



# THE BASILICA OF SAINT PETER

ESTABLISHED IN 1821  
THE ROMAN CATHOLIC DIOCESE OF CHARLESTON

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## Twenty-Sixth Sunday in Ordinary Time



September 28<sup>th</sup>, 2025 at 5:30PM

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*'Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water and cool my tongue, for I am suffering torment in these flames.'*

# GATHERING

## *I Heard the Voice of Jesus Say*

## **Gather, No. 724**

1. I heard the voice of Je - sus say, "Come  
 2. I heard the voice of Je - sus say, "Be -  
 3. I heard the voice of Je - sus say, "I

un - to me and rest; Lay down, O wea - ry  
 hold, I free - ly give The liv - ing wa - ter;  
 am this dark world's light; Look un - to me, your

one, lay down Your head up - on my breast." I  
 thirst - y one, Stoop down and drink and live." I  
 morn shall rise, And all your day be bright." I

came to Je - sus as I was, So  
 came to Je - sus, and I drank Of  
 looked to Je - sus, and I found In

wea - ry, worn, and sad; I found in him a  
 that life - giv - ing stream; My thirst was quenched, my  
 him my star, my sun; And in that light of

rest - ing place, And he has made me glad.  
 soul re - vived, And now I live in him.  
 life I'll walk Till trav - 'ling days are done.

Text: Horatius Bonar, 1808–1889

Tune: KINGSFOLD, CMD; English; harm. by Ralph Vaughan Williams, 1872–1958



## GREETING

### PENITENTIAL RITE

*Confiteor*

I confess to almighty God, and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, *All strike their breastbones once with their right hand* through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

### KYRIE

*Mass of Joy and Peace*

Tony Alonso

*Kyrie eleison, Christe eleison, Kyrie Eleison*

### GLORIA

*Mass of Joy and Peace*

Tony Alonso

Glo - ry to God, glo - ry to God, glo - ry to God in the

high - est, and on earth peace, on earth peace to

peo - ple of good will. *To repeat* *Last time* A - men.

1. We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

2. Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

3. For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

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# Liturgy of the Word

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## FIRST READING

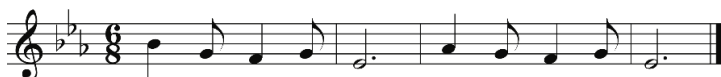
Amos 6:1, 4-7

Thus says the Lord, the God of hosts: Woe to the complacent in Zion! Lying upon beds of ivory, stretched comfortably on their couches, they eat lambs taken from the flock, and calves from the stall! Improvising to the music of the harp, like David, they devise their own accompaniment. They drink wine from bowls and anoint themselves with the best oils; yet they are not made ill by the collapse of Joseph! Therefore, now they shall be the first to go into exile, and their wanton revelry shall be done away with.

*The Word of the Lord*    **✠ Thanks be to God**

## RESPONSORIAL PSALM 146

Setting by Paul Tate



Praise the Lord, my soul!    Praise the Lord, my soul!

## SECOND READING

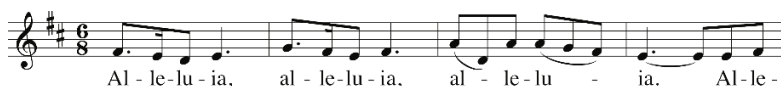
1 Timothy 6:11-16

But you, man of God, pursue righteousness, devotion, faith, love, patience, and gentleness. Compete well for the faith. Lay hold of eternal life, to which you were called when you made the noble confession in the presence of many witnesses. I charge you before God, who gives life to all things, and before Christ Jesus, who gave testimony under Pontius Pilate for the noble confession, to keep the commandment without stain or reproach until the appearance of our Lord Jesus Christ that the blessed and only ruler will make manifest at the proper time, the King of kings and Lord of lords, who alone has immortality, who dwells in unapproachable light, and whom no human being has seen or can see. To him be honor and eternal power. Amen.

