



Established 1821 ✠ Diocese of Charleston

# The Basilica of Saint Peter

1529 Assembly Street Columbia, SC 29201



## Pentecost Sunday

Sunday, May 28, 2023 • 9AM & 11AM

# Order of the Mass

## PRELUDE

Komm, Heiliger Geist, Herre Gott  
BuxWV 199

Dietrich Buxtehude  
(1637-1707)

## INTROIT

### *Spiritus Domini*

Spiritus Domini replevit orbem terrarum,  
alleluia:  
et hoc quod continet omnia, scientiam habet  
vocis, alleluia.  
Ps. Exsurget Deus, et dissipentur inimici ejus:  
et fugiant, qui oderrunt eum, a facie ejus.

*The Spirit of the Lord hath filled the whole  
world, alleluia;  
and that which containeth all things hath  
knowledge of the voice, alleluia, alleluia,  
alleluia.*  
Ps. Let God Arise, and let His enemies be  
scattered: and let them that hate Him flee  
from before His face.

## HYMN AT THE PROCESSION

"Come Down, O Love Divine"

*Down Ampney*



1. Come down, O Love di - vine; Seek thou this  
2. O let it free - ly burn, Till earth - ly  
3. Let ho - ly char - i - ty My out - ward  
4. And so the yearn - ing strong, With which the

1. soul of mine, And vis - it it with thine own ar - dor  
2. pas - sions turn To dust and ash - es in its heat con -  
3. vest - ure be, And low - li - ness be - come my in - ner  
4. soul will long, Shall far out-pass the pow'r of hu - man

1. glow - ing. O Com - fort - er, draw near,  
2. sum - ing; And let thy glo - rious light  
3. cloth - ing; True low - li - ness of heart,  
4. tell - ing. For none can guess its grace,

1. With - in my heart ap - pear, And  
2. Shine ev - er on my sight, And  
3. Which takes the hum - bler part, And  
4. Till he be - come the place Where -

1. kin - dle it, thy ho - ly flame be - stow - ing.  
2. clothe me round, the while my path il - lum - ing.  
3. on all pride of spir - it looks with loath - ing.  
4. in the Ho - ly Spir - it makes his dwell - ing.

## PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, *[striking the breast]* through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.

### KYRIE

*Missa de Angelis*

*Mode XV-XVI*

*Each section first sung by cantor, then **All repeat.***

Ký-ri - e - - - - - e - - - - - lé - i - son.

Chri - ste - - - - - e - - - - - lé - i - son.

Ký-ri - e - - - - - e - - - - - lé - i - son.

### GLORIA

*Missa de Angelis*

*Mode V, XVI*

Gló-ri - a in ex-cél-sis De - o. Et in ter-ra pax ho-mí-ni-bus

bo-nae vo-lun-tá-tis. Lau-dá - mus te.

Be-ne-dí-ci - mus te. A-do-rá - mus te.

Glo-ri - fi - cá-mus te. Grá-ti - as á - gi - mus ti - bi

pro-pter ma-gnam gló-ri-am tu-am. Dó-mi-ne De-us,

Rex cae-lé-stis, De-us Pa-ter o-mní-po-tens.

Dó-mi-ne Fi-li-u-ni-gé-ni-te, Je-su Chri-ste.

Dó-mi-ne De-us, A-gnus De-i, Fí-li-us Pa-tris.

Qui tol-lis pec-cá-ta mun-di, mi-se-ré-re no-bis.

Qui tol-lis pec-cá-ta mun-di, sú-sci-pe de-pre-ca-ti-ó-nem no-stram. Qui se-des ad déx-te-ram Pa-tris, mi-se-ré-re no-bis. Quó-ni-am tu so-lus San-ctus. Tu so-lus Dó-mi-nus. Tu so-lus Al-tís-si-mus, Je-su Chri-ste. Cum San-cto Spí-ri-tu: in gló-ri-a De-i Pa-tris. A-men.

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## LITURGY OF THE WORD

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### FIRST READING

Acts 2:1-11

**W**HEN the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim. Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them

speaking in his own language. They were astounded, and in amazement they asked, "Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God."

