



Established 1821 ✦ Diocese of Charleston

The Basilica of Saint Peter

1529 Assembly Street Columbia, SC 29201



Easter Sunday

The Resurrection of Our Lord Jesus Christ

Sunday, April 20, 2025, • 9AM & 11AM

Order of the Mass

PRELUDE

Carillon de Westminster

Louis Vierne

(1870-1937)

INTROIT

Ressurexi

Jesse Kaiser

(b. 2000)

(Sung by the choir)

Ressurexi, et adhuc tecum sum, alleluia:
posuisti super me manum tuam, alleluia:
mirabilis facta est scientia tua,
alleluia, alleluia, amen.

*I arose and am still with Thee, alleluia:
Thou hast laid Thine hand upon me, alleluia:
Thy knowledge is become wonderful,
alleluia, alleluia, amen.*

HYMN AT THE PROCESSION

“Jesus Christ is Risen Today”

Easter Hymn

Arr. John Rutter



1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2. Hymns of praise then let us sing, Al - le - lu - ia!
3. But the pains which he en - dured, Al - le - lu - ia!
4. Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um-phant ho - ly day, Al - le - lu - ia!
Un - to Christ, our heav'n-ly King, Al - le - lu - ia!
Our sal - va - tion have pro - cured; Al - le - lu - ia!
Praise e - ter - nal, as his love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!
Who en - dured the cross and grave, Al - le - lu - ia!
Now a - bove the sky he's King, Al - le - lu - ia!
Praise him, now his might con - fess, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!
Sin - ners to re - deem and save. Al - le - lu - ia!
Where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Spir - it blest. Al - le - lu - ia!



PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, [striking the breast] through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE

Missa de Angelis

Mode XV-XVI

Each section first sung by cantor, then All repeat.

Ký-ri - e e - - lé - i - son.
Chri - ste e - - lé - i - son.
Ký-ri - e e - - lé - i - son.

GLORIA

Mode V, XVI

Gló-ri - a in ex-cél-sis De - o. Et in ter-ra pax ho-mí-ni-bus
bo - nae vo - lun - tá - tis. Lau - dá - mus te.
Be - ne - dí - ci - mus te. A - do - rá - mus te.
Glo - ri - fi - cá - mus te. Grá - ti - as á - gi - mus ti - bi
pro - pter ma - gnam gló - ri - am tu - am. Dó - mi - ne De - us,
Rex cae - lé - stis, De - us Pa - ter o - mní - po - tens.
Dó - mi - ne Fi - li u - ni - gé - ni - te, Je - su Chri - ste.

Dó-mi-ne De-us, A-gnus De-i, Fí-li-us Pa-tris.
 Qui tol-lis pec-cá-ta mun-di, mi-se-ré-re no-bis.
 Qui tol-lis pec-cá-ta mun-di, sú-sci-pe de-pre-ca-ti-ó-nem no-stram. Qui se-des ad déx-te-ram Pa-tris, mi-se-ré-re no-bis. Quó-ni-am tu so-lus San-ctus. Tu so-lus Dó-mi-nus. Tu so-lus Al-tís-si-mus, Je-su Chri-ste. Cum San-cto Spí-ri-tu: in gló-ri-a De-i Pa-tris. A-men.

LITURGY OF THE WORD

FIRST READING

Acts 10:34a, 37-43

PETER proceeded to speak and said: "You know what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he

rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name.”

PSALM 118 (117) *Confitemini Domino*

Jay F. Hunstiger

This is the day the Lord has made; let us re-joice and be glad. This is the day the Lord has made; let us re-joice and be glad.

SECOND READING

Colossians 3:1-4

Brothers and sisters: If then you were raised with Christ, seek what is above, where Christ is seated at the right hand of God. Think of what is above, not of what is on earth. For you have died, and your life is hidden with Christ in God. When Christ your life appears, then you too will appear with him in glory.

