



THE BASILICA OF
SAINT PETER

ESTABLISHED IN 1821
THE ROMAN CATHOLIC DIOCESE OF CHARLESTON

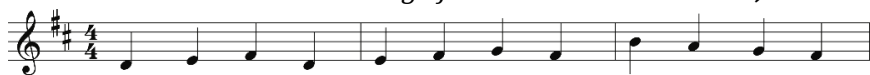
Fourteenth Sunday in Ordinary Time



July 3rd, 2022 at 5:30PM

“The harvest is abundant, but the laborers are few.”

Luke 10: 2

GATHERING*For the Healing of the Nations***Gather, No. 803**

1. For the heal - ing of the na - tions, Lord, we pray with
 2. Lead your peo - ple in - to free - dom, From de - spair your
 3. All that kills a - bun - dant liv - ing, Let it from the
 4. You, cre - a - tor God, have writ - ten Your great name on



one ac - cord; For a just and e - qual shar - ing
 world re - lease That, re - deemed from war and ha - tred,
 earth be banned: Pride of sta - tus, race, or school - ing,
 hu - man - kind; For our grow - ing in your like - ness



Of the things that earth af - fords. To a life of
 All may come and go in peace. Show us how, through
 Dog - mas that ob - scure your plan. In our com - mon
 Bring the life of Christ to mind, That by our re -



love in ac - tion Help us rise and pledge our word.
 care and good - ness, Fear will die and hope in - crease.
 quest for jus - tice May we hal - low life's brief span.
 sponse and serv - ice Earth its des - ti - ny may find.

Text: Fred Kaan, 1929–2009, alt., © 1968, Hope Publishing Company
 Tune: ST. THOMAS, 8 7 8 7 8 7; John Wade, 1711–1786

PENITENTIAL RITE*Confiteor*

I confess to almighty God, and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, All strike their breastbones once with their right hand through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE*Mass of Joy and Peace*

Tony Alonso

Kyrie eleison, Christe eleison, Kyrie Eleison

GLORIA

Mass of Joy and Peace

Tony Alonso

Glo - ry to God, glo - ry to God, glo - ry to God in the
 high - est, and on earth peace, on earth peace to
 peo - ple of good will. *To repeat* *Last time*
 A - men.

1. We praise you,
 we bless you,
 we adore you,
 we glorify you,
 we give you thanks for your great glory,
 Lord God, heavenly King,
 O God, almighty Father.

2. Lord Jesus Christ, Only Begotten Son,
 Lord God, Lamb of God, Son of the Father,
 you take away the sins of the world,
 have mercy on us;
 you take away the sins of the world,
 receive our prayer;
 you are seated at the right hand of the Father,
 have mercy on us.

3. For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father.
 Amen.

Liturgy of the Word

FIRST READING

Isaiah 66:10-14

Thus says the Lord: Rejoice with Jerusalem and be glad because of her, all you who love her; exult, exult with her, all you who were mourning over her! Oh, that you may suck fully of the milk of her comfort, that you may nurse with delight at her abundant breasts! For thus says the Lord: Lo, I will spread prosperity over Jerusalem like a river, and the wealth of the nations like an overflowing torrent. As nurslings, you shall be carried in her arms, and fondled in her lap; as a mother comforts her child, so will I comfort you; in Jerusalem you shall find your comfort. When you see this, your heart shall rejoice and your bodies flourish like the grass; the Lord's power shall be known to his servants.

The Word of the Lord ☩ **Thanks be to God**

RESPONSORIAL PSALM 66

Setting by Paul Tate

Let all the earth cry out to God with joy. Let
all the earth cry out to God with joy.

SECOND READING

Galatians 6:14-18

I bear the marks of Jesus on my body. Brothers and sisters: May I never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world. For neither does circumcision mean anything, nor does uncircumcision, but only a new creation. Peace and mercy be to all who follow this rule and to the Israel of God. From now on, let no one make troubles for me; for I bear the marks of Jesus on my body. The grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.

The Word of the Lord **✠ Thanks be to God**

GOSPEL ACCLAMATION

Mass of Joy and Peace

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia.

GOSPEL

Luke 10:1-12,17-20

At that time the Lord appointed seventy-two others whom he sent ahead of him in pairs to every town and place he intended to visit. He said to them, "The harvest is abundant, but the laborers are few; so ask the master of the harvest to send out laborers for his harvest. Go on your way; behold, I am sending you like lambs among wolves. Carry no money bag, no sack, no sandals; and greet no one along the way. Into whatever house you enter, first say, 'Peace to this household.' If a peaceful person lives there, your peace will rest on him; but if not, it will return to you. Stay in the same house and eat and drink what is offered to you, for the laborer deserves his payment. Do not move about from one house to another. Whatever town you enter, and they welcome you, eat what is set before you, cure the sick in it and say to them, 'The kingdom of God is at hand for you.' Whatever

town you enter, and they do not receive you, go out into the streets and say, 'The dust of your town that clings to our feet, even that we shake off against you.' Yet know this: the kingdom of God is at hand. I tell you; it will be more tolerable for Sodom on that day than for that town." The seventy-two returned rejoicing, and said, "Lord, even the demons are subject to us because of your name." Jesus said, "I have observed Satan fall like lightning from the sky. Behold, I have given you the power to 'tread upon serpents' and scorpions and upon the full force of the enemy and nothing will harm you. Nevertheless, do not rejoice because the spirits are subject to you, but rejoice because your names are written in heaven."

