

Established 1821 * Diocese of Charleston The Basílíca of Saínt Peter

1529 Assembly Street Columbia, SC 29201



The Fifth Sunday of Easter Sunday, May 18, 2025, • 9AM & 11AM

Order of the Mass

PRELUDE

Wondrous Love

David Maxwell

INTROIT

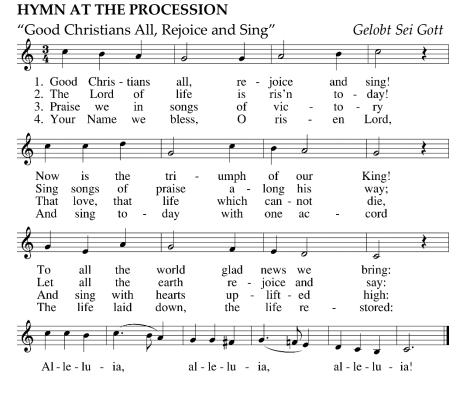
Cantate Domino

Mode VI

Cantate Domino canticum novum, alleluia: quia mirabilia fecit Dominus, alleluia: ante conspectum gentium revelavit iustitiam suam, alleluia, alleluia. *Ps.* Salvavit sibi dextera eius: et brachium sanctum eius.

Sing to the Lord a new song, alleluia; for the Lord has accomplished wondrous deeds, alleluia; he has revealed his justice in the sight of the Gentiles, alleluia, alleluia.

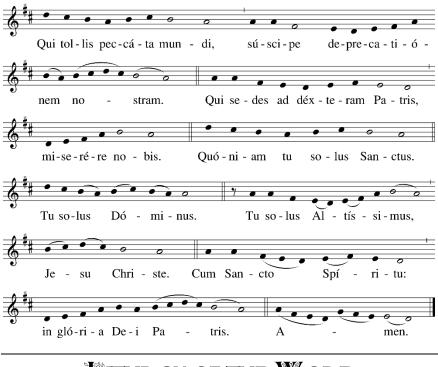
Ps. His right hand and his holy arm have given him victory.



PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, [striking the breast] through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.





TURGY OF THE WORD

FIRST READING

Acts 14:21-27

FTER Paul and Barnabas had proclaimed the good news to that city and made a considerable number of disciples, they returned to Lystra and to Iconium and to Antioch. They strengthened the spirits of the disciples and exhorted them to persevere in the faith, saying, "It is necessary for us to undergo many hardships to enter the kingdom of God." They appointed elders for them in each church and, with prayer and fasting, commended them to the Lord in whom they had put their faith. Then they traveled through Pisidia and reached Pamphylia. After proclaiming the word at Perga they went down to Attalia. From there they sailed to Antioch, where they had been commended to the grace of God for the work they had now accomplished. And when they arrived, they called the church together and reported what God had done with them and how he had opened the door of faith to the Gentiles.



SECOND READING

Revelation 21:1-5a

THEN I, John, saw a new heaven and a new earth. The former heaven and the former earth had passed away, and the sea was no more. I also saw the holy city, a new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. I heard a loud voice from the throne saying, "Behold, God's dwelling is with the human race. He will dwell with them and they will be his people and God himself will always be with them as their God. He will wipe every tear from their eyes, and there shall be no more death or mourning, wailing or pain, for the old order has passed away." The One who sat on the throne said, "Behold, I make all things new."



GOSPEL

John 13:31-33a, 34-35

HEN Judas had left them, Jesus said, "Now is the Son of Man glorified, and God is glorified in him. If God is glorified in him, God will also glorify him in himself, and God will glorify him at once. My children, I will be with you only a little while longer. I give you a new commandment: love one another. As I have loved you, so you also should love one another. This is how all will know that you are my disciples, if you have love for one another."

