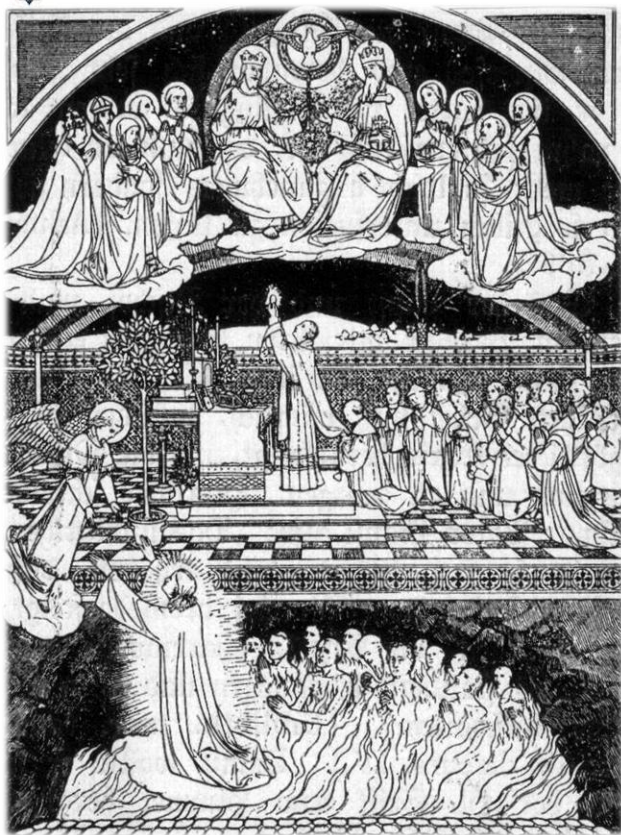




Established 1821 ✠ Diocese of Charleston

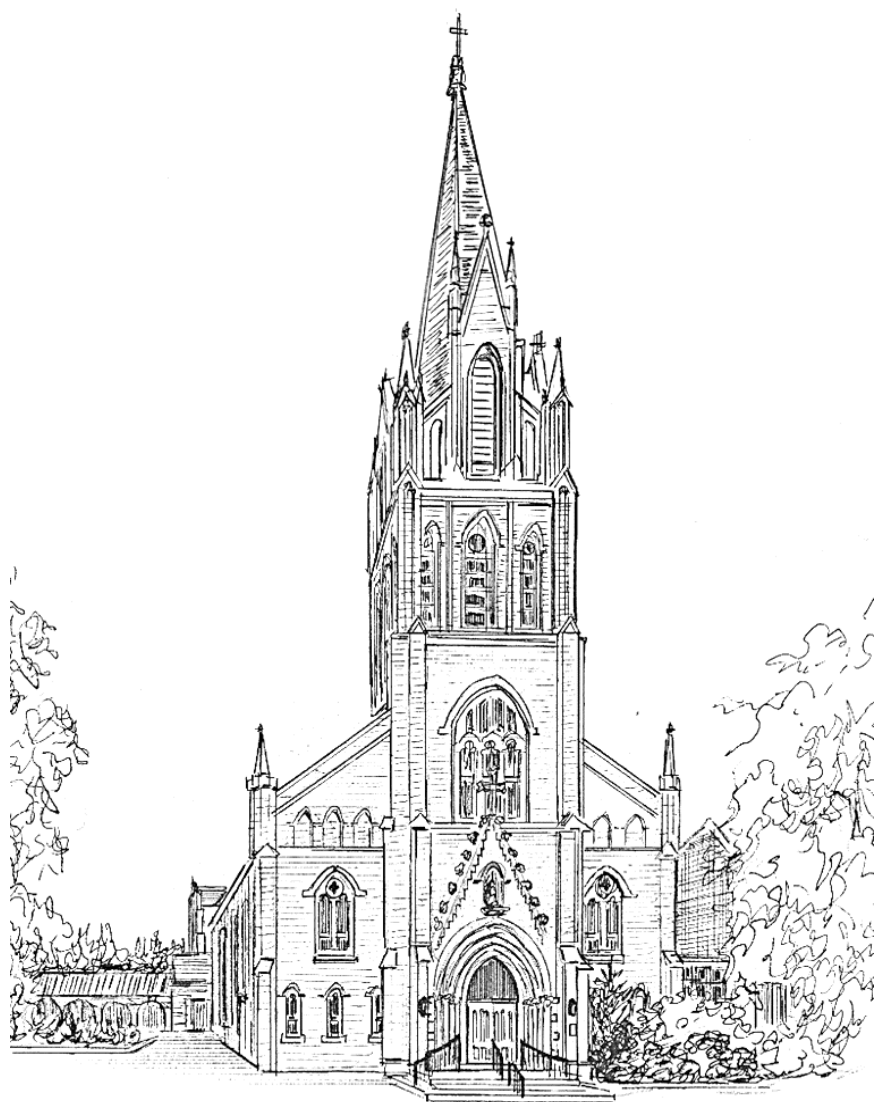
The Basilica of Saint Peter

1529 Assembly Street Columbia, SC 29201



The Commemoration of All the Faithful Departed (All Soul's Day)

