

# Established 1821 \* Diocese of Charleston The Basilica of Saint Peter

1529 Assembly Street Columbia, SC 29201



# The First Sunday of Advent

Sunday, December 1, 2024 • 9AM & 11AM

## Order of the Mass

#### PRELUDE

#### Nun komm der Heiden Heiland BWV 659

J. S. Bach (1685-1750)

#### INTROIT

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#### Ad te levavi

#### Mode VIII

Ad te levavi animam meam, Deus meus, in te confido: non erubescam neque irrideant me inimici mei. Etenim universi qui te expectant non confundentur.

*Ps.* Vias tuas, Domine, demonstra mihi: et semitas tuas edoce me.

#### HYMN AT THE PROCESSION

"Lo! He Comes with Clouds Descending" Helmsley de Lo! He with clouds scend ing, 1. comes 2. Ev hold 'ry eye shall now be him, 3. Those dear to kens of his pas sion all Yea, men! Let а dore thee, а Once for slain: sal tion our va Robed in dread ful maj es ty; Still his daz zling bo dy bears. High on thine e ter nal throne; saints Thou sand thou sand at tend ing -Those who set at nought and sold him, less ul Cause of end ex ta tion glo Sav ior. take the pow'r and ry; Swell Al the of his tri - umph train: le -Pierced, and nailed him the Deep to tree, lv То his ran - somed wor ship ers; Witĥ what Claim the king - dom for thine own: Al le lu ia! A1 le ia! Al lu le deep wail - ing, deep ly wail ing, ly rap - ture, with what rap ture, with what lū ia! A1 le lu ia! A1le ia! Christ the lu Lord re turns to reign. wail ing, Shall the true Mes si ah see.

thee is my confidence. Let me not be ashamed; neither let my enemies scorn me, for none shall be ashamed that wait for thee.

Ps. Lord, show me thy ways and teach me thy paths.

To thee I have lifted up my soul; my God, in

### PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, [striking the breast] through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.



## LEITURGY OF THE WORD

## FIRST READING

Jeremiah 33:13-16

THE days are coming, says the LORD, when I will fulfill the promise I made to the house of Israel and Judah. In those days, in that time, I will raise up for David a just shoot; he shall do what is right and just in the land. In those days Judah shall be safe and Jerusalem shall dwell secure; this is what they shall call her: "The LORD our justice."

PSALM 25 (24) Ad te, Domine, levavi Refrain: Robert J. Thompson



### SECOND READING

**B** ROTHERS and sisters: May the Lord make you increase and abound in love for one another and for all, just as we have for you, so as to strengthen your hearts, to be blameless in holiness before our God and Father at the coming of our Lord Jesus with all his holy ones. Amen. Finally, brothers and sisters, we earnestly ask and exhort you in the Lord Jesus that, as you received from us how you should conduct yourselves to please God and as you are conducting yourselves you do so even more. For you know what instructions we gave you through the Lord Jesus.



### GOSPEL

Luke 21:25-28, 34-36

J ESUS said to his disciples: "There will be signs in the sun, the moon, and the stars, and on earth nations will be in dismay, perplexed by the roaring of the sea and the waves. People will die of fright in anticipation of what is coming upon the world, for the powers of the heavens will be shaken. And then they will see the Son of Man coming in a cloud with power and great glory. But when these signs begin to happen, stand erect and raise your heads because your redemption is at hand. "Beware that your hearts do not become drowsy from carousing and drunkenness and the anxieties of daily life, and that day catch you by surprise like a trap. For that day will assault everyone who lives on the face of the earth. Be vigilant at all times and pray that you have the strength to escape the tribulations that are imminent and to stand before the Son of Man."

## HOMILY

## DISMISSAL OF THE CATECHUMENS AND CANDIDATES

(9am only) First sung by the Cantor, then by all:



Go now in peace, go now in peace, Christ will be your way, your truth, your life.

