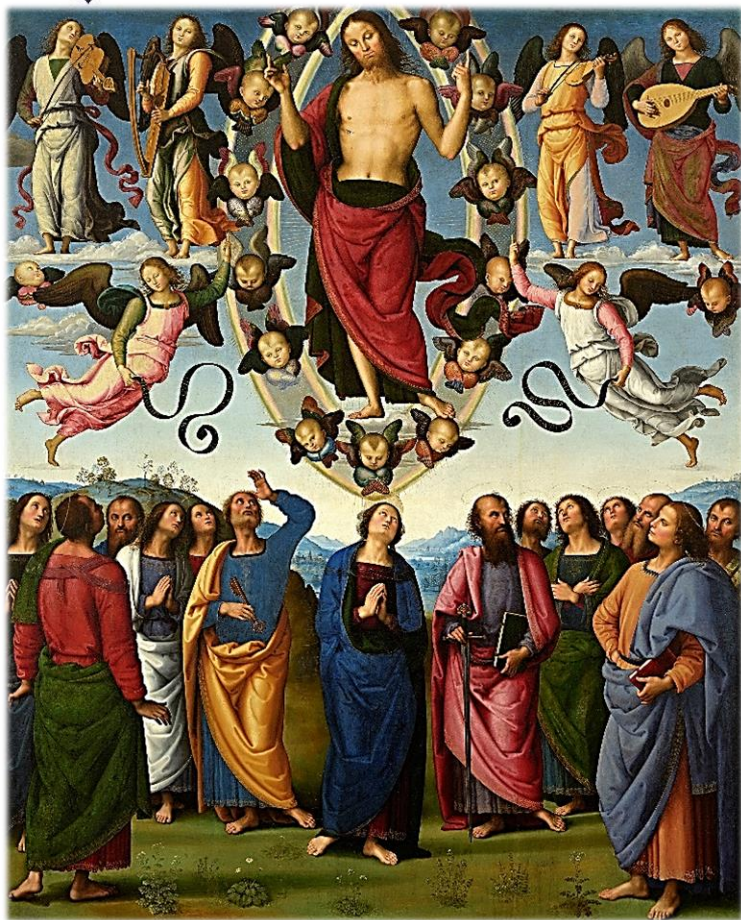




Established 1821 ✠ Diocese of Charleston

The Basilica of Saint Peter

1529 Assembly Street Columbia, SC 29201



The Ascension of the Lord

Sunday, June 1, 2025 ▪ 9AM & 11AM

Order of the Mass

PRELUDE

Dialogue

Louis Marchand

(1669-1732)

INTROIT

Viri Galilaei

Mode VII

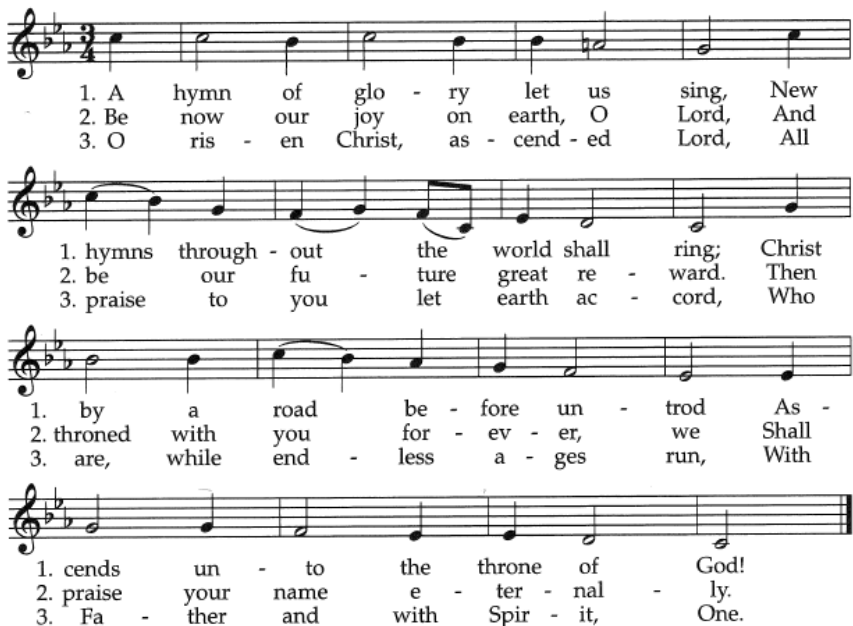
Viri Galilaei, quid admiramini
aspicientes in caelum? alleluia:
quemadmodum vidistis eum
ascendentem in caelum, ita veniet,
alleluia.
Ps. Omnes gentes plaudite manibus:
iubilare Deo in voce exultationis.

