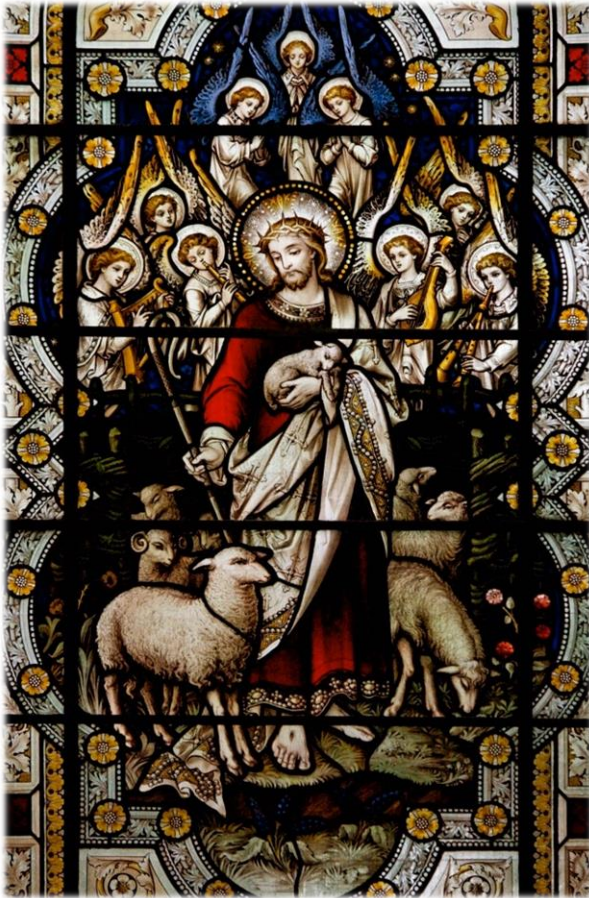




Established 1821 ✠ Diocese of Charleston

The Basilica of Saint Peter

1529 Assembly Street Columbia, SC 29201



The Fourth Sunday of Easter

Sunday, May 11, 2025, • 9AM & 11AM

Order of the Mass

PRELUDE

Meditation on *Resignation*

Robert Hebble

(1934-2020)

INTROIT

Misericordia Domini

Mode IV

Misericordia Domini plena est terra, alleluia:
verbo Domini coeli firmati sunt, alleluia, alleluia.
Ps. Exsultate, justi, in Domino: rectos decet
collaudatio.

*The earth is full of the goodness of the Lord, alleluia:
by the word of the Lord were the heavens made,
alleluia, alleluia.*
Ps. Rejoice in the Lord, O ye righteous: praise is
comely for the upright.

HYMN AT THE PROCESSION

“Christ the Lord is Risen Today”

Llanfair



1. Christ the Lord is ris'n to - day, Al - le -
2. Lives a - gain our glo - rious King; Al - le -
3. Love's re - deem - ing work is done, Al - le -
4. Soar we now where Christ has led, Al - le -



lu - ia! All on earth with an - gels say,
lu - ia! Where, O death, is now your sting?
lu - ia! Fought the fight, the bat - tle won.
lu - ia! Fol - l'wing our ex - alt - ed head;



Al - le - lu - ia! Raise your joys and
Al - le - lu - ia! Once he died our
Al - le - lu - ia! Death in vain for -
Al - le - lu - ia! Made like him, like



tri - umphs high, Al - le - lu - ia!
souls to save, Al - le - lu - ia!
bids him rise; Al - le - lu - ia!
him we rise, Al - le - lu - ia!



Sing, O heav'ns, and earth re - ply,
Where your vic - to - ry, O grave?
Christ has o - pened par - a - dise.
Ours the cross, the grave, the skies.



PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, *[striking the breast]* through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE

Missa de Angelis

Mode XV-XVI

*Each section first sung by cantor, then **All repeat.***

GLORIA

Missa de Angelis

Mode V, XVI

Rex cae - lé - stis, De - us Pa - ter o - mní - po - tens.

Dó - mi - ne Fi - li u - ni - gé - ni - te, Je - su Chri - ste.

Dó - mi - ne De - us, A - gnus De - i, Fí - li - us Pa - tris.

Qui tol - lis pec - cá - ta mun - di, mi - se - ré - re no - bis.

Qui tol - lis pec - cá - ta mun - di, sú - sci - pe de - pre - ca - ti - ó -
nem no - stram. Qui se - des ad dex - te - ram Pa - tris,
mi - se - ré - re no - bis. Quó - ni - am tu so - lus San - ctus.

Tu so - lus Dó - mi - nus. Tu so - lus Al - tís - si - mus,

Je - su Chri - ste. Cum San - cto Spí - ri - tu:

in gló - ri - a De - i Pa - tris. A - men.