Sunday, November 2, 2025 • 9PM & 11PM



Order of the Mass

PRELUDE

Elegy

Harold Darke

(1888-1976)

INTROIT

Mode VI

Requiem Aeternam Maurice Duruflé

(1902-1986)

Requiem aeternam dona eis Domine: et lux
perpetua luceat eis. Te decet hymnus
Deus in Sion, et tibi reddetur votum in
Jerusalem.: ex audi orationem meam, ad te
omnis caro veniet. Requiem aeternam
dona eis Domine: et lux perpetua luceat
eis.

*Grant them eternal rest, O Lord, and may
light perpetual shine upon them. Thou, O
God, art praised in Sion, and unto thee shall
the vow be performed in Jerusalem. Hear my
prayer, unto thee shall all flesh come. Grant
them eternal rest, O Lord, and may light
perpetual shine upon them.*

HYMN AT THE PROCESSION

"I Know that My Redeemer Lives"

Duke Street



1. I know that my Re - deem - er lives!
2. He lives to bless me with his love;
3. He lives and grants me dai - ly breath;
4. He lives, all glo - ry to his name;



What joy this blest as - sur - ance gives!
He lives to plead for me a - bove;
He lives, and I shall con - quer death;
He lives, my Sav - ior, still the same;



He lives, he lives who once was dead;
He lives my hun - gry soul to feed;
He lives my man - sion to pre - pare;
What joy this blest as - sur - ance gives:



He lives, my ev - er - last - ing Head!
He lives to help in time of need.
He lives to bring me safe - ly there.
I know that my Re - deem - er lives!

PENITENTIAL ACT (9am only. For 11am, please refer to Latin-English booklet)

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, [striking the breast] through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE

Cantus Missae

Plainsong (Mass XVI)

Ký - ri - e e - lé - i - son. Ký - ri - e e - lé - i - son.

Chri - ste e - lé - i - son. Chri - ste e - lé - i - son.

Ký - ri - e e - lé - i - son. Ký - ri - e e - lé - i - son.

LITURGY OF THE WORD

FIRST READING

Wisdom 3:1-9

THE souls of the just are in the hand of God, and no torment shall touch them. They seemed, in the view of the foolish, to be dead; and their passing away was thought an affliction and their going forth from us, utter destruction. But they are in peace. For if before men, indeed, they be punished, yet is their hope full of immortality; chastised a little, they shall be greatly blessed, because God tried them and found them worthy of himself. As gold in the furnace, he proved them, and as sacrificial offerings he took them to himself. In the time of their visitation they shall shine, and shall dart about as sparks through stubble; they shall judge nations and rule over peoples, and the LORD shall be their King forever. Those who trust in him shall understand truth, and the faithful shall abide with him in love: because grace and mercy are with his holy ones, and his care is with his elect.



My shep-herd is the Lord, noth-ing in-deed shall I want.

SECOND READING

Romans 5:5-11

BROTHERS and sisters: Hope does not disappoint, because the love of God has been poured out into our hearts through the Holy Spirit who has been given to us. For Christ, while we were still helpless, died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners Christ died for us. How much more then, since we are now justified by his Blood, will we be saved through him from the wrath. Indeed, if, while we were enemies, we were reconciled to God through the death of his Son, how much more, once reconciled, will we be saved by his life. Not only that, but we also boast of God through our Lord Jesus Christ, through whom we have now received reconciliation.

GOSPEL ACCLAMATION

Plainsong (Mode VI)



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

GOSPEL

John 6:37-40

JESUS said to the crowds: "Everything that the Father gives me will come to me, and I will not reject anyone who comes to me, because I came down from heaven not to do my own will but the will of the one who sent me. And this is the will of the one who sent me, that I should not lose anything of what he gave me, but that I should raise it on the last day. For this is the will of my Father, that everyone who sees the Son and believes in him may have eternal life, and I shall raise him on the last day."