*Ye men of Galilee, why stand you
looking into heaven? Alleluia.
He shall so come as you have seen him
going into heaven. Alleluia.
Ps. All ye Nations clap hands:
make jubilation to God in the voice of
exultation.*

HYMN AT THE PROCESSION

"A Hymn of Glory Let Us Sing"

Deo Gracias



1. A hymn of glo - ry let us sing, New
2. Be now our joy on earth, O Lord, And
3. O ris - en Christ, as - cend - ed Lord, All

1. hymns through - out the world shall ring; Christ
2. be our fu - ture great re - ward. Then
3. praise to you let earth ac - cord, Who

1. by a road be - fore un - trod As -
2. throned with you for - ev - er, we Shall
3. are, while end - less a - ges run, With

1. cends un - to the throne of God!
2. praise your name e - ter - nal - ly.
3. Fa - ther and with Spir - it, One.

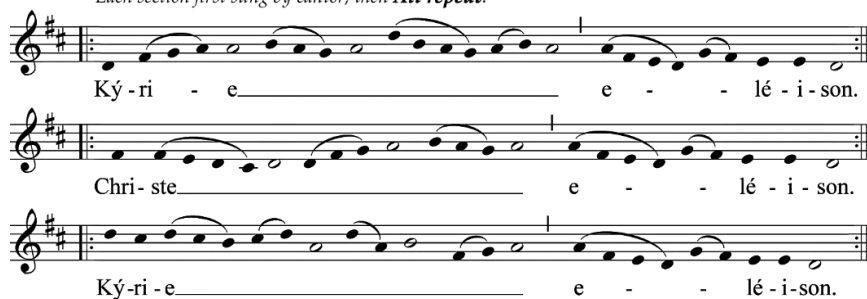
PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, *[striking the breast]* through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE

Missa de Angelis

Mode XV-XVI

*Each section first sung by cantor, then **All repeat.***


Ký-ri - e _____ e - - lé - i - son.

