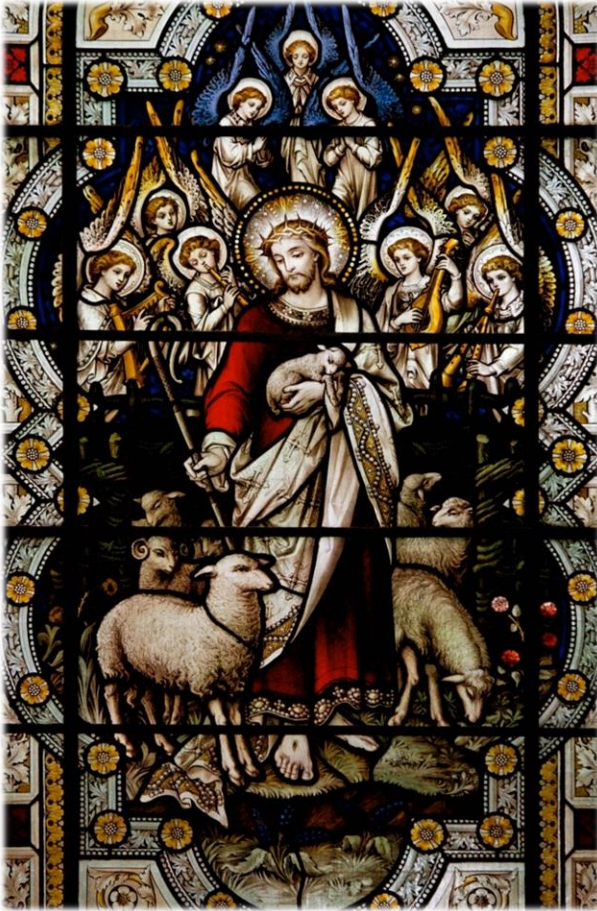




Established 1821 ✦ Diocese of Charleston

The Basilica of Saint Peter

1529 Assembly Street Columbia, SC 29201



The Fourth Sunday of Easter

Sunday, April 21, 2024, • 9AM & 11AM

Order of the Mass

PRELUDE

Meditation on *Resignation*

Robert Hebble

(1934-2020)

INTROIT

Misericordia Domini

Mode IV

Misericordia Domini plena est terra, alleluia:
verbo Domini coeli firmati sunt, alleluia, alleluia.
Ps. Exsultate, justi, in Domino: rectos decet
collaudatio.

*The earth is full of the goodness of the Lord, alleluia:
by the word of the Lord were the heavens made,
alleluia, alleluia.*

*Ps. Rejoice in the Lord, O ye righteous: praise is
comely for the upright.*

HYMN AT THE PROCESSION

“Sing with All the Saints in Glory”

Hymn to Joy



1. Sing with all the saints in glo - ry, Sing the res - ur -
2. O what glo - ry, far ex - ceed - ing All that eye has
3. Life e - ter - nal! heav'n re - joic - es: Je - sus lives who
4. Life e - ter - nal! O what won - ders Crowd on faith; what



rec - tion song! Death and sor - row, earth's dark sto - ry,
yet per - ceived! Ho - liest hearts for a - ges plead - ing,
once was dead; Shout with joy, O death - less voic - es!
joy un - known, When, a - midst earth's clos - ing thun - ders,



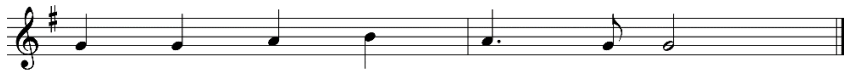
To the for - mer days be - long. All a - round the
Nev - er that full joy con - ceived. God has prom - ised,
Child of God, lift up your head! Pa - tri - archs from
Saints shall stand be - fore the throne! O to en - ter



clouds are break - ing, Soon the storms of time shall cease;
Christ pre - pares it, There on high our wel - come waits;
dis - tant a - ges, Saints all long - ing for their heav'n,
that bright por - tal, See that glow - ing fir - ma - ment,



In God's like - ness, we a - wak - en,
Ev - 'ry hum - ble spir - it shares it,
Proph - ets, psalm - ists, seers, and sag - es,
Know, with you, O God im - mor - tal,



Know - ing ev - er - last - ing peace.
Christ has passed the e - ter - nal gates.
All a - wait the glo - ry giv'n.
Je - sus Christ whom you have sent!

PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, [striking the breast] through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE

Missa de Angelis

Mode XV-XVI

*Each section first sung by cantor, then **All repeat.***

Ký-ri - e e - - lé - i - son.
 Chri - ste e - - lé - i - son.
 Ký-ri - e e - - lé - i - son.

GLORIA

Missa de Angelis

Mode V, XVI

Gló-ri - a in ex-cél-sis De - o. Et in ter-ra pax ho-mí-ni-bus
 bo - nae vo - lun - tá - tis. Lau - dá - mus te.
 Be - ne - dí - ci - mus te. A - do - rá - mus te.
 Glo - ri - fi - cá - mus te. Grá - ti - as á - gi - mus ti - bi
 pro - pter ma - gnam gló - ri - am tu - am. Dó - mi - ne De - us,
 Rex cae - lé - stis, De - us Pa - ter o - mní - po - tens.

Dó-mi-ne Fi-li u-ni-gé-ni-te, Je-su Chri-ste.

Dó-mi-ne De-us, A-gnus De-i, Fí-li-us Pa-tris.

Qui tol-lis pec-cá-ta mun-di, mi-se-ré-re no-bis.

Qui tol-lis pec-cá-ta mun-di, sú-sci-pe de-pre-ca-ti-ó-nem no-stram. Qui se-des ad déx-te-ram Pa-tris,

mi-se-ré-re no-bis. Quó-ni-am tu so-lus San-ctus.

Tu so-lus Dó-mi-nus. Tu so-lus Al-tís-si-mus,

Je-su Chri-ste. Cum San-cto Spí-ri-tu:

in gló-ri-a De-i Pa-tris. A-men.

LITURGY OF THE WORD

FIRST READING

Acts 4:8-12

PETER, filled with the Holy Spirit, said: “Leaders of the people and elders: If we are being examined today about a good deed done to a cripple, namely, by what means he was saved, then all of you and all the people of Israel should know that it was in the name of Jesus Christ the Nazorean whom you crucified, whom God raised from the dead; in his name this

man stands before you healed. He is *the stone rejected by you, the builders, which has become the cornerstone*. There is no salvation through anyone else, nor is there any other name under heaven given to the human race by which we are to be saved.” said to the people: “The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, has glorified his servant Jesus, whom you handed over and denied in Pilate’s presence when he had decided to release him. You denied the Holy and Righteous One and asked that a murderer be released to you. The author of life you put to death, but God raised him from the dead; of this we are witnesses. Now I know, brothers, that you acted out of ignorance, just as your leaders did; but God has thus brought to fulfillment what he had announced beforehand through the mouth of all the prophets, that his Christ would suffer. Repent, therefore, and be converted, that your sins may be wiped away.”

RESPONSORIAL PSALM 118 (117) *Confitemini Domino*

Owen Alstott



℟. The stone re-ject-ed by the build-ers has be-come the cor-ner-stone.

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SECOND READING

1 John 3:1-2

BELOVED: See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God’s children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is.

GOSPEL ACCLAMATION

Mode II



Al-le-lu-ia, al - le - lu-ia, al-le-lu - ia!

GOSPEL

John 10:11-18

JESUS said: "I am the good shepherd. A good shepherd lays down his life for the sheep. A hired man, who is not a shepherd and whose sheep are not his own, sees a wolf coming and leaves the sheep and runs away, and the wolf catches and scatters them. This is because he works for pay and has no concern for the sheep. I am the good shepherd, and I know mine and mine know me, just as the Father knows me and I know the Father; and I will lay down my life for the sheep. I have other sheep that do not belong to this fold. These also I must lead, and they will hear my voice, and there will be one flock, one shepherd. This is why the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down on my own. I have power to lay it down, and power to take it up again. This command I have received from my Father."

PROFESSION OF FAITH

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *[all bow]* and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR

ANTHEM

“The King of Love My Shepherd Is”

Edward C. Bairstow

(1874-1946)

The text for this anthem can be found in **Worship** No. 609. Verse order is 1, 2, 4, 5, 3, & 6.

SANCTUS

Missa de Angelis

Mode VI, XII

San - ctus, * San - ctus, San - ctus Dó - mi - nus De - us Sá - ba - oth. Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a. Ho - sán - na in ex - cél - sis. Be - ne - dí - ctus qui ve - nit in nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis.