HOMILY

PROFESSION OF FAITH

Nicene Creed

(9am: spoken by all in English. 11am: sung by the choir in Latin)

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *[all bow]* and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR

ANTHEM

“The Lord is My Shepherd”

John Rutter

Hassan Anderson, oboe

(b. 1945)

The Lord is my shepherd : therefore can I lack nothing. He shall feed me in a green pasture: and lead me forth beside the waters of comfort. He shall convert my soul: and bring me forth in the paths of righteousness, for his Name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff comfort me. Thou shalt prepare a table before me against them that trouble me: thou hast anointed my head with oil, and my cup shall be full. Surely thy loving-kindness and mercy shall follow me all the days of my life and I will dwell in the house of the Lord for ever.

PREFACE DIALOGUE (11am)

Priest: Dó - mi - nus vo - bís - cum. *Assembly:* Et cum spí - ri - tu tu - o.

Priest: Sur - sum cor - da. *Assembly:* Ha - bé - mus ad Dó - mi - num.

Priest: Grá - ti - as a - gá - mus Dó - mi - no

Assembly: De - o no - stro. Di - gnum et ju - stum est.

SANCTUS

Mass XVIII

Plainsong

San - ctus, San - ctus, San - ctus Dó - mi - nus De - us Sá - ba - oth.

Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a. Ho - sán - na

in ex - cé - lis. Be - ne - dí - ctus qui ve - nit in nó - mi - ne

Dó - mi - ni. Ho - sán - na in ex - cé - lis.

MEMORIAL ACCLAMATION

Plainsong

Priest: My - sté - ri - um fí - de - i.

All: Mor - tem tu - am an - nun - ti - á - mus, Dó - mi - ne, et tu - am

re - sur - re - cti - ó - nem con - fi - té - mur, do - nec vé - ní - as.

PATER NOSTER (11am)

All:

Pa - ter no - ster, qui es in cae - lis: san - cti - fi - cé - tur no - men
 tu - um; ad - vé - ni - at re - gnum tu - um; fi - at vo - lún - tas
 tu - a, si - cut in cae - lo, et in ter - ra.
 Pa - nem no - strum co - ti - di - á - num da no - bis hó - di - e;
 et di - mít - te no - bis dé - bi - ta no - stra,
 si - cut et nos di - mít - ti - mus de - bi -
 tó - ri - bus no - stris. Et ne nos in - dú - cas in ten -
 ta - ti - ó - nem; sed lí - be - ra nos a ma - lo.

Priest: LÍbera nos...Jesu Christi.

All:

Qui - a tu - um est re - gnum, et po - té - stas,
 et gló - ri - a in saé - cu - la.

AGNUS DEI

Plainsong (*Mass XVIII*)

Cantor (first time only): All:

A - gnus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.
 A - gnus De - i, qui tol - lis pec - ca - ta mun - di: do - na no - bis pa - cem.

INVITATION TO COMMUNION

COMMUNION ANTIPHON

Lux Aeterna

Maurice Duruflé

Lux aeterna luceat eis, Domine,
cum sanctis tuis in aeternum,
quia pius es.

*Let perpetual light shine upon them, O Lord,
with your saints for ever,
for you are merciful.*

COMMUNION HYMN

"He Comes to Us as One Unknown"

Repton



1. He comes to us as one un-known, A
2. He comes when souls in si-lence lie And
3. He comes to us in sound of seas, The
4. He comes in love as once he came By
5. He comes in truth when faith is grown; Be -



breath un-seen, un-heard; As though with-in a
thoughts of day de-part; Half seen up-on the
o-cean's fume and foam; Yet small and still up -
flesh and blood and birth; To bear with-in our
lieved, o-beyed, a-dored: The Christ in all the



heart of stone, Or shriv-eled seed in dark-ness sown, A
in-ward eye, A fall-ing star a-cross the sky Of
on the breeze, A wind that stirs the tops of trees, A
mor-tal frame A life, a death, a sav-ing Name, For
scrip-tures shown, As yet un-seen, but not un-known, Our



pulse of be-ing stirred, A pulse of be-ing stirred.
night with-in the heart, Of night with-in the heart.
voice to call us home, A voice to call us home.
ev-'ry child of earth, For ev-'ry child of earth.
Sav-ior and our Lord, Our Sav-ior and our Lord.

POST-COMMUNION PRAYER

IN PARADISUM

Maurice Duruflé

In paradisum deducant te angeli: in tuo
adventu suscipiat te martyres, et
perducant te in civitatem sanctam
Jerusalem. Chorus angelorum te suscipiat,
et cum Lazaro quondam paupere
aeternam habitas réquiem.

