

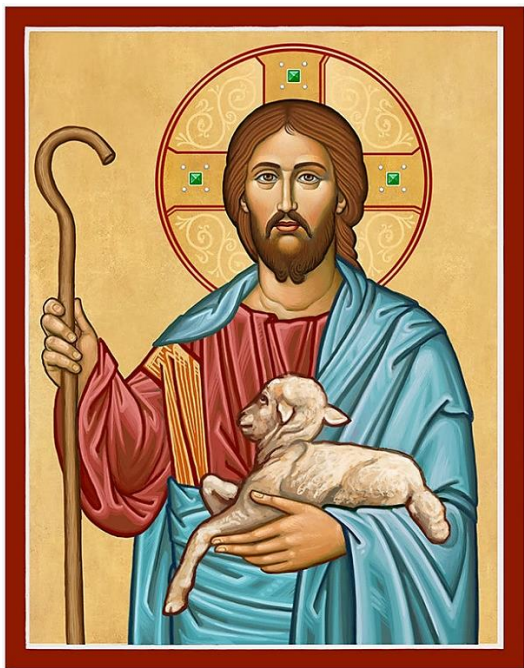


THE BASILICA OF  
**SAINT PETER**

ESTABLISHED IN 1821  
THE ROMAN CATHOLIC DIOCESE OF CHARLESTON

---

## Fourth Sunday of Easter



May 11<sup>th</sup>, 2025 at 5:30PM

---

“I am the good shepherd, says the Lord;  
I know my sheep, and mine know me.”

John 10:14

Happy Mother's Day!

## GATHERING

## *Good Shepherd, You Know Us*



1. Good Shep-herd, you know us, you call us by name.  
2. Good Shep-herd, you warn us of rob - bers and thieves,  
3. Good Shep-herd, you lay down your life for the sheep.  
4. At one with the Fa - ther, you made your - self known:



You lead us; we glad - ly ac - knowl - edge your claim.  
The hire - ling, the wolf who de - stroys and de - ceives.  
Your love is not fick - le, your gift is not cheap.  
"I am the Good Shep - herd," at one with your own.



Your voice has com - pelled us; we come at your call.  
All praise for your prom - ise on which we shall stand,  
You spend your life free - ly, you take it a - gain.  
You loved us be - fore we had heed - ed or heard;



And none you have cho - sen will fi - nal - ly fall.  
That no one can snatch us from out of your hand.  
You died, so we live; we are healed by your pain.  
By grace we re - spond to your life - giv - ing word.

Text: Christopher M. Idle, b.1938, © 2001, 2002, 2005, The Jubilate Group (admin. by Hope Publishing Company)  
Tune: ST. DENIO, 11 11 11 11; adapt. from a Welsh ballad in John Robert's *Hymns of the Sanctuary*, 1839



## GREETING

### PENITENTIAL RITE

*Confiteor*

I confess to almighty God, and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, *All strike their breastbones once with their right hand through my fault, through my fault, through my most grievous fault;* therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

### KYRIE

*Mass of Joy and Peace*

Tony Alonso

*Kyrie eleison, Christe eleison, Kyrie eleison*

### GLORIA

*Mass of Joy and Peace*

Tony Alonso

Glo - ry to God, glo - ry to God, glo - ry to God in the  
high - est, and on earth peace, on earth peace to  
peo - ple of good will. A - men.

1. We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

2. Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

3. For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

## COLLECT

---

## Liturgy of the Word

---

### FIRST READING

Acts of the Apostles 13:14, 43-52

Paul and Barnabas continued on from Perga and reached Antioch in Pisidia. On the sabbath they entered the synagogue and took their seats. Many Jews and worshipers who were converts to Judaism followed Paul and Barnabas, who spoke to them and urged them to remain faithful to the grace of God. On the following sabbath almost the whole city gathered to hear the word of the Lord. When the Jews saw the crowds, they were filled with jealousy and with violent abuse contradicted what Paul said. Both Paul and Barnabas spoke out boldly and said, "It was necessary that the word of God be spoken to you first, but since you reject it and condemn yourselves as unworthy of eternal life, we now turn to the Gentiles. For so the Lord has commanded us, *I have made you a light to the Gentiles, that you may be an instrument of salvation to the ends of the earth.*" The Gentiles were delighted when they heard this and glorified the word of the Lord. All who were destined for eternal life came to believe, and the word of the Lord continued to spread through the whole region. The Jews, however, incited the women of prominence who were worshipers and the leading men of the city, stirred up a persecution against Paul and Barnabas, and expelled them from their territory. So they shook the dust from their feet in protest against them, and went to Iconium. The disciples were filled with joy and the Holy Spirit.