MEMORIAL ACCLAMATION

Plainsong

Piast:
My - sté - ri - um fí - de - i.

All:
Mor - tem tu - am an - nun - ti - á - mus, Dó - mi - ne, et tu - am re - sur - re - cti - ó - nem con - fi - té - mur, do - nec vé - ni - as.

GREAT AMEN

Plainchant

Mode II

A - men, a - men, a - men.

AGNUS DEI

Missa de Angelis

Mode VI, XV

Cantor: All:

A - gnus De - i, qui tol - lis pec - cá -
 ta mun - di: mi - se - ré - re no - bis.

Cantor: All:

A - gnus De - i, qui tol - lis pec - cá -
 ta mun - di: mi - se - ré - re no - bis.

Cantor: All:

A - gnus De - i, qui tol - lis pec - cá -
 ta mun - di: do - na no - bis pa - cem.

INVITATION TO COMMUNION

An Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament.

I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You.

Amen

COMMUNION ANTIPHON

Ego sum pastor bonus

Mode II

Ego sum pastor bonus, alleluia,
 et cognosco oves meas, alleluia,
 et cognoscunt me meae, alleluia.

*I am the good shepherd, alleluia,
 and I know my sheep, alleluia,
 and mine know me, alleluia.*

COMMUNION MOTET

Sicut Cervus

G. P. da Palestrina

(1525-1594)

*Sicut cervus
desiderat ad fontes aquarum,
ita desiderat anima mea ad te, Deus.*

*As a hart
longs for the flowing streams,
so longs my soul for thee, O God.*

COMMUNION HYMN

“My Shepherd Will Supply My Need”

Resignation



1. My Shep - herd will sup - ply my need; The
2. When I walk through the shades of death, Your
3. The sure pro - vi - sions of my God At -



God of love su - preme; In pas - tures green you
pres - ence is my stay; One word of your sup -
tend me all my days; O may your house be



make me feed, Be - side the liv - ing stream. You
port - ing breath Drives all my fears a - way. Your
my a - bode, And all my work be praise! There



bring my wan - d'ring spir - it back, When I for -
hand, in sight of all my foes, Does still my
would I find a set - tled rest, While oth - ers



sake your ways; And lead me for your
ta - ble spread; My cup with bless - ings
go and come, No more a stran - ger



mer - cy's sake, In paths of truth and grace.
o - ver - flows, Your oil a - noints my head.
nor a guest; But like a child at home.

MARIAN ANTIPHON *(Sung by all in Latin)*

Regina Caeli

Mode VI

Re - gi - na cae - li, lae - tá - re, al - le - lú - ia,
qui - a quem me - ru - í - sti por - tá - re, al - le - lú - ia,
re - sur - ré - xit si - cut di - xit, al - le - lú - ia,
O - ra pro no - bis De - um, al - le - lú - ia.

CONCLUDING RITES

PRAYER TO ST. MICHAEL

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.

Amen.

RECESSIONAL HYMN

“At the Lamb’s High Feast”

Salzburg

1. At the Lamb's high feast we sing Praise to our vic - to - rious King.
2. Where the Pas - chal blood is poured, Death's dark an - gel sheathes his sword;
3. Might - y vic - tim from the sky, Hell's fierce powers be - neath you lie;
4. East - er tri - umph, East - er joy, This a - lone can sin de - stroy;

Who has washed us in the tide Flow - ing from his pierc - ed side;
Is - rael's hosts tri - umph - ant go Through the wave that drowns the foe.
You have con - quered in the fight, You have brought us life and light:
From sin's power, Lord, set us free New - born souls in you to be.

Praise we him, whose love di - vine Gives his sa - cred Blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
Now no more can death ap - pall, Now no more the grave en - thrall;
Fa - ther, who the crown shall give, Sa - vior, by whose death we live,



Gives his Bod - y for the feast, Christ the vic - tim, Christ the priest.
With sin - cer - i - ty and love Eat we man - na from a - bove.
You have o - pened par - a - dise, And in you your saints shall rise.
Spir - it, guide through all our days, Three in One, your name we praise.

POSTLUDE

Folkloric Suite for Organ

Jean Langlais

4. Canzona

(1907-1991)



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