. This is the letter delivered by them: “The apostles and the elders, your brothers, to the brothers in Antioch, Syria, and Cilicia of Gentile origin: greetings. Since we have heard that some of our number who went out without any mandate from us have upset you with their teachings and disturbed your peace of mind, we have with

one accord decided to choose representatives and to send them to you along with our beloved Barnabas and Paul, who have dedicated their lives to the name of our Lord Jesus Christ. So we are sending Judas and Silas who will also convey this same message by word of mouth: 'It is the decision of the Holy Spirit and of us not to place on you any burden beyond these necessities, namely, to abstain from meat sacrificed to idols, from blood, from meats of strangled animals, and from unlawful marriage. If you keep free of these, you will be doing what is right. Farewell.'"

PSALM 67 (66) *Deus misereatur*

Refrain: Marie Kremer

O God, O God, let all the na - tions praise you!

SECOND READING

Revelation 21:10-14, 22-23

THE angel took me in spirit to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. It gleamed with the splendor of God. Its radiance was like that of a precious stone, like jasper, clear as crystal. It had a massive, high wall, with twelve gates where twelve angels were stationed and on which names were inscribed, the names of the twelve tribes of the Israelites. There were three gates facing east, three north, three south, and three west. The wall of the city had twelve courses of stones as its foundation, on which were inscribed the twelve names of the twelve apostles of the Lamb. I saw no temple in the city for its temple is the Lord God almighty and the Lamb. The city had no need of sun or moon to shine on it, for the glory of God gave it light, and its lamp was the Lamb.

GOSPEL ACCLAMATION

Mode II

Al-le-lu-ia, al - le - lu-ia, al-le-lu - ia!

GOSPEL

John 14:23-29

Jesus said to his disciples: "Whoever loves me will keep my word, and my Father will love him, and we will come to him and make our dwelling with him. Whoever does not love me does not keep my words; yet the word you hear is not mine but that of the Father who sent me. "I have told you this while I am with you. The Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything and remind you of all that I told you. Peace I leave with you; my peace I give to you. Not as the world gives do I give it to you. Do not let your hearts be troubled or afraid. You heard me tell you, 'I am going away and I will come back to you.' If you loved me, you would rejoice that I am going to the Father; for the Father is greater than I. And now I have told you this before it happens, so that when it happens you may believe."

PROFESSION OF FAITH

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, [all bow] and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the

prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR

HYMN ANTHEM

“The Old Hundredth Psalm Tune”

Ralph Vaughan Williams

(The people join the choir on verses 1, 2, and 5)

(1872-1958)



1. All peo - ple that on earth do dwell, Sing to the
 2. Know that the Lord is God in - deed; With - out our
 3. O en - ter then his gates with praise; Ap - proach with
 4. For why? the Lord our God is good: His mer - cy
 5. To Fa - ther, Son, and Ho - ly Ghost, The God whom



1. Lord with cheer - ful voice; Him serve with mirth, his
 2. aid he did us make; We are his folk, he
 3. joy his courts un - to; Praise, laud, and bless his
 4. is for ev - er sure; His truth at all times
 5. heav'n and earth a - dore, From us and from the



1. praise forth tell, Come we be - fore him, and re - joice.
 2. does us feed, And for his sheep he does us take.
 3. Name al - ways, For it is seem - ly so to do.
 4. firm - ly stood, And shall from age to age en - dure.
 5. an - gel host Be praise and glo - ry ev - er - more.

SANCTUS

Missa de Angelis

Mode VI, XII



San - ctus, * San - ctus, San -



ctus Dó - mi - nus De - us Sá -



ba - oth. Ple - ni sunt cae - li et

ter - ra gló - ri - a tu - a. Ho - sán -
na in ex - cél - sis. Be - ne - dí - ctus qui
ve - nit in nó - mi - ne Dó - mi - ni. Ho - sán -
na in ex - cél - sis.

MEMORIAL ACCLAMATION

Plainsong

Piast:
My - sté - ri - um fí - de - i.
All:
Mor - tem tu - am an - nun - ti - á - mus, Dó - mi - ne, et tu - am
re - sur - re - cti - ó - nem con - fi - té - mur, do - nec vé - ní - as.

GREAT AMEN

Plainchant

Mode II

A - men, a - men, a - men.

AGNUS DEI

Missa de Angelis

Mode VI, XV

Cantor: A - gnus De - i, qui tol - lis pec - cá -
All:
ta mun - di: mi - se - ré - re no - bis.
Cantor: A - gnus De - i, qui tol - lis pec - cá -
All:
ta mun - di: mi - se - ré - re no - bis.

Cantor: All:

A - gnus De - i, qui tol - lis pec - cá -
ta mun - di: do - na no - bis pa - cem.

INVITATION TO COMMUNION

An Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament.

I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You.

Amen

COMMUNION ANTIPHON

COMMUNION ANTIPHON

Non vos relinquam

Mode V

Non vos relinquam orphanos. Alleluia.

I will not leave you orphans, alleluia.

Veniam ad vos iterum, Alleluia.

I will come to you again, alleluia;

Et gaudebit, cor vestrum. Alleluia, Alleluia.

and your heart will rejoice, alleluia, alleluia.

COMMUNION MOTET

"I Will Not Leave You Comfortless" Everett Titcomb

(1883-1973)

I will not leave you comfortless,

I will come to you yet again: Alleluia.

And your heart will be joyful, alleluia.