*The Word of the Lord*

✠ **Thanks be to God**

### RESPONSORIAL PSALM 100

Setting by Stephen Pishner



We are his peo - ple, the sheep of his flock.

### SECOND READING

Revelation 7:9 14b-17

I, John, had a vision of a great multitude, which no one could count, from every nation, race, people, and tongue. They stood before the throne and before the Lamb, wearing white robes and holding palm branches in their hands. Then one of the elders said to me, "These are the ones who have survived the time of great distress; they have washed their robes and made them white in the blood of the Lamb. "For this reason they stand before God's throne and worship him day and night in his temple. The one who sits on the throne will shelter them. They will not hunger or thirst anymore, nor will the sun or any heat strike them. For the Lamb who is in the center of the throne will shepherd them and lead them to springs of life-giving water, and God will wipe away every tear from their eyes."

*The Word of the Lord*

✠ **Thanks be to God**

## GOSPEL ACCLAMATION

*O filii e filiaë*

Refrain



## GOSPEL

John 10:27-30

Jesus said: "My sheep hear my voice; I know them, and they follow me. I give them eternal life, and they shall never perish. No one can take them out of my hand. My Father, who has given them to me, is greater than all, and no one can take them out of the Father's hand. The Father and I are one."

*The Gospel of the Lord*    ℞ Praise to you, Lord Jesus Christ

## HOMILY

### PROFESSION OF FAITH

*Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *[all bow]* and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## UNIVERSAL PRAYER

℞ Lord, hear our prayer

# Liturgy of the Eucharist

## PREPARATION OF THE GIFTS *Shepherd of My Heart* **Gather, No. 723**

Verses



1. My shep-herd is the Lord, for noth-ing shall I want;  
2. If I should walk one day in - to the vale of dark-ness,  
3. You a-noint my head with oil; my cup is o - ver-flow-ing;



green are the pas-tures where I'm led to re - pose.  
no e - vil shall I fear with God at my side.  
good-ness and kind-ness crown the days of my life.



Near wa-ters still and deep God will re - fresh my soul.  
There with your crook and staff you give me strength and com-fort;  
With - in the Lord's own house I dwell in peace for ev - er;



I am led on-ward in ways true to the Name.  
you spread a ban-quet in the sight of my foes.  
with - in the house of God my soul is at rest.

Refrain



Guide me, O shep-herd of my heart; lead me home-ward through the



dark, in - to ev - er - last - ing day. Show me the way of truth and



light; keep me al - ways in your sight. May my life nev - er



part from the shep-herd of my heart.

Priest: Pray... acceptable to the almighty Father.

People: **✠ May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

Priest:

The Lord be with you

Lift up your hearts.

Let us give thanks to the Lord, our God.

People:

**✠ And with your spirit.**

**✠ We lift them up to the Lord.**

**✠ It is right and just.**

## HOLY

### *Mass of Joy and Peace*

Tony Alonso

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav - en and earth are full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the

high - est. Bless - ed is he, bless - ed is he who

comes in the name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est. Ho - san - na in the

high - est, ho - san - na in the high - est.

## MEMORIAL ACCLAMATION *Mass of Joy and Peace* Tony Alonso

When we eat this Bread and drink this Cup,  
we pro-claim your Death, O Lord, un - til you come a - gain.

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves of music. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (half). The second staff continues: D4 (half), C4 (quarter), B3 (quarter), A3 (quarter), G3 (quarter), F#3 (quarter), E3 (half).

## GREAT AMEN

A - men, a - men, a - men, a -  
men. A - men, a - men, a - men, a - men.