PROFESSION OF FAITH

believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, [all bow] and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

IEITURGY OF THE IEUCHARIST

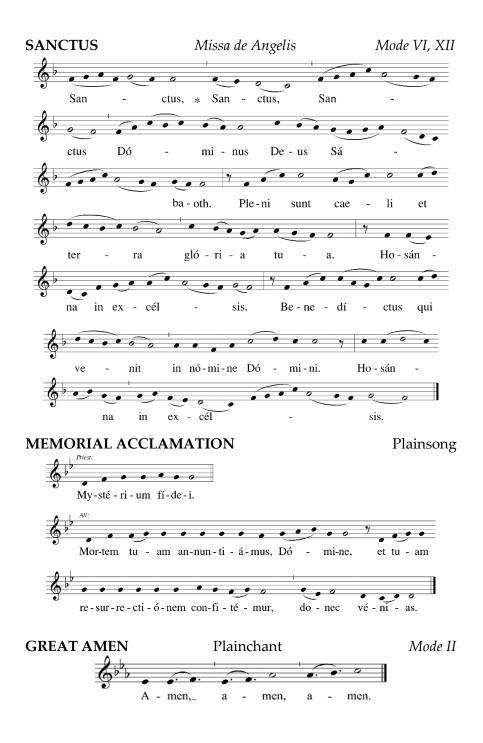
PREPARATION OF THE ALTAR ANTHEM Exultate justi i

Exsultate, justi, in Domino; rectos decet collaudatio. Confitemini Domino in cithara; in psalterio decem chordarum psallite illi. Cantate ei canticum novum; bene psallite ei in vociferatione.

Exultate justi in Domino Lodovico da Viadana

(1560-1627)

Exult in the Lord, ye just, it is fitting for the righteous to praise him together. Give praise to the Lord on the harp, Play to him on the ten-stringed psaltery. Sing to him a new song, Sing well to him with a strong voice.





INVITATION TO COMMUNION

The Communion Procession will be guided by the ushers. Please <u>remove any face</u> covering before receiving Communion.

COMMUNION ANTIPHON

Dum venerit Paraclitus

Mode VIII

Dum venerit paraclitus Spiritus Veritatis ille arguet mundum de peccato et de justitia et de judicio, alleluia, alleluia. When the Paraclete comes, the Spirit of Truth, he will prove the world wrong about sin, about justice and about judgement, alleluia, alleluia.

COMMUNION MOTET "Behold, the Tabernacle of God" William H. Harris

(1883-1973)

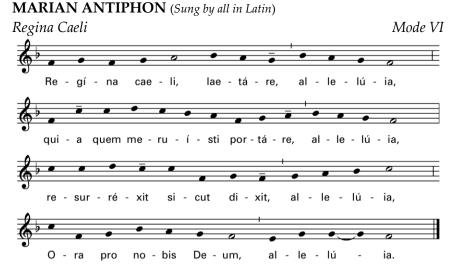
Behold, the tabernacle of God is with men, and the Spirit of God dwelleth within you. For the temple of God is holy, which temple ye are. For the love of whom ye do this day celebrate the joys of the temple with a season of festivity.

Alleluia.

COMMUNION HYMN

"What Wondrous Love is This"





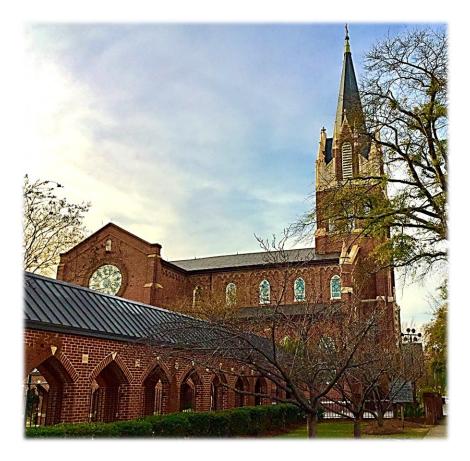
CONCLUDING RITES PRAYER TO ST. MICHAEL

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.

Amen.

RECESSIONAL HYMN Morning Song "O Holy City, Seen of John" 1.0Ho - ly of John, Where Cit y, seen 2.0shame to who tent While us rest con -3. Give 0 God, the strength build The us, to 4. Al - read - y in the mind of God That Christ, the Lamb, does reign, With - in those four - square lust and greed for gain In street and shop and Too dream, whose Cit y that has stood long а Cit - y ris - es fair: Lo, how its splen - dor shall come No night, walls nor need, nor pain, And e - ment Wring gold from And ten hu - man pain, laws are love, Whose And ways, the com - mon good, leng - es The that great - ly Yea. chal souls dare: where the tears are wiped from eyes That shall not weep a - gain. bit - ter lips in blind de - spair Cry, "Christ has died in vain." where the shin-ing sun be-comes God's grace for hu - man good. us seize the whole of life And bids build its glo - ry there.

POSTLUDE Improvisation on *Morning Song*



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