COMMUNION HYMN

"Beloved, Let us Love"

Song 46

1. Be - lov - ed, let us love:	for love is of God;
2. Be - lov - ed, let us love:	for those who love,
3. Be - lov - ed, let us love:	for love is rest,
4. Be - lov - ed, let us love:	for love is light,
5. Be - lov - ed, let us love:	for on - ly thus

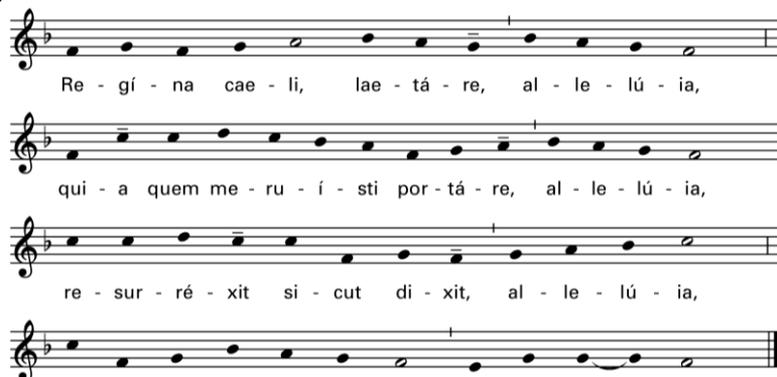


In God a - lone love has its true a - bode.
 They on - ly, are his chil - dren from a - bove.
 And those who do not love can - not be blessed.
 And those who do not love still live in night.
 Shall we see God, the Lord, who first loved us.

MARIAN ANTIPHON *(Sung by all in Latin)*

Regina Caeli

Mode VI



Re - gi - na cae - li, lae - tá - re, al - le - lú - ia,
 qui - a quem me - ru - í - sti por - tá - re, al - le - lú - ia,
 re - sur - ré - xit si - cut di - xit, al - le - lú - ia,
 O - ra pro no - bis De - um, al - le - lú - ia.

CONCLUDING RITES

PRAYER TO ST. MICHAEL

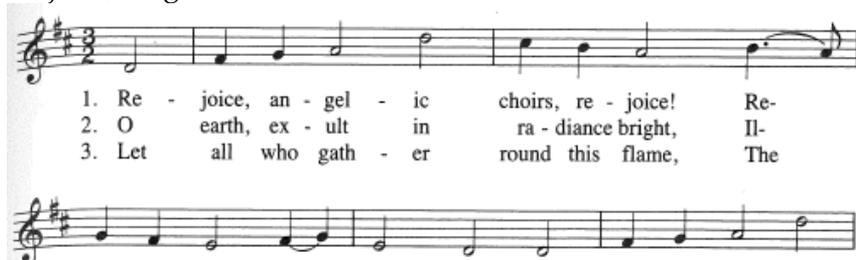
St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.

Amen.

RECESSIONAL HYMN

"Rejoice, Angelic Choirs"

Mit Freuden Zart



1. Re - joice, an - gel - ic choirs, re - joice! Re-
 2. O earth, ex - ult in ra - diance bright, Il-
 3. Let all who gath - er round this flame, The

joice now, all cre - a - tion! Let trum - pets loud - ly
 lu - mined by Christ's splen - dor! Your dark - ness now is
 sign of Christ's a - ris - ing, The death - less light of

raise their voice To hail the Lord's sal - va - tion; Let
 put to flight; To him due prais - es ren - der! Be
 Christ ac - claim, His sav - ing mer - cy priz - ing; That

all Christ's ho - ly peo - ple sing The tri - umph of their
 glad, O Church! Sing out your songs! Your tem - ples fill with
 all may live by faith in him Who con - quered death, de -

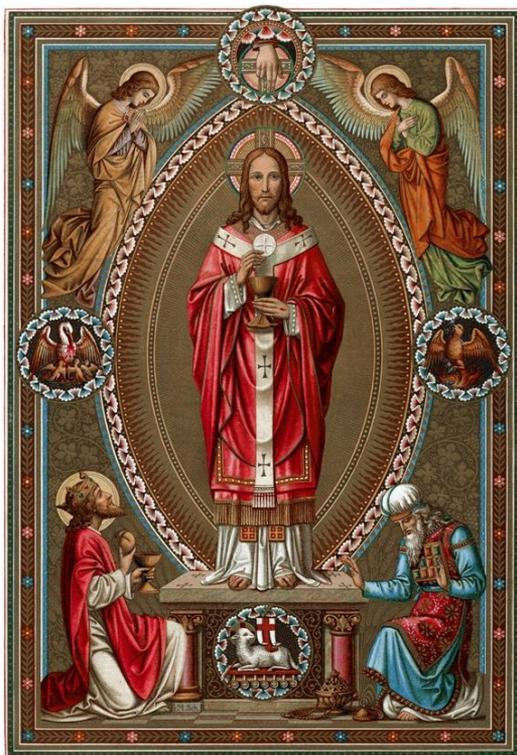
might - y king In fes - tal cel - e - bra - tion!
 shout - ing throngs To hail the glo - rious vic - tor!
 spair, and sin To make us his for ev - er.

Text: *Exultet jam angelica*; Latin, 4th C.; Tr. by Joel W. Lundeen, b.1918, © 1978, *Lutheran Book of Worship*
 Tune: MIT FREUDEN ZART, 8 7 8 7 8 8 7; Bohemian Brethren's *Kirchengezange*, 1556

POSTLUDE

Fiat Lux

Theodore Dubois
 (1837-1924)





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