



THE BASILICA OF  
**SAINT PETER**

ESTABLISHED IN 1821  
THE ROMAN CATHOLIC DIOCESE OF CHARLESTON

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## Pentecost Sunday



May 19<sup>th</sup>, 2024 at 5:30PM

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“Come, Holy Spirit, fill the hearts of your faithful  
and kindle in them the fire of your love.”

*Gospel Versicle for Pentecost*

## GATHERING

## Arise, O Spirit



1. A - rise, O Spir - it, from the hearts of all you gath - er
2. A - light, O Spir - it, gifts im - part to those who bring you
3. A - noint, O Spir - it, words and deeds, that all the poor might



1. here; En - fold a - mong us those a - part, il -
2. praise, Grant heal - ing, knowl - edge, wis - dom's art, guide
3. see In what we do to fill their needs your



1. lu - mine, com - fort, cheer. Af - firm, O Spir - it, strength - en,
2. all our works and ways. At - tract, O Spir - it, ev - 'ry
3. lov - ing a - gen - cy. As - cend, O Spir - it, draw our



1. build our faith and hope in - crease, Re - store the bro - ken,
2. good and vir - tue to our minds, Ex - pand the nar - row,
3. hearts in close em - brace with you, Bring glo - rious ends to



1. warm the chilled, bring anx - ious souls your peace.
2. bend the proud, con - firm the fair, the kind.
3. frag - ile starts, re - ward, re - store, re - new.

Paul Nienaber, SJ

Steven R. Janco  
Text and music © 1994, 2014, WLP

## PENITENTIAL RITE

## Confiteor

I confess to almighty God, and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, *All strike their breastbones once with their right hand through my fault, through my fault, through my most grievous fault;* therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

## KYRIE

Mass of Joy and Peace

Tony Alonzo

*Kyrie eleison, Christe eleison, Kyrie eleison*

**GLORIA**

*Mass of Joy and Peace*

Tony Alonso

Glo - ry to God, glo - ry to God, glo - ry to God in the  
 high - est, and on earth peace, on earth peace to  
 peo - ple of good will. A - men.

1. We praise you,  
 we bless you,  
 we adore you,  
 we glorify you,  
 we give you thanks for your great glory,  
 Lord God, heavenly King,  
 O God, almighty Father.

2. Lord Jesus Christ, Only Begotten Son,  
 Lord God, Lamb of God, Son of the Father,  
 you take away the sins of the world,  
 have mercy on us;  
 you take away the sins of the world,  
 receive our prayer;  
 you are seated at the right hand of the Father,  
 have mercy on us.

3. For you alone are the Holy One,  
 you alone are the Lord,  
 you alone are the Most High,  
 Jesus Christ,  
 with the Holy Spirit,  
 in the glory of God the Father.  
 Amen.

## *Liturgy of the Word*

**FIRST READING**

Acts of the Apostles 2:1-11

When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim. Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, "Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God.

*The Word of the Lord*    **℟️ Thanks be to God**

# RESPONSORIAL PSALM 104

Setting by Owen Alstott



R. Lord, send out your Spir - it, and re - new the face of the earth.

## SECOND READING

I Corinthians 12:3-7, 12-13

Brothers and sisters: No one can say, "Jesus is Lord," except by the Holy Spirit. There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit. As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

*The Word of the Lord*

**✠ Thanks be to God**

## SEQUENCE

*(Please remain seated)*



1. Ho - ly Spir - it, Lord Di - vine, Come, from heights of  
2. Come, O Fa - ther of the poor, Come, whose treas - ured



heav'n and shine, Come with bless - ed ra - diance bright!  
gifts en - dure, Come, our heart's un - fail - ing light!



3. Of con - sol - ers, wis - est, best, And our soul's most  
4. In our la - bor rest most sweet, Pleas - ant cool - ness



wel - come guest, Sweet re - fresh - ment, sweet re - pose.  
in the heat, Con - so - la - tion in our woes.



5. Light most bless - ed, shine with grace In our heart's most  
6. Left with - out your pres - ence here, Life it - self would



se - cret place, Fill your faith - ful through and through.  
dis - ap - pear, Noth - ing thrives a - part from you!

7. Cleanse our soil - ed hearts of sin, Ar - id souls re -  
 8. Bend the stub - born heart and will, Melt the fro - zen,

fresh with - in, Wound - ed lives to health re - store.  
 warm the chill, Guide the way - ward home once more!

9. On the faith - ful who are true And pro - fess their  
 10. Give us vir - tue's sure re - ward, Give us your sal -

faith in you, In your sev'n - fold gift de - scend!  
 va - tion, Lord, Give us joys that nev - er end!

A - men. Al - le - lu - ia.

