



Established 1821 ✦ Diocese of Charleston

The Basilica of Saint Peter

1529 Assembly Street Columbia, SC 29201



Pentecost Sunday

Sunday, May 19, 2024 • 9AM & 11AM

Order of the Mass

PRELUDE

Komm, Heiliger Geist, Herre Gott
BuxWV 199

Dietrich Buxtehude
(1637-1707)

INTROIT

Spiritus Domini

Spiritus Domini replevit orbem terrarum,
alleluia:
et hoc quod continet omnia, scientiam habet
vocis, alleluia.

Ps. Exsurget Deus, et dissipentur inimici ejus:
et fugiant, qui oderrunt eum, a facie ejus.

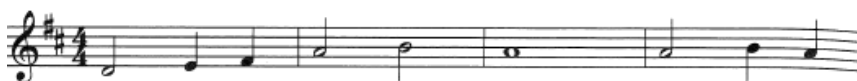
*The Spirit of the Lord hath filled the whole
world, alleluia;
and that which containeth all things hath
knowledge of the voice, alleluia, alleluia,
alleluia.*

*Ps. Let God Arise, and let His enemies be
scattered: and let them that hate Him flee
from before His face.*

HYMN AT THE PROCESSION

“Come Down, O Love Divine”

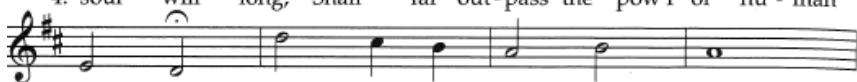
Down Ampney



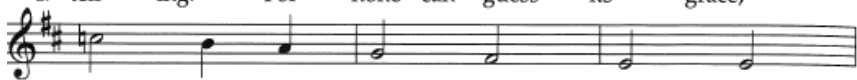
1. Come down, O Love di - vine; Seek thou this
2. O let it free - ly burn, Till earth - ly
3. Let ho - ly char - i - ty My out - ward
4. And so the yearn - ing strong, With which the



1. soul of mine, And vis - it it with thine own ar - dor
2. pas - sions turn To dust and ash - es in its heat con -
3. vest - ure be, And low - li - ness be - come my in - ner
4. soul will long, Shall far out - pass the pow'r of hu - man



1. glow - ing. O Com - fort - er, draw near,
2. sum - ing; And let thy glo - rious light
3. cloth - ing; True low - li - ness of heart,
4. tell - ing. For none can guess its grace,



1. With - in my heart ap - pear, And
2. Shine ev - er on my sight, And
3. Which takes the hum - bler part, And
4. Till he be - come the place Where -



1. kin - dle it, thy ho - ly flame be - stow - ing.
2. clothe me round, 'the while my path il - lum - ing.
3. on all pride of spir - it looks with loath - ing.
4. in the Ho - ly Spir - it makes his dwell - ing.

PENITENTIAL ACT (9am only)

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, [striking the breast] through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE (9am only)

Missa de Angelis

Mode XV-XVI

Each section first sung by cantor, then **All repeat.**

Ký-ri - e _____ e - - lé - i - son.

Chri- ste _____ e - - lé - i - son.

Ký-ri - e _____ e - - lé - i - son.

GLORIA

Missa de Angelis

Mode V, XVI

Gló-ri - a in ex-cél-sis De - o. Et in ter-ra pax ho-mí-ni-bus

bo - nae vo - lun - tá - tis. Lau - dá - mus te.

Be-ne-dí-ci - mus te. A-do-rá - mus te.

Glo-ri - fi - cá-mus te. Grá-ti - as á - gi - mus ti - bi

pro - pter ma - gnam gló - ri - am tu - am. Dó-mi - ne De - us,

Rex cae - lé - stis, De - us Pa - ter o - mní - po - tens.

Dó-mi - ne Fi - li u - ni - gé - ni - te, Je - su Chri - ste.

Dó-mi-ne De-us, A-gnus De-i, Fí-li-us Pa-tris.