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves of music. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (half). The second staff continues: D4 (half), C4 (quarter), B3 (quarter), A3 (quarter), G3 (quarter), F#3 (quarter), E3 (half).

## LORD'S PRAYER

## SIGN OF PEACE

## LAMB OF GOD

*Cantor:* Lamb of God, *Assembly:* you take a-way the sins of the  
*Repeat as desired* world, have mer-cy on us. *Last time* world, grant us peace.

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves of music. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (half). The second staff continues: D4 (half), C4 (quarter), B3 (quarter), A3 (quarter), G3 (quarter), F#3 (quarter), E3 (half).

Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

## INVITATION TO COMMUNION

Priest: Behold.... of the Lamb. ~~Lord~~ I am not worthy that you should enter under my roof. But only say the word and my soul shall be healed.



**COMMUNION***Shepherd Me, O God***Gather, No. 35**

## Refrain

Shep-herd me, O God, be - yond my wants, be -  
 yond my fears, from death in - to life. To verses 1, 2, 3, 5 To verse 4 life.

## Verses 1-3

1. God is my shep-herd, so noth-ing shall I want; I  
 2. Gen - tly you raise me and heal my wea-ry soul; you  
 3. Though I should wan - der the val - ley of death, I  
 rest in the mead - ows of faith - ful - ness and love; I  
 lead me by path - ways of right - eous - ness and truth; my  
 fear no e - vil, for you are at my side; your  
 walk by the qui - et wa - ters of peace.  
 spir - it shall sing the mu - sic of your name.  
 rod and your staff, my com - fort and my hope.

**D.C.**

## Verse 4

4. You have set me a ban - quet of love  
 in the face of ha - tred, crown - ing me with  
 love be - yond my pow'r to hold.

*rit.* **D.C.**

## MARIAN ANTIPHON



Text: Irregular; Latin, 12th cent.; tr. by C. Winfred Douglas, 1867–1944, alt. Music: Chant, Mode VI; fr. the *Liber Cantualis*, 1983.



## CONCLUDING RITES

✠ Thanks be to God.

## PRAYER TO ST. MICHAEL

*St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.*

# SENDING FORTH

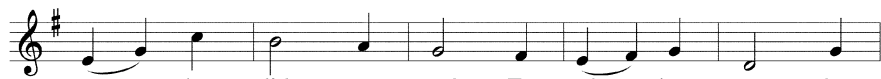
## Magnificat



1. My soul gives glo - ry to the Lord, In  
 2. His mer - cy goes to all who fear, From  
 3. He raised his ser - vant Is - ra - el, Re -



God my Sav - ior I re - joice. My low - li -  
 age to age and to all parts. His arm of  
 mem - b'ring his e - ter - nal grace, As from of



ness he did re - gard, Ex - alt - ing me by  
 strength to all is near; He scat - ters those who  
 old he did fore - tell To A - bra - ham and



his own choice. From this day all shall call me  
 have proud hearts. He casts the might - y from their  
 all his race. O Fa - ther, Son and Spir - it



blest, For he has done great things for me, Of  
 throne And rais - es those of low de - gree; He  
 blest, In three - fold Name are you a - dored, To



all great names his is the best, For  
 feeds the hun - gry as his own, The  
 you be ev - 'ry prayer ad - dressed, From



it is ho - ly; strong is he.  
 rich de - part in pov - er - ty.  
 age to age the on - ly Lord.

Text: Luke 1:46-55; J.T. Mueller, 1885-1967, alt.  
 Tune: MAGNIFICAT, LMD; Michael Joncas, b.1951, © 1979, 1988, GIA Publications, Inc.

# POSTLUDE

Randy Moore, *piano*



Copyright © ONE LICENSE.NET. Permission to reprint, podcast, and / or stream the music in this service obtained from ONE LICENSE with license #724078-A. All rights reserved. Some choral and instrumental music used with permission ©2024 CCLI, License #5362993. Excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition* © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. No portion of this text may be reproduced by any means without permission in writing from the copyright owner. Excerpts from the English translation of *The Roman Missal* © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Some content Copyright © Creative Ministry Resources. Used with permission