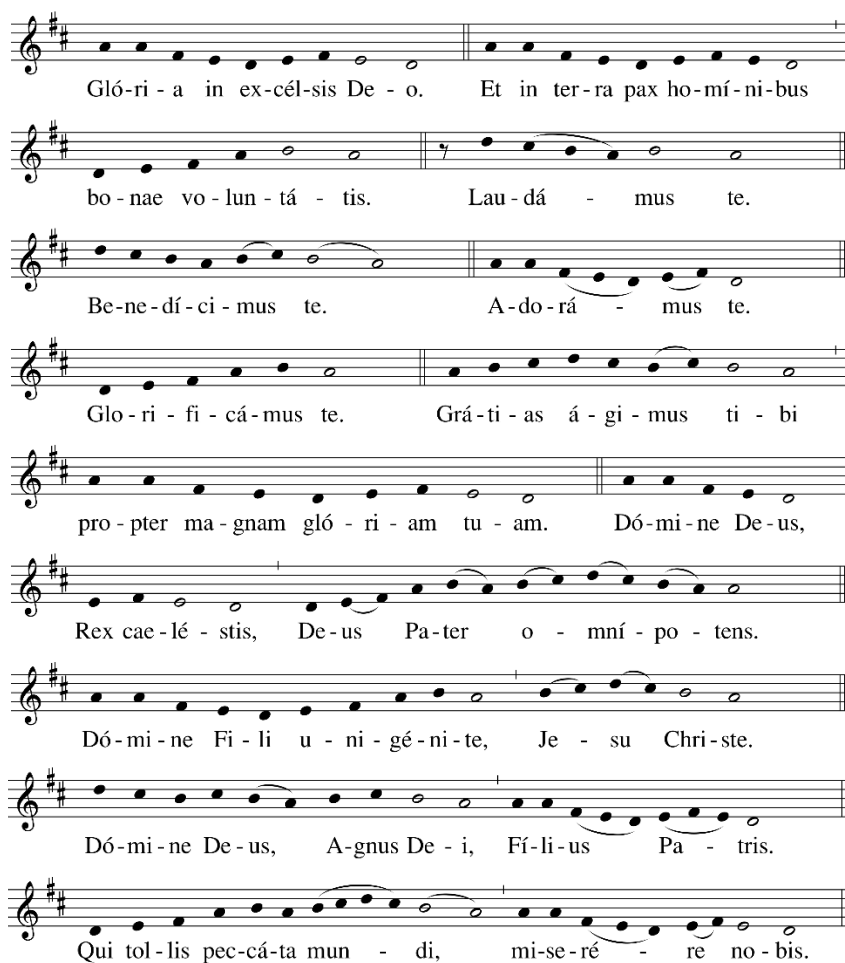
Chri - ste _____ e - - lé - i - son.

Ký-ri - e _____ e - - lé - i - son.

GLORIA

Missa de Angelis

Mode V, XVI



Gló-ri - a in ex-cél-sis De - o. Et in ter-ra pax ho-mí-ni-bus

bo - nae vo - lun - tá - tis. Lau - dá - mus te.

Be-ne-dí-ci - mus te. A-do-rá - mus te.

Glo-ri - fi - cá-mus te. Grá-ti - as á - gi - mus ti - bi

pro - pter ma - gnam gló - ri - am tu - am. Dó-mi-ne De-us,

Rex cae-lé - stis, De-us Pa-ter o - mní - po - tens.

Dó-mi-ne Fi - li u - ni - gé - ni - te, Je - su Chri-ste.

Dó-mi-ne De-us, A-gnus De - i, Fí-li-us Pa - tris.

Qui tol-lis pec-cá-ta mun - di, mi-se-re - re no - bis.

Qui tol-lis pec-cá-ta mun-di, sú-sci-pe de-pre-ca-ti-ó-nem no-stram. Qui se-des ad déx-te-ram Pa-tris, mi-se-ré-re no-bis. Quó-ni-am tu so-lus San-ctus. Tu so-lus Dó-mi-nus. Tu so-lus Al-tís-si-mus, Je-su Chri-ste. Cum San-cto Spí-ri-tu: in gló-ri-a De-i Pa-tris. A-men.

LITURGY OF THE WORD

FIRST READING

Acts 1:1-11

IN the first book, Theophilus, I dealt with all that Jesus did and taught until the day he was taken up, after giving instructions through the Holy Spirit to the apostles whom he had chosen. He presented himself alive to them by many proofs after he had suffered, appearing to them during forty days and speaking about the kingdom of God. While meeting with them, he enjoined them not to depart from Jerusalem, but to wait for “the promise of the Father about which you have heard me speak; for John baptized with water, but in a few days you will be baptized with the Holy Spirit.” When they had gathered together they asked him, “Lord, are you at this time going to restore the kingdom to Israel?” He answered them, “It is not for you to know the times or seasons that the Father has established by his own authority. But you will receive power when the Holy Spirit comes upon you, and you will be my witnesses in Jerusalem, throughout Judea and

Samaria, and to the ends of the earth.” When he had said this, as they were looking on, he was lifted up, and a cloud took him from their sight. While they were looking intently at the sky as he was going, suddenly two men dressed in white garments stood beside them. They said, “Men of Galilee, why are you standing there looking at the sky? This Jesus who has been taken up from you into heaven will return in the same way as you have seen him going into heaven.”