LITURGY OF THE WORD

FIRST READING

Acts 13:14, 43-52

PAUL and Barnabas continued on from Perga and reached Antioch in Pisidia. On the sabbath they entered the synagogue and took their seats. Many Jews and worshipers who were converts to Judaism followed Paul and Barnabas, who spoke to them and urged them to remain faithful to the grace of God. On the following sabbath almost the whole city gathered to hear the word of the Lord. When the Jews saw the crowds, they were filled with jealousy and with violent abuse contradicted what Paul said. Both Paul and Barnabas spoke out boldly and said, "It was necessary that the word of God be spoken to you first, but since you reject it and condemn yourselves as unworthy of eternal life, we now turn to the Gentiles. For so the Lord has commanded us, *I have made you a light to the Gentiles, that you may be an instrument of salvation to the ends of the earth.*" The Gentiles were delighted when they heard this and glorified the word of the Lord. All who were destined for eternal life came to believe, and the word of the Lord continued to spread through the whole region. The Jews, however, incited the women of prominence who were worshipers and the leading men of the city, stirred up a persecution against Paul and Barnabas, and expelled them from their territory. So they shook the dust from their feet in protest against them, and went to Iconium. The disciples were filled with joy and the Holy Spirit.

RESPONSORIAL PSALM 100 (99) *Jubilate Deo*

Refrain: Marie Kremer



We are his peo - ple: the sheep of his flock.

SECOND READING

Revelation 7:9 14b-17

I, John, had a vision of a great multitude, which no one could count, from every nation, race, people, and tongue. They stood before the throne and before the Lamb, wearing white robes and holding palm branches in their hands. Then one of the elders said to me, "These are the ones who have survived the time of great distress; they have washed their robes and made them white in the blood of the Lamb. "For this reason they stand before God's throne and worship him day and night in his temple. The one who sits on the throne will shelter them. They will not hunger or thirst anymore, nor will the sun or any heat strike them. For the Lamb who is in the center of the throne will shepherd them and lead them to springs of life-giving water, and God will wipe away every tear from their eyes."

GOSPEL ACCLAMATION

Mode II



GOSPEL

John 10:27-30

JESUS said: "My sheep hear my voice; I know them, and they follow me. I give them eternal life, and they shall never perish. No one can take them out of my hand. My Father, who has given them to me, is greater than all, and no one can take them out of the Father's hand. The Father and I are one."

PROFESSION OF FAITH

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, [all bow] and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified

under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR

ANTHEM

“The King of Love My Shepherd Is”

Edward C. Bairstow

(1874-1946)

The text for this anthem can be found in **Worship** No. 609. Verse order is 1, 2, 4, 5, 3, & 6.

SANCTUS

Missa de Angelis

Mode VI, XII

San - ctus, * San - ctus, San -
ctus Dó - mi - nus De - us Sá -
ba - oth. Ple - ni sunt cae - li et
ter - ra gló - ri - a tu - a. Ho - sán -
na in ex - cé - sis. Be - ne - dí - ctus qui

ve - nit in nó-mi-ne Dó - mi-ni. Ho - sán -
na in ex - cél - sis.

MEMORIAL ACCLAMATION

Plainsong

Priest:

My - sté - ri - um fí - de - i.

All:

Mor - tem tu - am an - nun - ti - á - mus, Dó - mi - ne, et tu - am

re - sur - re - cti - ó - nem con - fi - té - mur, do - nec vé - ní - as.

GREAT AMEN

Plainchant

Mode II

A - men, a - men, a - men.

AGNUS DEI

Missa de Angelis

Mode VI, XV

Cantor: *All:*

A - gnus De - i, qui tol - lis pec - cá -
ta mun - di: mi - se - ré - re no - bis.

Cantor: *All:*

A - gnus De - i, qui tol - lis pec - cá -
ta mun - di: mi - se - ré - re no - bis.

Cantor: *All:*

A - gnus De - i, qui tol - lis pec - cá -
ta mun - di: do - na no - bis pa - cem.

INVITATION TO COMMUNION

The Communion Procession will be guided by the ushers. Please remove any face covering before receiving Communion.

COMMUNION ANTIPHON

Ego sum pastor bonus

Mode II

Ego sum pastor bonus, alleluia,
et cognosco oves meas, alleluia,
et cognoscunt me meae, alleluia.

*I am the good shepherd, alleluia,
and I know my sheep, alleluia,
and mine know me, alleluia.*

COMMUNION MOTET

Sicut Cervus

G. P. da Palestrina

(1525-1594)

Sicut cervus
desiderat ad fontes aquarum,
ita desiderat anima mea ad te, Deus.