*The Word of the Lord*    **✠ Thanks be to God**

## GOSPEL ACCLAMATION

*Mass of Joy and Peace*



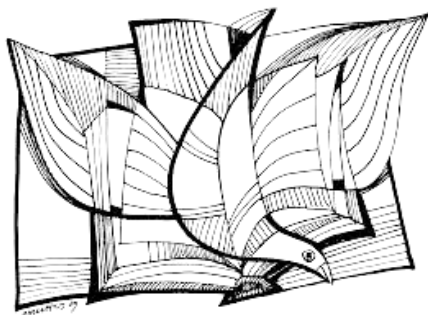
## GOSPEL

Luke 16:19-31 16:1-13

Jesus said to the Pharisees: "There was a rich man who dressed in purple garments and fine linen and dined sumptuously each day. And lying at his door was a poor man named Lazarus, covered with sores, who would gladly have eaten his fill of the scraps that fell from the rich man's table. Dogs even used to come and lick his sores. When the poor man died, he was carried away by angels to the bosom of Abraham. The rich man also died and was buried, and from the netherworld, where he was in torment, he raised his eyes and saw Abraham far off and Lazarus at his side. And he cried out, 'Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water and cool my tongue, for I am suffering torment in these flames.' Abraham replied, 'My child, remember that you received what was good during your lifetime while Lazarus likewise received what was bad; but now he is comforted here, whereas you are tormented. Moreover, between us and you a great chasm is established to prevent anyone from crossing who might wish to go from our side to yours or from your side to ours.' He said, 'Then I beg you, father, send him to my father's house, for I have five brothers, so that he may warn them, lest they too come to this place of torment.' But Abraham replied, 'They have Moses and the prophets. Let them listen to them.' He said, 'Oh no, father Abraham, but if someone from the dead goes to them, they will repent.' Then Abraham said, 'If they will not listen to Moses and the prophets, neither will they be persuaded if someone should rise from the dead.'"

*The Gospel of the Lord*    **✠ Praise to you, Lord Jesus Christ**

## HOMILY



## PROFESSION OF FAITH

*Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *[all bow]* and *by the Holy Spirit was incarnate of the Virgin Mary and became man.* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## UNIVERSAL PRAYER

℟ Lord, hear our prayer



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# Liturgy of the Eucharist

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## PREPARATION OF THE GIFTS

*Come to Me, O Weary Traveler*      **Gather, No. 727**



1. Come to me, O wea - ry trav - 'ler; Come to me with  
2. Do not fear, my yoke is eas - y; Do not fear, my  
3. Take my yoke and leave your trou - bles; Take my yoke and  
4. Rest in me, O wea - ry trav - 'ler; Rest in me and



your dis - tress; Come to me, you heav - y bur - dened;  
bur - den's light; Do not fear the path be - fore you;  
come with me. Take my yoke, I am be - side you;  
do not fear. Rest in me, my heart is gen - tle;



Come to me and find your rest.  
Do not run from me in fright.  
Take and learn hu - mil - i - ty.  
Rest and cast a - way your care.

Text: Matthew 11:28-30; Sylvia G. Dunstan, 1955-1993, © 1991, GIA Publications, Inc.  
Tune: DUNSTAN, 8 7 8 7; Bob Moore, b.1962, © 1993, GIA Publications, Inc.

Priest: Pray... acceptable to the almighty Father.

People: **✠ May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

Priest:

The Lord be with you

Lift up your hearts.

Let us give thanks to the Lord, our God.

People:

**✠ And with your spirit.**

**✠ We lift them up to the Lord.**

**✠ It is right and just.**

**HOLY***Mass of Joy and Peace*

Tony Alonso

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav-en and earth are full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the

high - est. Bless-ed is he, bless-ed is he who

comes in the name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est. Ho - san - na in the

high - est, ho - san - na in the high - est.

**MEMORIAL ACCLAMATION***Mass of Joy and Peace*

Tony Alonso

When we eat this Bread and drink this Cup,

we pro-claim your Death, O Lord, un - til you come a - gain.



**GREAT AMEN**

Musical notation for Great Amen in G major, 4/4 time. The melody is written on a single staff. The lyrics are: A - men, a - men, a - men, a - men. A - men, a - men, a - men, a - men.

**THE LORD’S PRAYER**

**SIGN OF PEACE**

**LAMB OF GOD**

Musical notation for Lamb of God in G major, 4/4 time. The melody is written on a single staff. The lyrics are: Lamb of God, you take a-way the sins of the world, have mer-cy on us. world, grant us peace.

*Repeat as desired* | *Last time*

Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

**INVITATION TO COMMUNION**

Priest: Behold.... of the Lamb.

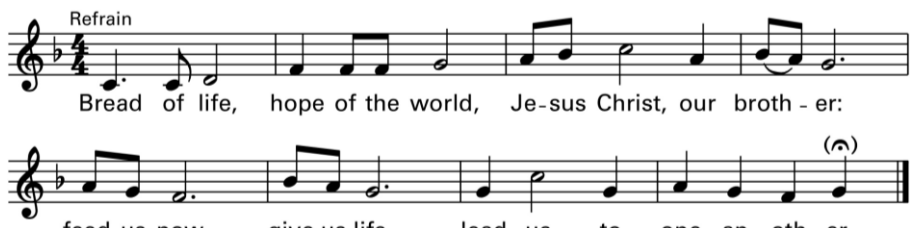
**✠ Lord I am not worthy that you should enter under my roof. But only say the word and my soul shall be healed.**