**PSALM 104 (103)** *Benedic, anima*

Refrain: Richard Proulx



**SECOND READING**

1 Corinthians 12:3b-7, 12-13

**B**ROTHERS and sisters: No one can say, "Jesus is Lord," except by the Holy Spirit. There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit. As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

**SEQUENCE**

*Veni Sancte Spiritus*

*Mode I*

Veni Sancte Spiritus  
et emitte caelitus  
lucis tuae radium.  
Veni pater pauperum,  
veni dator munerum,  
veni lumen cordium.

*Come, Holy Spirit,  
and send down from heaven  
the ray of your light.  
Come, father of the poor,  
come, giver of gifts,  
come, light of the hearts.*

Consolator optime,  
dulcis hospes animae,  
dulce refrigerium.  
In labore requies,  
in aestu temperies,  
in fletu solacium.

*Best consoler,  
sweet host of the soul,  
sweet refresher.  
Rest in work,  
cooling in heat,  
comfort in crying.*

O lux beatissima,  
reple cordis intima  
tuorum fidelium.  
Sine tuo numine  
nihil est in homine,  
nihil est innoxium.

*O most blessed light,  
fill the innermost hearts  
of your faithful.  
Without your power  
nothing is in man,  
nothing innocent.*

Lava quod est sordidum,  
riga quod est aridum,  
sana quod est saucium.  
Flecte quod est rigidum,  
fove quod est frigidum,  
rege quod est devium.

*Clean what is dirty,  
water what is dry,  
heal what is wounded.  
Bend what is rigid,  
heat what is cold,  
lead what has gone astray.*

Da tuis fidelibus  
in te confidentibus  
sacrum septenarium.  
Da virtutis meritum,  
da salutis exitum,  
da perenne gaudium.  
Amen. Alleluia.

*Grant to your faithful  
who trust in you,  
your sevenfold holy gift.  
Grant us the reward of virtue,  
grant us final salvation,  
grant us eternal joy.*

## GOSPEL ACCLAMATION

*Mode VI*



## GOSPEL

John 20:19-23

**O**N the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

## HOMILY

The Very Reverend Canon Gary S. Linsky

## PROFESSION OF FAITH

Nicene Creed

**I** believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *[all bow]* and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## UNIVERSAL PRAYER

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# LITURGY OF THE EUCHARIST

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## ANTHEM

“O Thou Who Camest from Above”

Philip W. J. Stopford

(b. 1977)

*O thou who camest from above the fire celestial to impart, kindle a flame of sacred love on the mean altar of my heart! There let it for thy glory burn with inextinguishable blaze, and trembling to its source return in humble prayer and fervent praise. Jesus, confirm my heart's desire to work, and speak, and think for thee; still let me guard the holy fire, and still stir up the gift in me. Still let me prove thy perfect will, my acts of faith and love repeat; till death thy endless mercies seal, and make the sacrifice complete.*

# SANCTUS

*Missa de Angelis*

*Mode VI, XII*

San - ctus, \* San - ctus, San - ctus Dó - mi - nus De - us Sá - ba - oth. Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a. Ho - sán - na in ex - céel - sis. Be - ne - dí - ctus qui ve - nit in nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - céel - sis.

# MEMORIAL ACCLAMATION

Plainsong

*Priest:*  
My - sté - ri - um fí - de - i.  
*All:*  
Mor - tem tu - am an - nun - ti - á - mus, Dó - mi - ne, et tu - am re - sur - re - cti - ó - nem con - fi - té - mur, do - nec vé - ni - as.

# GREAT AMEN

Plainchant

*Mode II*

A - men, a - men, a - men.



## AGNUS DEI

*Missa de Angelis*

*Mode VI, XV*

Cantor: All:

A - gnus De - i, qui tol - lis pec - cá -  
ta mun - di: mi - se - ré - re no - bis.

A - gnus De - i, qui tol - lis pec - cá -  
ta mun - di: mi - se - ré - re no - bis.

A - gnus De - i, qui tol - lis pec - cá -  
ta mun - di: do - na no - bis pa - cem.