Qui tol-lis pec-cá-ta mun-di, mi-se-ré-re no-bis.

Qui tol-lis pec-cá-ta mun-di, sú-sci-pe de-pre-ca-ti-ó-nem no-stram. Qui se-des ad déx-te-ram Pa-tris,

mi-se-ré-re no-bis. Quó-ni-am tu so-lus San-ctus.

Tu so-lus Dó-mi-nus. Tu so-lus Al-tís-si-mus,

Je-su Chri-ste. Cum San-cto Spí-ri-tu:

in gló-ri-a De-i Pa-tris. A-men.

LITURGY OF THE WORD

FIRST READING

Acts 2:1-11

WHEN the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim. Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them

speaking in his own language. They were astounded, and in amazement they asked, "Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God."

PSALM 104 (103) *Benedic, anima*

Refrain: Richard Proulx



Lord, send out your Spir-it, and re-new the face of the earth.

SECOND READING

1 Corinthians 12:3b-7, 12-13

BROTHERS and sisters: No one can say, "Jesus is Lord," except by the Holy Spirit. There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit. As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

SEQUENCE

Veni Sancte Spiritus

Mode I

Veni Sancte Spiritus
et emitte caelitus
lucis tuae radium.
Veni pater pauperum,
veni dator munerum,
veni lumen cordium.

*Come, Holy Spirit,
and send down from heaven
the ray of your light.
Come, father of the poor,
come, giver of gifts,
come, light of the hearts.*

Consolator optime,
dulcis hospes animae,
dulce refrigerium.
In labore requies,
in aestu temperies,
in fletu solacium.

*Best consoler,
sweet host of the soul,
sweet refresher.
Rest in work,
cooling in heat,
comfort in crying.*

O lux beatissima,
reple cordis intima
tuorum fidelium.
Sine tuo numine
nihil est in homine,
nihil est innoxium.

*O most blessed light,
fill the innermost hearts
of your faithful.
Without your power
nothing is in man,
nothing innocent.*

Lava quod est sordidum,
riga quod est aridum,
sana quod est saucium.
Flecte quod est rigidum,
fove quod est frigidum,
rege quod est devium.

*Clean what is dirty,
water what is dry,
heal what is wounded.
Bend what is rigid,
heat what is cold,
lead what has gone astray.*

Da tuis fidelibus
in te confidentibus
sacrum septenarium.
Da virtutis meritum,
da salutis exitum,
da perenne gaudium.
Amen. Alleluia.

*Grant to your faithful
who trust in you,
your sevenfold holy gift.
Grant us the reward of virtue,
grant us final salvation,
grant us eternal joy.*

GOSPEL ACCLAMATION

Mode VI



GOSPEL

John 20:19-23

ON the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

HOMILY

The Very Reverend Canon Gary S. Linsky, V.F., V.P.

PROFESSION OF FAITH *(9am only)*

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *[all bow]* and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

SACRAMENT OF BAPTISM *(11am only)*

LITURGY OF THE EUCHARIST

ANTHEM

“O Thou Who Camest from Above”

Philip W. J. Stopford
(b. 1977)

O thou who camest from above the fire celestial to impart, kindle a flame of sacred love on the mean altar of my heart! There let it for thy glory burn with inextinguishable blaze, and trembling to its source return in humble prayer and fervent praise. Jesus, confirm my heart's desire to work, and speak, and think for thee; still let me guard the holy fire, and still stir up the gift in me. Still let me prove thy perfect will, my acts of faith and love repeat; till death thy endless mercies seal, and make the sacrifice complete.

SANCTUS*Missa de Angelis**Mode VI, XII*

San - ctus, * San - ctus, San - ctus Dó - mi - nus De - us Sá - ba - oth. Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a. Ho - sán - na in ex - cé - sis. Be - ne - dí - ctus qui ve - nit in nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cé - sis.