SEQUENCE

Victimae Paschali Laudes

Jehan Revert

(Sung by the choir)

(1920-2015)

1. Victimae paschali laudes
immolent Christiani.
2. Agnus redemit oves:
Christus innocens Patri
reconciliavit peccatores.
3. Mors et vita duello
confluxere mirando:
dux vitae mortuus,
regnat vivus.
4. Dic nobis Maria,
quid vidisti in via?
5. Sepulcrum Christi viventis,
et gloriam vidi resurgentis
6. Angelicos testes,
sudarium, et vestes.
7. Surrexit Christus spes mea:
praecedet suos in Galilaeam.
8. Scimus Christum surrexisse
a mortuis vere:
tu nobis, victor Rex, miserere.
Amen. Alleluia.

1. Christians, to the Paschal Victim
Offer your thankful praises!
2. A Lamb the sheep redeems;
Christ, who only is sinless,
Reconciles sinners to the Father.
3. Death and life have contended
in that combat stupendous:
The Prince of life, who died, reigns immortal.
4. Speak, Mary, declaring
What you saw, wayfaring.
5. “The tomb of Christ, who is living,
The glory of Jesus’ resurrection;
6. bright angels attesting,
The shroud and napkin resting.
7. Yes, Christ my hope is arisen;
to Galilee he goes before you.”
8. Christ indeed from death is risen,
our new life obtaining.
Have mercy, victor King, ever reigning!
Amen. Alleluia.

GOSPEL ACCLAMATION

Mode II



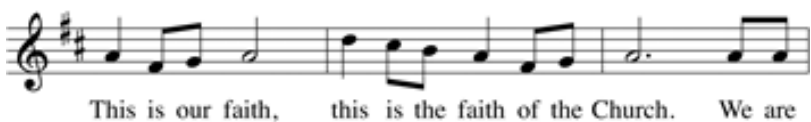
GOSPEL

John 20:1-9

ON the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb. So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, "They have taken the Lord from the tomb, and we don't know where they put him." So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed. For they did not yet understand the Scripture that he had to rise from the dead.

HOMILY The Very Reverend Canon Gary S. Linsky, V.F., V.P.

RENEWAL OF BAPTISMAL PROMISES



SPRINKLING CHANT

Vidi Aquam

Mode VIII

(Sung by the choir)

Vidi aquam egredientem de templo,
a latere dextro, alleluia:

Et omnes, ad quos pervenit aqua ista,
salvi facti sunt et dicent, alleluia.

Ps. Confitemini Domino, quoniam bonus:
quoniam in saeculum misericordia ejus.

*I saw water flowing from the temple,
on the right side, alleluia:*

*And all to whom that water came
have been saved, and they will say, alleluia.*

*Ps. Confess the Lord, for he is good:
for his mercy is forever.*

UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

ANTHEM *(sung by the choir)*

Three Choral Hymns 1. Easter Hymn

Ralph Vaughan Williams

(1872-1958)

Alleluia. Christ is now risen again From his death and all his pain; Therefore will we merry be,
And rejoice in Him gladly, Kyrie Eleyson. Had He not risen again, We had been lost, this is plain,

But since He is risen indeed, Let us love Him with all speed, Kyrie Eleyson. Now is time of
gladness, To sing of the Lord's goodness; Therefore glad now will we be, And rejoice in Him only.

Alleluia.

SANCTUS

Missa de Angelis

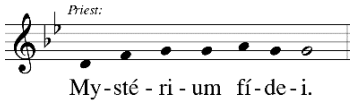
Mode VI, XII

San - ctus, * San - ctus, San -
ctus Dó - mi - nus De - us Sá -
ba - oth. Ple - ni sunt cae - li et
ter - ra gló - ri - a tu - a. Ho - sán -
na in ex - cé - sis. Be - ne - dí - ctus qui
ve - nit in nó - mi - ne Dó - mi - ni. Ho - sán -
na in ex - cé - sis.