## COMMUNION

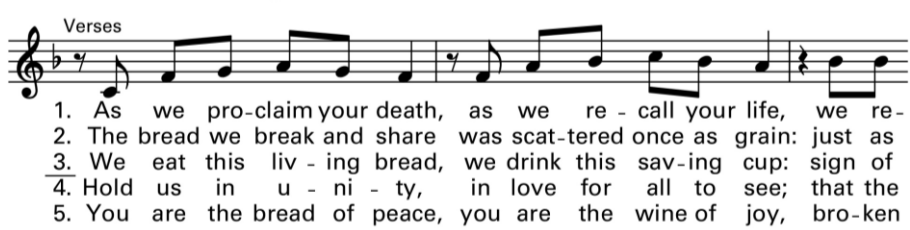
### *Bread of Life, Hope of the World*

Refrain



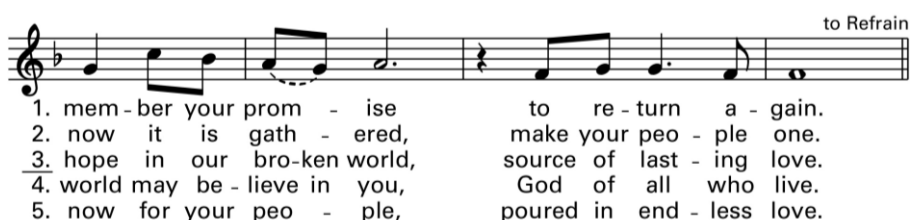
Bread of life, hope of the world, Je-sus Christ, our broth - er:  
feed us now, give us life, lead us to one an - oth - er.

Verses



1. As we pro-claim your death, as we re - call your life, we re-  
2. The bread we break and share was scat-tered once as grain: just as  
3. We eat this liv - ing bread, we drink this sav-ing cup: sign of  
4. Hold us in u - ni - ty, in love for all to see; that the  
5. You are the bread of peace, you are the wine of joy, bro-ken

to Refrain



1. mem - ber your prom - ise to re - turn a - gain.  
2. now it is gath - ered, make your peo - ple one.  
3. hope in our bro-ken world, source of last - ing love.  
4. world may be - lieve in you, God of all who live.  
5. now for your peo - ple, poured in end - less love.

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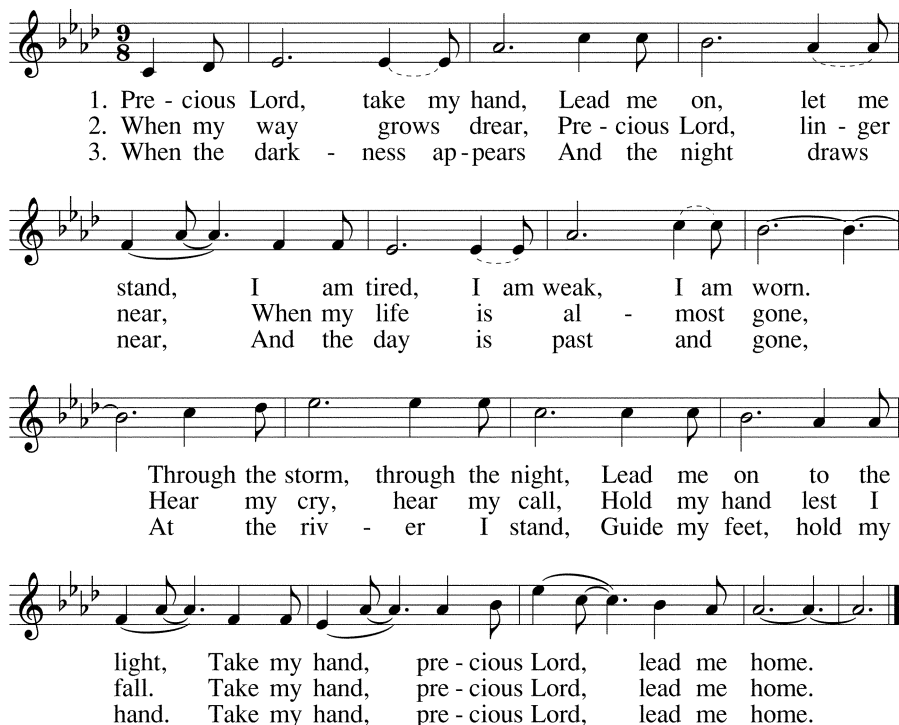
## CONCLUDING RITES

### Thanks be to God

## PRAYER TO ST. MICHAEL

*St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.*

**SENDING FORTH**    *Precious Lord, Take My Hand*    **Gather, No. 955**



1. Pre - cious Lord,    take my hand,    Lead me on,    let me  
 2. When my way grows drear,    Pre - cious Lord,    lin - ger  
 3. When the dark - ness ap - pears    And the night    draws

stand,    I am tired,    I am weak,    I am worn.  
 near,    When my life is al - most gone,  
 near,    And the day is past    and gone,

Through the storm, through the night,    Lead me on to the  
 Hear my cry, hear my call,    Hold my hand lest I  
 At the riv - er I stand,    Guide my feet, hold my

light,    Take my hand,    pre - cious Lord,    lead me home.  
 fall.    Take my hand,    pre - cious Lord,    lead me home.  
 hand.    Take my hand,    pre - cious Lord,    lead me home.

Text: Thomas A. Dorsey, 1899-1993  
 Tune: PRECIOUS LORD, 66 9 D; George N. Allen; arr. by Kelly Dobbs Mickus, b.1966  
 © 1938, Unichappell Music, Inc.

**POSTLUDE**

Randy Moore, *piano*





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