MEMORIAL ACCLAMATION

Plainsong

Pries:
My - sté - ri - um fí - de - i.

All:
Mor - tem tu - am an - nun - ti - á - mus, Dó - mi - ne, et tu - am re - sur - re - cti - ó - nem con - fi - té - mur, do - nec vé - ni - as.

GREAT AMEN

Plainchant

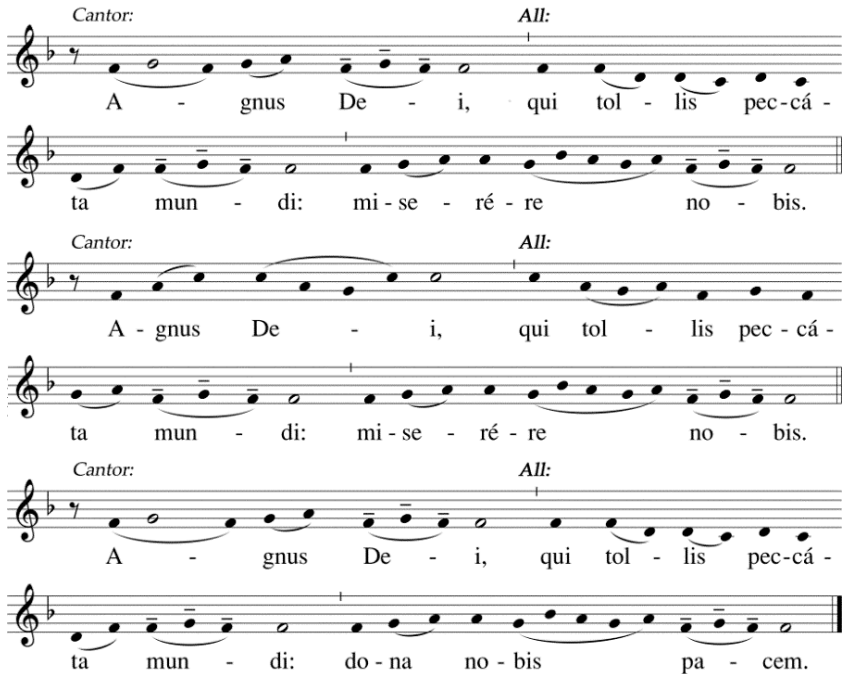
Mode II

A - men, a - men, a - men.

AGNUS DEI

Missa de Angelis

Mode VI, XV



Cantor: All:

A - gnus De - i, qui tol - lis pec - cá -
ta mun - di: mi - se - ré - re no - bis.

Cantor: All:

A - gnus De - i, qui tol - lis pec - cá -
ta mun - di: mi - se - ré - re no - bis.

Cantor: All:

A - gnus De - i, qui tol - lis pec - cá -
ta mun - di: do - na no - bis pa - cem.

INVITATION TO COMMUNION

An Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament.

I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You.

Amen

COMMUNION ANTIPHON

Factus est repente

Mode VII

Factus est repente de coelo sonus,
tamquam advenientis spiritus vehementis ubi
erant sedentes, alleluia;
et repleti sunt omnes Spiritu Sancto,
loquentes magnalia Dei,
alleluia, alleluia.

*Suddenly there came a sound from heaven,
as of a mighty wind coming where they were
sitting, alleluia;
and they were all filled with the Holy Spirit,
speaking the wonderful works of God,
alleluia, alleluia.*

COMMUNION MOTET

“If Ye Love Me”

Thomas Tallis

(c.1505-1585)

If ye love me, keep my commandments. And I will pray the Father, and he shall give you another comforter, that he may abide with you forever; E'en the spirit of truth.

HYMN AT COMMUNION *(chanted by the choir in Latin)*

Veni Creator Spiritus

Mode VIII

Veni, Creator Spiritus,
mentes tuorum visita,
imple superna gratia,
quae tu creasti pectora.