*As a hart
longs for the flowing streams,
so longs my soul for thee, O God.*

COMMUNION HYMN

“My Shepherd Will Supply My Need”

Resignation



1. My Shep - herd will sup - ply my need; The
2. When I walk through the shades of death, Your
3. The sure pro - vi - sions of my God At -



God of love su - preme; In pas - tures green you
pres - ence is my stay; One word of your sup -
tend me all my days; O may your house be



make me feed, Be - side the liv - ing stream. You
port - ing breath Drives all my fears a - way. Your
my a - bode, And all my work be praise! There



bring my wan - d'ring spir - it back, When I for -
hand, in sight of all my foes, Does still my
would I find a set - tled rest, While oth - ers



sake your ways; And lead me for your
ta - ble spread; My cup with bless - ings
go and come, No more a stran - ger

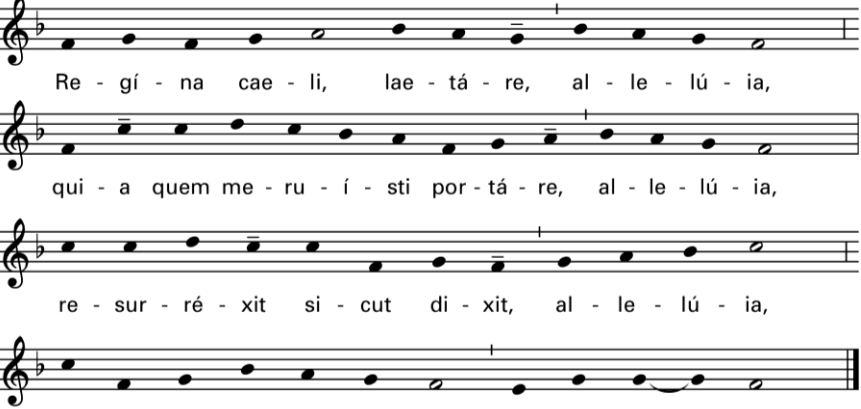


 mer - cy's sake, In paths of truth and grace.
 o - ver - flows, Your oil a - noints my head.
 nor a guest; But like a child at home.

MARIAN ANTIPHON (*Sung by all in Latin*)

Regina Caeli

Mode VI



 Re - gí - na cae - li, lae - tá - re, al - le - lú - ia,
 qui - a quem me - ru - í - sti por - tá - re, al - le - lú - ia,
 re - sur - ré - xit si - cut di - xit, al - le - lú - ia,
 O - ra pro no - bis De - um, al - le - lú - ia.

CONCLUDING RITES

PRAYER TO ST. MICHAEL

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.

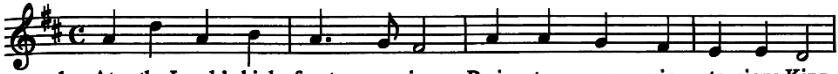
Amen.



RECESSIONAL HYMN

“At the Lamb’s High Feast We Sing”

Salzburg



1. At the Lamb's high feast we sing Praise to our vic - to - rious King.
2. Where the Pas - chal blood is poured, Death's dark an - gel sheathes his sword;
3. Might - y vic - tim from the sky, Hell's fierce powers be - neath you lie;
4. East - er tri - umph, East - er joy, This a - lone can sin de - stroy;



Who has washed us in the tide Flow - ing from his pierc - ed side;
Is - rael's hosts tri - umph - ant go Through the wave that drowns the foe.
You have con - quered in the fight, You have brought us life and light:
From sin's power, Lord, set us free New - born souls in you to be.



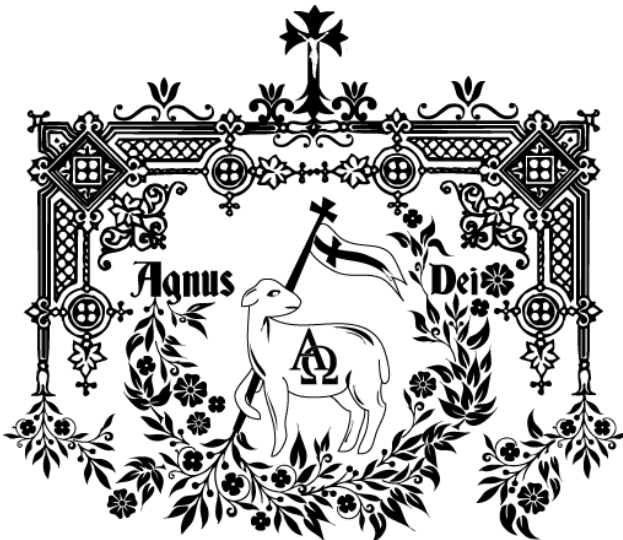
Praise we him, whose love di - vine Gives his sa - cred Blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
Now no more can death ap - pall, Now no more the grave en - thrall;
Fa - ther, who the crown shall give, Sa - vior, by whose death we live,



Gives his Bod - y for the feast, Christ the vic - tim, Christ the priest.
With sin - cer - i - ty and love Eat we man - na from a - bove.
You have o - pened par - a - dise, And in you your saints shall rise.
Spir - it, guide through all our days, Three in One, your name we praise.

POSTLUDE

Improvisation on *Regina Caeli*





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