## INVITATION TO COMMUNION

### *An Act of Spiritual Communion*

*My Jesus, I believe that You are present in the Most Holy Sacrament.*

*I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You.*

*Amen*

## COMMUNION ANTIPHON

*Factus est repente*

*Mode VII*

*Factus est repente de coelo sonus,  
tamquam advenientis spiritus vehementis ubi  
erant sedentes, alleluia;  
et repleti sunt omnes Spiritu Sancto,  
loquentes magnalia Dei,  
alleluia, alleluia.*

*Suddenly there came a sound from heaven,  
as of a mighty wind coming where they were  
sitting, alleluia;  
and they were all filled with the Holy Spirit,  
speaking the wonderful works of God,  
alleluia, alleluia.*

## COMMUNION MOTET

“Draw Us in the Spirit’s Tether” Harold Friedell

(1905-1958)

The text for this motet can be found in **Worship #731**

## COMMUNION HYMN

“Spirit Divine, Inspire Our Prayer”

*Graefenberg*



- |  |                |
|--|----------------|
| 1. Spir - it di - vine, in - spire our prayer, | And make this  |
| 2. Come as the light; to us re - veal          | Our emp - ti - |
| 3. Come as the fire and cleanse our hearts     | With pu - ri - |
| 4. Come as the dove and spread your wings,     | The wings of   |
| 5. Come as the wind, with rush - ing sound     | And Pen - te - |
| 6. Spir - it di - vine, ac - cept our prayer,  | And make this  |



house your home;	De - scend with all your
ness and woe,	And lead us in those
fy - ing flame;	Let all our lives an
peace and love,	And let your Church on
cos - tal grace,	That all the hu - man
world your home;	De - scend with all your



gra - cious pow'r;	Come, Ho - ly Spir - it, come!
paths of life	Where all the right - eous go.
of - f'ring be	To our Re - deem - er's name.
earth be - come	Blest as the Church a -
race may see	The glo - ry of your face.
gra - cious pow'r;	Come, Ho - ly Spir - it, come!

## MARIAN ANTIPHON

*Regina Caeli*

*Mode VI*



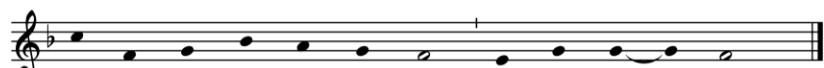
Re - gi - na cae - li, lae - tá - re, al - le - lú - ia,



qui - a quem me - ru - í - sti por - tá - re, al - le - lú - ia,



re - sur - ré - xit si - cut di - xit, al - le - lú - ia,



O - ra pro no - bis De - um, al - le - lú - ia.

## CONCLUDING RITES

### DISMISSAL DIALOGUE

*Deacon* : Go in the peace of Christ. Alleluia! Alleluia! *All respond:*



Thanks be to God, al-le-lu - ia, al-le - lu - ia.

### PRAYER TO ST. MICHAEL

*St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.*

*Amen.*

### RETIRING PROCESSION

"Come Holy Ghost"

*Lambillotte*



1. Come, Ho - ly Ghost,	Cre - a - tor blest,	And in our
2. O Com - fort - er,	to thee we cry,	Thou heav'n - ly
3. O Ho - ly Ghost,	through thee a - lone	Know we the
4. Praise we the Lord,	Fa - ther and Son,	And Ho - ly



hearts take up thy rest;	Come with thy grace
gift of God thy high,	Thou fount of life,
Fa - ther and the Son;	Be this our firm
Spir - it with them one;	And may the Son



and heav'n - ly aid	To fill the hearts	which thou hast
and fire of love,	And sweet a - noint - ing	from a -
un - chang - ing creed,	That thou dost from	them both pro -
on us be - stow	All gifts that from	the Spir - it



made,	To fill the hearts	which thou hast made.
bove,	And sweet a - noint - ing	from a - bove.
ceed,	That thou dost from	them both pro - ceed.
flow,	All gifts that from	the Spir - it flow.

### POSTLUDE

Symphonie No. 1 Op. 14  
*VI. Final*

Louis Vierne  
(1870-1937)



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