PSALM 47 (46) *Omnes gentes, plaudite*

Owen Alstott



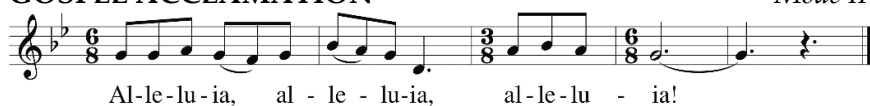
SECOND READING

Ephesians 1:17-23

BROTHERS and sisters: May the God of our Lord Jesus Christ, the Father of glory, give you a Spirit of wisdom and revelation resulting in knowledge of him. May the eyes of your hearts be enlightened, that you may know what is the hope that belongs to his call, what are the riches of glory in his inheritance among the holy ones, and what is the surpassing greatness of his power for us who believe, in accord with the exercise of his great might, which he worked in Christ, raising him from the dead and seating him at his right hand in the heavens, far above every principality, authority, power, and dominion, and every name that is named not only in this age but also in the one to come. And he put all things beneath his feet and gave him as head over all things to the church, which is his body, the fullness of the one who fills all things in every way.

GOSPEL ACCLAMATION

Mode II



GOSPEL

Luke 24:46-53

JESUS said to his disciples: "Thus it is written that the Christ would suffer and rise from the dead on the third day and that repentance, for the forgiveness of sins, would be preached in his name to all the nations, beginning from Jerusalem. You are witnesses of these things. And behold I am sending the promise of my Father upon you; but stay in the city until you are clothed with power from on high." Then he led them out as far as Bethany, raised his hands, and blessed them. As he blessed them he parted from them and was taken up to heaven. They did him homage and then returned to Jerusalem with great joy, and they were continually in the temple praising God.

HOMILY

The Very Reverend Canon Gary S. Linsky

PROFESSION OF FAITH

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *[all bow]* and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism

for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR

HYMN

"Thine be the Glory"

Maccabeus

1 Thine be the glo - ry, Ris - en, con - qu'ring Son; End - less is the
 2 Lo, Je - sus meets us, Ris - en from the tomb! Lov - ing - ly He
 3 No more we doubt Thee, Glo - rious Prince of life. Life is naught with-
 6 vic - t'ry Thou o'er death hast won. An - gels in bright rai - ment
 7 greets us, Scat - ters fear and gloom. Let the church with glad - ness
 8 out Thee; Aid us in our strife. Make us more than con - qu'rors
 11 Rolled the stone a - way, Keep the fold - ed grave - clothes
 12 Hymns of tri - umph sing For her Lord now liv - eth
 13 Through Thy death - less love Lead us in Thy tri - umph
 15 Where Thy bod - y lay. Thine be the glo - ry, Ris - en, con - qu'ring
 16 Death hath lost its sting. To Thy home a - bove.
 20 Son; End - less is the vic - t'ry Thou o'er death hast won!

SANCTUS

Missa de Angelis

Mode VI, XII

San - ctus, * San - ctus, San -
 ctus Dó - mi - nus De - us Sá -
 ba - oth. Ple - ni sunt cae - li et

ter - ra gló - ri - a tu - a. Ho - sán -
na in ex - cé - sis. Be - ne - dí - ctus qui
ve - nit in nó - mi - ne Dó - mi - ni. Ho - sán -
na in ex - cé - sis.

MEMORIAL ACCLAMATION

Plainsong

Priest:

My - sté - ri - um fí - de - i.

All:

Mor - tem tu - am an - nun - ti - á - mus, Dó - mi - ne, et tu - am

re - sur - re - cti - ó - nem con - fi - té - mur, do - nec vé - ni - as.

GREAT AMEN

Plainchant

Mode II

A - men, a - men, a - men.

AGNUS DEI

Missa de Angelis

Mode VI, XV

Cantor:

A - gnus De - i, qui tol - lis pec - cá -

All:

ta mun - di: mi - se - ré - re no - bis.