The Gospel of the Lord ℞ Praise to you, Lord Jesus Christ

HOMILY

PROFESSION OF FAITH

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *[all bow]* and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

℞ Lord, hear our prayer

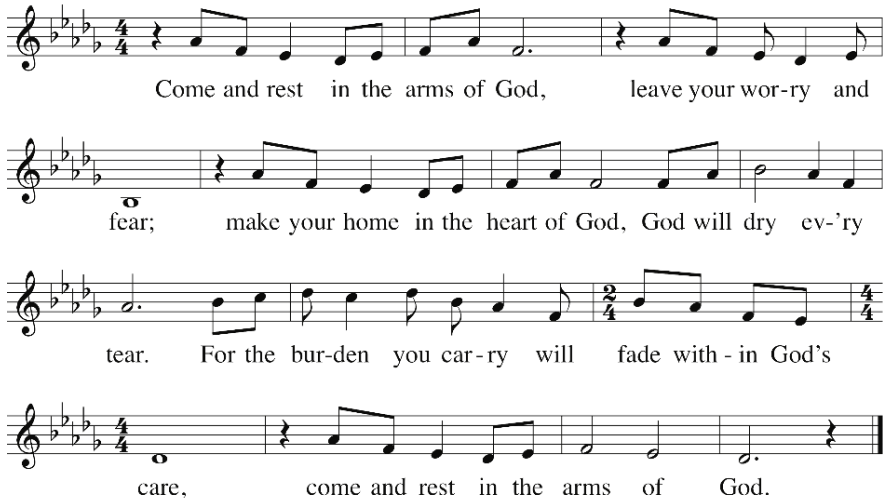
Liturgy of the Eucharist

OFFERTORY SONG

In the Arms of God

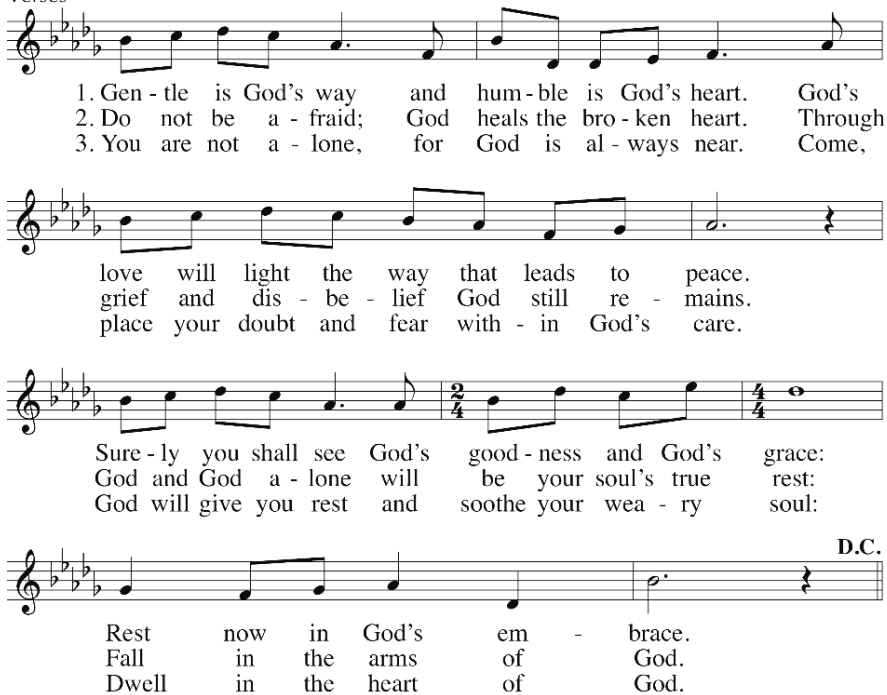
Gather, No. 714

Refrain



Come and rest in the arms of God, leave your worry and
fear; make your home in the heart of God, God will dry ev-'ry
tear. For the bur-den you car-ry will fade with - in God's
care, come and rest in the arms of God.

Verses



1. Gen - tle is God's way and hum - ble is God's heart. God's
2. Do not be a - fraid; God heals the bro - ken heart. Through
3. You are not a - lone, for God is al - ways near. Come,
love will light the way that leads to peace.
grief and dis - be - lief God still re - mains.
place your doubt and fear with - in God's care.
Sure - ly you shall see God's good - ness and God's grace:
God and God a - lone will be your soul's true rest:
God will give you rest and soothe your wea - ry soul:
Rest now in God's em - brace.
Fall in the arms of God.
Dwell in the heart of God.

Priest: Pray... acceptable to the almighty Father.

People: **✠ May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

Priest:

The Lord be with you

Lift up your hearts.

Let us give thanks to the Lord, our God.

People:

✠ And with your spirit.