#### **PROFESSION OF FAITH**

Nicene Creed

believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, [all bow] and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

### UNIVERSAL PRAYER

## LEITURGY OF THE EUCHARIST

## PREPARATION OF THE ALTAR ANTHEM "Adam Lay Ybounden"

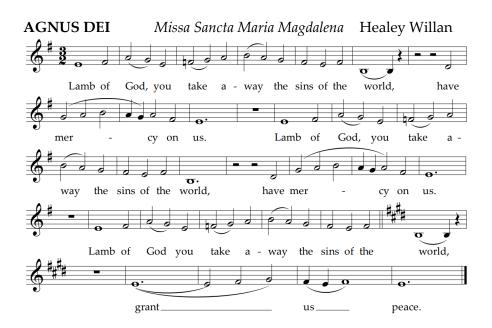
John Ireland (1879-1962)

Adam lay ybounden, Bounden in a bond: Four thousand winter Thought he not too long. And all was for an apple, An apple that he took, As clerkès finden Written in their book. Nè had the apple taken been, The apple taken been, Ne had never our lady Abeen heavenè queen. Blessèd be the time That apple taken was, Therefore we moun singen, Deo gracias!



#### MEMORIAL ACCLAMATION





#### INVITATION TO COMMUNION

#### An Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You.

Amen

#### **COMMUNION ANTIPHON** Dominus dabit

Dominus dabit benignitatem: et terra nostra dabit fructum suum.

The Lord will give what is good and our and our land will yield its harvest.

Mode I

## COMMUNION MOTET "An Advent Responsory" John Brooks

I look from afar, and lo, I see the power of God coming, and a cloud covering the whole earth. Go ye out to meet him and say: Tell us, art thou he that should come to reign over thy people Israel. High and low, rich and poor, one with another. Go ye out to meet him and say: Hear O thou shepherd of Israel. Thou that leadest Joseph like a sheep. Tell us, art thou he that should come? Stir up thy strength, O Lord, and come to reign over thy people Israel. Glory be to the Father, and to the Son, and to the Holy Ghost. I look from afar, and lo, I see the power of God coming, and a cloud covering the whole earth. Go ye out to meet him and say: Tell us, art thou he that should come to reign over thy people Israel? COMMUNION HYMN

"Come, Lord, and Tarry Not"

1. Come, Lord, and 2. Come, for your 3. Come, for cre 4. Come, and make 5. Come, and be -	tar - ry not! saints still wait; - a - tion groans all things new; gin your reign	Bring the long - Dai - ly as - With long-ing Build up this Of ev - er -
looked-for day! cends their sigh; for your stay, ru - ined earth; last - ing peace;	O why these years The Spir - it and Worn out with these Re - store our fad Come, take the king	0,
here, These "Come!" Do ill, These dise, Cre - self, Great	a - ges of de you not hear the a - ges of de a - tion's sec - ond King of Right - eou	e cry? - cay. 1 birth.

## **CONCLUDING RITES**

## PRAYER TO ST. MICHAEL

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.

Amen.



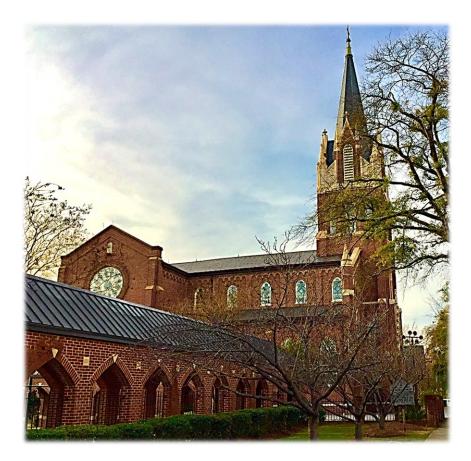
**RECESSIONAL HYMN** 

"Jesus Shall Reign" Duke Street 1. Je shall reign wher the sus e'er sun 2. To him shall end less prayer be made. 3. Peo ple realms of ev 'ry tongue and 4. Bless ings bound wher e'er he reigns; a -5. Let ev - 'ry crea ture rise and bring Does his sive run: suc ces jour neys And prais - es throng to crown his head; Dwell his love with song; on sweet est The pris - 'ner leaps to lose his chains; Bless ing and hon or to our King; o His king - dom stretch from shore to shore. His Name like sweet fume shall rise per in - fant And voic shall claim es pro The wea - ry find nal rest, e ter gels with An de scend songs gain, а 0 Till moons shall and more. wax wane no \_ With ev 'ry morn ing sac ri fice. Their ear ly bless ings his Name. on And all who suf fer want are blest. And earth re peat the loud Α men.

POSTLUDE

Improvisation on *St. Bride* 





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