Cantor:

A - gnus De - i, qui tol - lis pec - cá -

ta mun - di: mi - se - ré - re no - bis.

Cantor: A - gnus De - i, qui tol - lis pec - cá -

All: ta mun - di: do - na no - bis pa - cem.

INVITATION TO COMMUNION

*The Communion Procession will be guided by the ushers. Please **remove any face covering before receiving Communion.***

COMMUNION ANTIPHON

Psallite Domino, qui ascendit super coelos
coelorum ad orientem. Alleluia.

*Sing ye to the Lord, who mounteth above
the heaven of heavens, to the east. Alleluia.*

COMMUNION HYMN

“Look, O Look, the Sight is Glorious”

Bryn Calfaría

1. Look, O look, the sight is glo - rious, See the
2. Crown the Sav - ior! An - gels crown him! Rich the
3. Sin - ners in de - ri - sion crowned him, Mock - ing
4. Hark! those bursts of ac - cla - ma - tion! Hark! those

man of sor - rows now; From the fight re - turned vic -
tro - phies Je - sus brings; On the seat of pow'r en -
thus the Sav - ior's claim; Saints and an - gels crowd a -
loud tri - um - phant chords! Je - sus takes the high - est

to - rious, Ev - 'ry knee to him shall bow.
throne him While the vault of heav - en rings.
round him, Own his ti - tle, praise his name.
sta - tion; Oh, what joy the sight af - fords!

Crown him, crown him! Crown him, crown him! Crown him, crown him! Crown him, crown him!

rit.

Crown him! Crowns be - come the vic - tor's
 Crown him! Crown the Sav - ior, King of
 Crown him! Spread a - broad the vic - tor's
 Crown him! King of kings and Lord of

a tempo

brow. Crowns be - come the vic - tor's brow.
 kings. Crown the Sav - ior, King of kings.
 fame! Spread a - broad the vic - tor's fame!
 lords! King of kings and Lord of lords!

MARIAN ANTIPHON

Regina Caeli

Mode VI

Re - gi - na cae - li, lae - tá - re, al - le - lú - ia,
 qui - a quem me - ru - í - sti por - tá - re, al - le - lú - ia,
 re - sur - ré - xit si - cut di - xit, al - le - lú - ia,
 O - ra pro no - bis De - um, al - le - lú - ia.

CONCLUDING RITES

PRAYER TO ST. MICHAEL

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.

Amen.

RETIRING PROCESSION

“Sing We Triumphant Hymns of Praise”

Lasst Uns Erfreuen

1. Sing we tri - um - phant hymns of praise To
 2. In won - d'ring awe his faith - ful band Up -
 3. O ris - en Christ, as - cend - ed Lord, All

1. greet our Lord these fes - tive days, Al - le - lu - ia,
 2. on the Mount of Ol - ives stand. Al - le - lu - ia,
 3. praise to you let earth ac - cord, Al - le - lu - ia,

(~)

1. Al - le - lu - ia! Who by a road be - fore un - trod
 2. Al - le - lu - ia! And with the Vir - gin Moth - er see
 3. Al - le - lu - ia! Who are, while end - less a - ges run,

1. As - cend - ed to the throne of God,
 2. Their Lord as - cend in maj - es - ty.
 3. With Fa - ther and with Spir - it, One.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,
 al - le - lu - ia, al - le - lu - ia!

POSTLUDE Improvisation on *Lasst Uns Erfreuen*





Copyright © ONE LICENSE.NET. Permission to reprint, podcast, and / or stream the music in this service obtained from ONE LICENSE with license #724078-A. All rights reserved. Some choral and/or instrumental music used with permission ©2022 CCLI, License #5362993. Excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition* © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. No portion of this text may be reproduced by any means without permission in writing from the copyright owner. Excerpts from the English translation of *The Roman Missal* © 2010, International Commission on English in the Liturgy Corporation. Used with permission. All rights reserved. Select content copyright © Creative Ministry Resources.