✠ We lift them up to the Lord.

✠ It is right and just.

HOLY

Mass of Joy and Peace

Tony Alonso



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



Heav-en and earth are full of your glo - ry. Ho -



san - na in the high - est, ho - san - na in the



high - est. Bless-ed is he, bless-ed is he who



comes in the name of the Lord. Ho - san - na in the



high - est, ho - san - na in the high - est. Ho - san - na in the



high - est, ho - san - na in the high - est.

MEMORIAL ACCLAMATION *Mass of Joy and Peace* Tony Alonso

When we eat this Bread and drink this Cup,
we pro-claim your Death, O Lord, un - til you come a - gain.

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves of music. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody starts on a quarter note G4, followed by quarter notes A4, B4, and C5. The second staff continues the melody with quarter notes D5, E5, and F#5, followed by quarter notes G5, A5, and B5, and ends with a whole note C6.

GREAT AMEN

A - men, a - men, a - men, a -
men. A - men, a - men, a - men, a - men.

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves of music. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody starts on a quarter note G4, followed by quarter notes A4, B4, and C5. The second staff continues the melody with quarter notes D5, E5, and F#5, followed by quarter notes G5, A5, and B5, and ends with a whole note C6.

SIGN OF PEACE

LAMB OF GOD

Lamb of God, you take a - way the sins of the
world, have mer-cy on us. world, grant us peace.

Repeat as desired *Last time*

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves of music. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody starts on a quarter note G4, followed by quarter notes A4, B4, and C5. The second staff continues the melody with quarter notes D5, E5, and F#5, followed by quarter notes G5, A5, and B5, and ends with a whole note C6. There are two repeat signs: one for the first line and one for the second line, with the instruction 'Repeat as desired' above the first and 'Last time' above the second.

Music: *Mass of Joy and Peace*, Tony F. Alonso, © 2010, GIA Publications, Inc.

INVITATION TO COMMUNION

Priest: Behold.... of the Lamb.

✠ Lord I am not worthy that you should enter under my roof. But only say the word and my soul shall be healed.

COMMUNION SONG*All Who Hunger***Gather, No. 925**

Verses



1. All who hun-ger, gath - er glad - ly; Ho - ly man - na
 2. All who hun-ger, nev - er stran-gers; Seek-er, be a
 3. All who hun-ger, sing to - geth - er; Je - sus Christ is



is our bread. Come from wil - der-ness and wan-d'ring.
 wel - come guest. Come from rest - less-ness and roam - ing.
 liv - ing bread. Come from lone - li - ness and long - ing.



Here, in truth, we will be fed. You that yearn for
 Here, in joy, we keep the feast. We that once were
 Here, in peace, we have been led. Blest are those who



days of full-ness, All a - round us is our food.
 lost and scat-tered In com - mun-ion's love have stood.
 from this ta - ble Live their days in grat - i - tude.

Refrain



Taste and see the grace e - ter-nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955-1993. © 1991, GIA Publications, Inc.

Tune: GRACE ETERNAL, 8 7 8 7 8 7 with refrain: Bob Moore, b.1962. © 1993, GIA Publications, Inc.

CONCLUDING RITES**✠ Thanks be to God****PRAYER TO ST. MICHAEL**

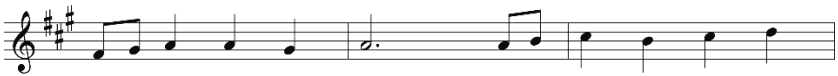
St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

SENDING FORTH*Go Make of All Disciples***Gather, No. 769**

1. "Go make of all dis - ci - ples." We hear the call, O
 2. "Go make of all dis - ci - ples," Bap - tiz - ing in the
 3. "Go make of all dis - ci - ples." We at your feet would
 4. "Go make of all dis - ci - ples." We wel-come your com -



Lord, That comes from you, our Fa - ther, In
 name Of Fa - ther, Son, and Spir - it— From
 stay Un - til each life's vo - ca - tion Shows
 mand. "Lo, I am with you al - ways." We



your e - ter - nal Word. In - spire our ways of
 age to age the same. We call each new dis -
 forth your ho - ly way. We cul - ti - vate the
 take your guid - ing hand. The task looms large be -



learn - ing Through earn - est, fer - vent prayer, And
 ci - ple To fol - low you, O Lord, Re -
 na - ture God plants in ev - 'ry heart, Re -
 fore us— We fol - low with - out fear. In



let our dai - ly liv - ing Re - veal you ev - 'ry-where.
 deem - ing soul and bod - y By wa - ter and the Word.
 veal - ing in our wit - ness The Mas - ter Teach - er's art.
 heav'n and earth your pow - er Shall bring God's king - dom here.

Text: Matthew 28:19–20; Leon M. Adkins, 1896–1986, alt. © 1964, Abingdon Press
 Tune: ELLACOMBE, 7 6 7 6 D; *Gesangbuch der Herzogl. Württemberg*. 1784

POSTLUDE*Randy Moore*

*Many thanks to Fr. Roni Lorcha, CRM for celebrating
 our Sunday English Masses while Fr. Linsky is away!*

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