MEMORIAL ACCLAMATION

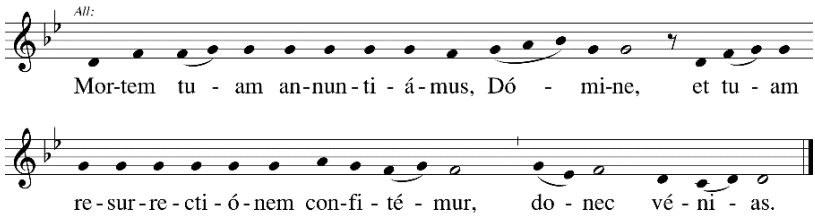
Plainsong

Pries:



My - sté - ri - um fí - de - i.

All:



Mor - tem tu - am an - nun - ti - á - mus, Dó - mi - ne, et tu - am
re - sur - re - cti - ó - nem con - fi - té - mur, do - nec vé - ni - as.

GREAT AMEN

Plainchant

Mode II



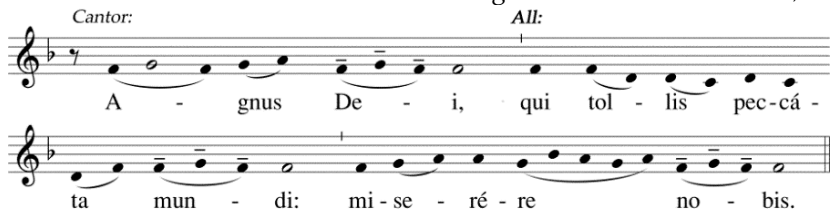
A - men, a - men, a - men.

AGNUS DEI

Missa de Angelis

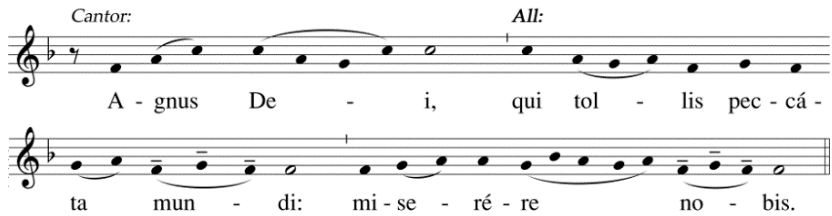
Mode VI, XV

Cantor: *All:*



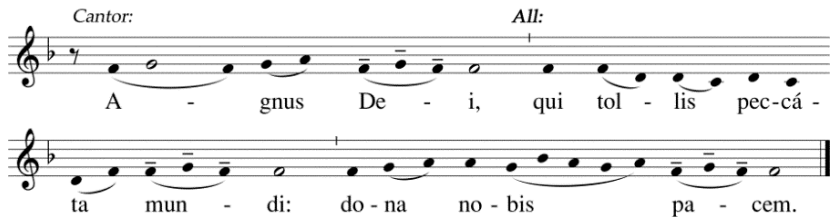
A - gnus De - i, qui tol - lis pec - cá -
ta mun - di: mi - se - ré - re no - bis.

Cantor: *All:*



A - gnus De - i, qui tol - lis pec - cá -
ta mun - di: mi - se - ré - re no - bis.

Cantor: *All:*



A - gnus De - i, qui tol - lis pec - cá -
ta mun - di: do - na no - bis pa - cem.

INVITATION TO COMMUNION

An Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament.

I love You above all things, and I desire to receive You into my soul. Since I cannot at

this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You.

Amen

COMMUNION ANTIPHON

Pascha nostrum immolatus est

Mode VI

Pascha nostrum immolatus est Christus, alleluia: itaque epulemur in azymis sinceritatis et veritatis, alleluia, alleluia, alleluia.

Christ our Paschal Lamb has been sacrificed, alleluia. Therefore, let us keep the feast with the unleavened bread of sincerity and truth, alleluia, alleluia, alleluia.