Text: *Veni Sancte Spiritus*; attr. to Stephen Langton, c.1150–1228, et al.; tr. by Peter J. Scagnelli, b.1949, after Edward Caswall, 1814–1878, © 1983, Peter J. Scagnelli. Published by World Library Publications.  
 Tune: VENI SANCTE SPIRITUS, 7 7 7; Dublin *Troper*, c.1360; Mode I:

**GOSPEL ACCLAMATION**

*O filii et filiae*

Refrain

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**GOSPEL**

John 20:19-23

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

*The Gospel of the Lord*

**℟ Praise to you, Lord Jesus Christ**

**HOMILY**

## PROFESSION OF FAITH

*Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *[all bow]* **and by the Holy Spirit was incarnate of the Virgin Mary and became man.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## UNIVERSAL PRAYER

℟ Lord, hear our prayer



# Liturgy of the Eucharist

## OFFERTORY SONG *Spirit Blowing Through Creation* **Gather No. 555**

Verses



1. Spir - it blow - ing through cre - a - tion,  
2. As you moved up - on the wa - ters,  
4. All the crea - tures you have fash - ioned,



Spir - it burn - ing in the skies,  
As you ride up - on the wind,  
All that live and breathe in you,



Let the hope of your sal - va - tion fill our eyes;  
Move us all, your sons and daugh - ters deep with - in;  
Find their hope in your com - pas - sion, strong and true;



God of splen - dor, God of glo - ry,  
As you shaped the hills and moun - tains,  
You, O Spir - it of sal - va - tion,



You who light the stars a - bove,  
Formed the land and filled the deep,  
You a - lone, be - neath, a - bove,



All the heav - ens tell the sto - ry of your love. *(To verse 2)*  
Let your hand re - new and wak - en all who sleep. *(To refrain)*  
Come, re - new your whole cre - a - tion in your love. *(To refrain)*

*(continued next page)*

Refrain



Spir - it re - new - ing the earth, re - new - ing the hearts of all



peo - ple; Burn in the wea - ry souls,



blow through the si - lent lips, come now a - wake us,



Spir - it of God.

Text: Marty Haugen, b.1950  
Tune: Marty Haugen, b.1950  
© 1987, GIA Publications, Inc.

Priest: Pray... acceptable to the almighty Father.

People: **✠ May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

Priest:

The Lord be with you

Lift up your hearts.

Let us give thanks to the Lord, our God.

People:

**✠ And with your spirit.**

**✠ We lift them up to the Lord.**

**✠ It is right and just.**

**HOLY**

*Mass of Joy and Peace*

Tony Alonso



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



Heav - en and earth are full of your glo - ry. Ho -



san - na in the high - est, ho - san - na in the



high - est. Bless-ed is he, bless-ed is he who  
 comes in the name of the Lord. Ho - san - na in the  
 high-est, ho - san-na in the high-est. Ho - san - na in the  
 high - est, ho - san - na in the high - est.

**MEMORIAL ACCLAMATION** *Mass of Joy and Peace* Tony Alonso

When we eat this Bread and drink this Cup,  
 we pro-claim your Death, O Lord, un - til you come a - gain.

**GREAT AMEN**

A - men, a - men, a - men, a -  
 men. A - men, a - men, a - men, a - men.

**LAMB OF GOD**

*Cantor:* Lamb of God, *Assembly:* you take a-way the sins of the  
 world, have mer-cy on us. *Repeat as desired* world, *Last time* grant us peace.

## INVITATION TO COMMUNION

Priest: Behold.... of the Lamb.  $\text{\textcircled{X}}$  Lord I am not worthy that you should enter under my roof. But only say the word and my soul shall be healed.

### COMMUNION SONG *Living Spirit, Holy Fire* *Gather, No. 549*



1. Liv - ing Spir - it, ho - ly fire, burn - ing bright to  
2. Warm us, draw your peo - ple near when our love grows  
3. Melt a - way the masks we wear, hid - ing what we  
4. O - pen hearts; af - firm us all, man - y - splen-dored,



light our way, blaze a - mong us and in - spire  
weak or cold. Free our fro - zen hearts from fear,  
know and feel. Risk - ing growth, we want to share  
one in you, we em - brace the work, the call:



lives that praise you day by day.  
that each sto - ry may be told.  
love in ac - tion, love that's real.  
You are mak - ing all things new.

Text: Ruth Duck, b.1947, © 2005, GIA Publications, Inc.  
Tune: Lori True, b.1961, © 2007, GIA Publications, Inc.

## CONCLUDING RITES

### PRAYER TO ST. MICHAEL

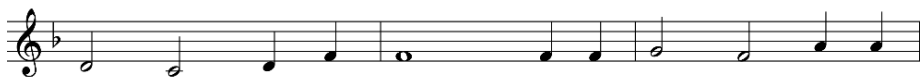
*St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.*



**SENDING FORTH** *As A Fire Is Meant for Burning* **Gather, No. 744**



1. As a fire is meant for burn - ing With a  
2. We are learn - ers; we are teach - ers; We are  
3. As a green bud in the spring - time Is a



bright and warm-ing flame, So the church is meant for  
pil - grims on the way. We are seek - ers; we are  
sign of life re - newed, So may we be signs of



mis - sion, Giv - ing glo - ry to God's name.  
giv - ers; We are ves - sels made of clay.  
one - ness 'Mid earth's peo - ples, man - y hued.



Not to preach our creeds or cust - oms, But to  
By our gen - tle, lov - ing ac - tions, We would  
As a rain - bow lights the heav - ens When a



build a bridge of care, We join hands a - cross the  
show that Christ is light. In a hum - ble, lis - t'ning  
storm is past and gone, May our lives re - flect the



na - tions, Find - ing neigh - bors ev - 'ry - where.  
Spir - it, We would live to God's de - light.  
ra - diance Of God's new and glor - ious dawn.

Text: Ruth Duck, b.1947, © 1992, GIA Publications, Inc.  
Tune: BEACH SPRING, 8 7 8 7 D; *The Sacred Harp*, 1844; harm. by Marty Haugen, b.1950

**POSTLUDE**

Randy Moore, *Piano*



# PENTECOST

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