*Come, Holy Ghost, Creator, come,
From thy bright heav'nly throne,
Come take possession of our souls,
And make them all thy own.*

Qui diceris Paraclitus,
donum Dei altissimi,
fons vivus, ignis, caritas,
et spiritalis unctio.

*Thou who art called the Paraclete,
Best gift of God above,
The living spring, the living fire,
Sweet unction and true love.*

Tu septiformis munere,
dextrae Dei tu digitus,
tu rite promissum Patris,
sermone ditans guttura.

*Thou who art sev'nfold in thy grace,
Finger of God's right hand
His promise teaching little ones
To speak an understand.*

Accende lumen sensibus,
infunde amorem cordibus,
infirma nostri corporis
virtute firmans perpeti.

*O guide our minds with thy bless'd light,
With love our hearts inflame;
And with thy strength, which ne'er decays
Confirm our mortal frame.*

Hostem repellas longius,
pacemque dones protinus:
ductore sic te praevio,
vitemus omne noxium.

*Far from us drive our deadly foe;
True peace unto us bring;
And through all perils lead us safe
Beneath thy sacred wing.*

Per te sciamus, da, Patrem,
noscamus atque Filium,
te utriusque Spiritum
credamus omni tempore.

*Through thee may we the Father know,
Through thee th' eternal Son,
And thee, the Spirit of them both,
Thrice-blessed Three in One.*

Gloria Patri Domino,
Natoque qui a mortuis
surrexit, ac Paraclito,
in saeculorum saecula. Amen.

*All glory to the Father be,
and to his Son, who rose from the dead;
and to the Paraclete,
For ever and ever. Amen.*

MARIAN ANTIPHON

Regina Caeli

Mode VI

Re - gi - na cae - li, lae - tá - re, al - le - lú - ia,
 qui - a quem me - ru - í - sti por - tá - re, al - le - lú - ia,
 re - sur - ré - xit si - cut di - xit, al - le - lú - ia,
 O - ra pro no - bis De - um, al - le - lú - ia.

CONCLUDING RITES

DISMISSAL DIALOGUE

Deacon : Go in the peace of Christ. Alleluia! Alleluia! *All respond*:

Thanks be to God, al-le-lu - ia, al-le - lu - ia.

PRAYER TO ST. MICHAEL

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.

Amen.

RETIRING PROCESSION

“Come Holy Ghost”

Lambillotte

- 1. Come, Ho - ly Ghost, Cre - a - tor blest, And in our
- 2. O Com - fort - er, to thee we cry, Thou heav'n-ly
- 3. O Ho - ly Ghost, through thee a - lone Know we the
- 4. Praise we the Lord, Fa - ther and Son, And Ho - ly

hearts take up thy rest; Come with thy grace
 gift of God most high, Thou fount of life,
 Fa - ther and the Son; Be this our firm
 Spir - it with them one; And may the Son



and heav'n - ly aid To fill the hearts which thou hast
 and fire of love, And sweet a - noint - ing from a -
 un - chang - ing creed, That thou dost from them both pro -
 on us be - stow All gifts that from the Spir - it



made, To fill the hearts which thou hast made.
 bove, And sweet a - noint - ing from a - bove.
 ceed, That thou dost from them both pro - ceed.
 flow, All gifts that from the Spir - it flow.

POSTLUDE

Symphonie No. 1 Op. 14

Louis Vierne

VI. Final

(1870-1937)



Copyright © ONE LICENSE.NET. Permission to reprint, podcast, and / or stream the music in this service obtained from ONE LICENSE with license #724078-A. All rights reserved. Some choral and/or instrumental music used with permission ©2022 CCLI, License #5362993. Excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition* © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. No portion of this text may be reproduced by any means without permission in writing from the copyright owner. Excerpts from the English translation of *The Roman Missal* © 2010, International Commission on English in the Liturgy Corporation. Used with permission. All rights reserved. Select content copyright © Creative Ministry Resources.