COMMUNION MOTET

“Christ the Lord is Risen Again”

Arr. David N. Johnson

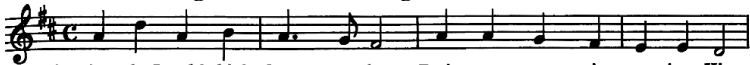
(1922-1987)

Alleluia! Christ, the Lord, is ris'n again, Christ has broken ev'ry chain! Hark, angelic voices cry, Singing evermore on high: Alleluia! He who gave for us his life, Who for us endured the strife, Is our Paschal Lamb today. We, too, sing for joy, and say: Alleluia! Alleluia! Alleluia! Alleluia! He who bore all pain and loss Comfortless upon the cross, Lives in glory now on high, Pleads for us, and hears our cry: Alleluia! He who slumbered in the grave is exalted now to save; Now through Christendom it rings That the Lamb is King of kings. Alleluia! Alleluia! Alleluia! Alleluia! Now he bids us tell abroad How the lost may be restored, How the penitent forgio'n, How we, too, may enter heav'n. Alleluia! Thou, our Paschal Lamb indeed, Christ, thy ransomed people feed; Take our sins and guilt away, That we all may sing for aye: Alleluia! Alleluia! Alleluia! Alleluia!

COMMUNION HYMN

“At The Lamb’s High Feast We Sing”

Salzburg



1. At the Lamb's high feast we sing Praise to our vic - to - rious King.
2. Where the Pas - chal blood is poured, Death's dark an - gel sheathes his sword;
3. Might-y vic - tim from the sky, Hell's fierce powers be - neath you lie;
4. East - er tri - umph, East - er joy, This a - lone can sin de - stroy;



Who has washed us in the tide Flow - ing from his pierc - ed side;
Is - rael's hosts tri - umph - ant go Through the wave that drowns the foe.
You have con - quered in the fight, You have brought us life and light:
From sin's power, Lord, set us free New - born souls in you to be.



Praise we him, whose love di - vine Gives his sa - cred Blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
Now no more can death ap - pall, Now no more the grave en - thrall;
Fa - ther, who the crown shall give, Sa - vior, by whose death we live,



Gives his Bod - y for the feast, Christ the vic - tim, Christ the priest.
With sin - cer - i - ty and love Eat we man - na from a - bove.
You have o - pened par - a - dise, And in you your saints shall rise.
Spir - it, guide through all our days, Three in One, your name we praise.

MARIAN ANTIPHON *(Sung by the choir)*

Regina Caeli

Gregor Aichinger

(1565-1628)

Regina caeli laetare, alleluia:
Quia quem meruisti portare, alleluia:
Resurrexit, sicut dixit, alleluia:
Ora pro nobis Deum, alleluia.

*O Queen of heaven, be joyful, alleluia,
for he whom you have humbly borne for us,
alleluia, has arisen, as he said, alleluia,
Pray for us to God. alleluia.*

CONCLUDING RITES

PRAYER TO ST. MICHAEL

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.

Amen.

RECESSIONAL HYMN

“The Strife is O’er”

Victory

Refrain (before verse 1 and after verse 4)



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



1. The strife is o’er, the bat - tle done; Now is the
2. Death’s might - iest pow’rs have done their worst, And Je - sus
3. He closed the yawn - ing gates of hell; The bars from
4. On the third morn he rose a - gain, Glo - rious in



Vic - tor’s tri - umph won;	Now be the song of
has his foes dis - persed;	Let shouts of praise and
heav’n’s high por - tals fell;	Let hymns of praise his
maj - es - ty to reign;	O let us swell the

to Refrain after verse 4



praise be - gun:	Al - le - lu - ia!
joy out - burst:	Al - le - lu - ia!
tri - umph tell:	Al - le - lu - ia!
joy - ful strain:	Al - le - lu - ia!

POSTLUDE

Symphonie pour orgue No. 5 Op. 42

Charles-Marie Widor

V. Toccata





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