*May choirs of angels lead you into paradise: and
at your arrival, may the martyrs receive and
welcome you. May they bring you into the holy
city, Jerusalem. May the holy angels welcome
you, and with Lazarus, who once was poor, may
you have everlasting rest.*

RECESSIONAL HYMN

"Abide with Me"

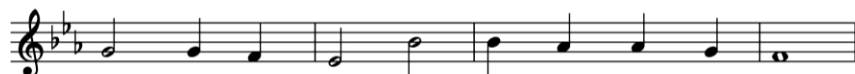
Eventide



1. A - bide with me! fast falls the e - ven - tide;
2. I need your pres - ence ev - 'ry pass - ing hour;
3. I fear no foe with you at hand to bless;
4. Hold then your cross be - fore my clos - ing eyes;



1. The dark - ness deep - ens; Lord, with me a - bide;
2. What but your grace can foil the tempt - er's pow'r?
3. Ills have no weight, and tears no bit - ter - ness.
4. Shine through the gloom and point me to the skies!



1. When oth - er help - ers fail and com - forts flee,
2. Who like your - self my guide and strength can be?
3. Where is death's sting? Where, grave, your vic - to - ry?
4. Heav'n's morn - ing breaks and earth's vain shad - ows flee;

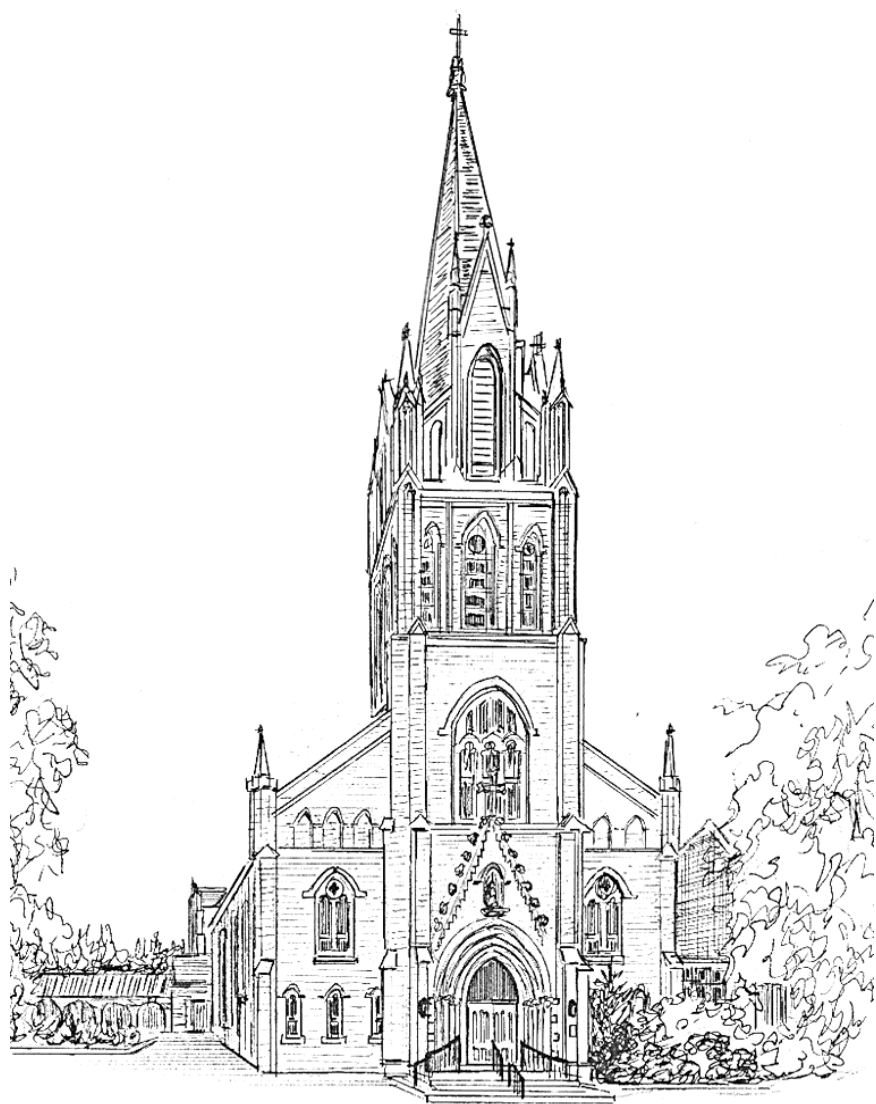


1. Help of the help - less, O a - bide with me!
2. Through cloud and sun - shine, Lord, a - bide with me!
3. I tri - umph still, if you a - bide with me!
4. In life, in death, O Lord, a - bide with me!

POSTLUDE

Improvisation on *Dies Irae*







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