



Established 1821 ✠ Diocese of Charleston

The Basilica of Saint Peter

1529 Assembly Street Columbia, SC 29201



**The Twenty Sixth Sunday in
Ordinary Time**

Sunday, September 28, 2025 • 9AM & 11AM

Order of the Mass

PRELUDE

Schönster Herr Jesu

Aaron David Miller

(b. 1956)

INTROIT

Omnia quae fecisti nobis

Mode IV

Omnia quae fecisti nobis, Domine, in vero
iudicio fecisti, quia peccavimus tibi, et
mandatis tuis non obedivimus: sed da gloriam
nomini tuo, et fac nobiscum secundum
multitudinem misericordiae tuae.

Ps. Beati immaculati in via:

qui ambulant in lege Domini.

*All that you have done for us, Lord, you have
done in good judgement, because we have
sinned against you and we have not obeyed
your commands. But give glory to your
name and deal with us according to the
multitude of your mercies.*

*Ps. Blessed are those that are undefiled in the
way; and walk in the law of the Lord.*

HYMN AT THE PROCESSION

"Come, Christians, Join to Sing"

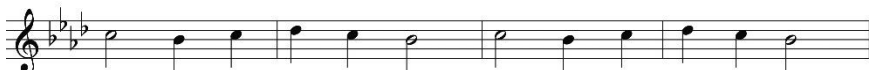
Madrid



1. Come, Chris-tians, join to sing	Al - le - lu - ia!	A - men!
2. Come, lift your hearts on high:	Al - le - lu - ia!	A - men!
3. Praise yet the Lord a - gain:	Al - le - lu - ia!	A - men!



Loud praise to Christ our King,	Al - le - lu - ia!	A - men!
Let prais - es fill the sky:	Al - le - lu - ia!	A - men!
Life shall not end the strain:	Al - le - lu - ia!	A - men!



Let all, with heart and voice,	Be - fore the throne re-joice;
He is our guide and friend;	Our cry he will at-tend;
On heav-en's joy - ful shore	His good-ness we'll a-dore,



Praise is his gra-cious choice.	Al - le - lu - ia!	A - men!
His love shall nev - er end.	Al - le - lu - ia!	A - men!
Sing - ing for - ev - er - more:	Al - le - lu - ia!	A - men!

PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters,
that I have greatly sinned, in my thoughts and in my words, in
what I have done and in what I have failed to do, *[striking the
breast]* through my fault, through my fault, through my most
grievous fault; therefore I ask blessed Mary ever-Virgin, all the
angels and saints, and you, my brothers and sisters, to pray for
me to the Lord our God.

KYRIE

Mass of the Sacred Heart

Richard Rice

Cantor: Lord, have mer - cy. *All:* Lord, have mer - cy.

Cantor: Christ, have mer - cy. *All:* Christ, have mer - cy.

Cantor: Lord, have mer - cy. *All:* Lord, have mer - cy.

GLORIA

Mass of the Sacred Heart

Richard Rice

Priest/Cantor Glo - ry to God in the high - est, *All* and on earth

peace to peo - ple of good will. We praise you,

we bless you, we a - dore you, we glo - ri -

fy you, we give you thanks for your great

glo - ry, Lord God, heav - en - ly King, O

God, al - might - y Fa - ther. Lord Je - sus Christ,

On - ly Be - got - ten Son, Lord God, Lamb of God,

Son of the Fa - ther, you take a - way the

sins of the world, have mer - cy on us;



LITURGY OF THE WORD

FIRST READING

Amos 6:1a, 4-7

Thus says the LORD the God of hosts: Woe to the complacent in Zion! Lying upon beds of ivory, stretched comfortably on their couches, they eat lambs taken from the flock, and calves from the stall! Improvising to the music of the harp, like David, they devise their own accompaniment. They drink wine from bowls and anoint themselves with the best oils; yet they are not made ill by the collapse of Joseph! Therefore,

now they shall be the first to go into exile, and their wanton revelry shall be done away with.

RESPONSORIAL PSALM 146 (145) *Lauda anima* Jeff Ostrowski



SECOND READING

1 Timothy 6:11-16

BUT you, man of God, pursue righteousness, devotion, faith, love, patience, and gentleness. Compete well for the faith. Lay hold of eternal life, to which you were called when you made the noble confession in the presence of many witnesses. I charge you before God, who gives life to all things, and before Christ Jesus, who gave testimony under Pontius Pilate for the noble confession, to keep the commandment without stain or reproach until the appearance of our Lord Jesus Christ that the blessed and only ruler will make manifest at the proper time, the King of kings and Lord of lords, who alone has immortality, who dwells in unapproachable light, and whom no human being has seen or can see. To him be honor and eternal power. Amen.

GOSPEL ACCLAMATION

Mode VI



GOSPEL

Luke 16:1-13

JESUS said to the Pharisees: "There was a rich man who dressed in purple garments and fine linen and dined sumptuously each day. And lying at his door was a poor man named Lazarus, covered with sores, who would gladly have eaten his fill of the scraps that fell from the rich man's table. Dogs even used to come and lick his sores. When the poor man died, he was carried away by angels to the bosom of Abraham. The rich man also died and was buried, and from the netherworld, where he was in torment, he raised his eyes and saw Abraham far off and Lazarus at his side. And he cried out, 'Father Abraham, have pity on me. Send

Lazarus to dip the tip of his finger in water and cool my tongue, for I am suffering torment in these flames.' Abraham replied, 'My child, remember that you received what was good during your lifetime while Lazarus likewise received what was bad; but now he is comforted here, whereas you are tormented. Moreover, between us and you a great chasm is established to prevent anyone from crossing who might wish to go from our side to yours or from your side to ours.' He said, 'Then I beg you, father, send him to my father's house, for I have five brothers, so that he may warn them, lest they too come to this place of torment.' But Abraham replied, 'They have Moses and the prophets. Let them listen to them.' He said, 'Oh no, father Abraham, but if someone from the dead goes to them, they will repent.' Then Abraham said, 'If they will not listen to Moses and the prophets, neither will they be persuaded if someone should rise from the dead.'"

HOMILY

PROFESSION OF FAITH

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *[all bow]* and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism

for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR

OFFERTORIUM

Super flumina Babylonis

Orlande de Lassus

(1532-1594)

Super flumina Babylonis, illic sedimus, et
flevimus, dum recordaremur tui, Sion.

*By the streams of Babylon we sat and wept when
we remembered thee, O Zion.*

SANCTUS

Mass of the Sacred Heart

Richard Rice

Ho - ly, ho - ly, ho - ly Lord God of hosts.
Heav-en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless-ed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION

Mass of the Sacred Heart

Richard Rice

Priest (spoken or said):

The mys - ter - y of faith:

(organ)

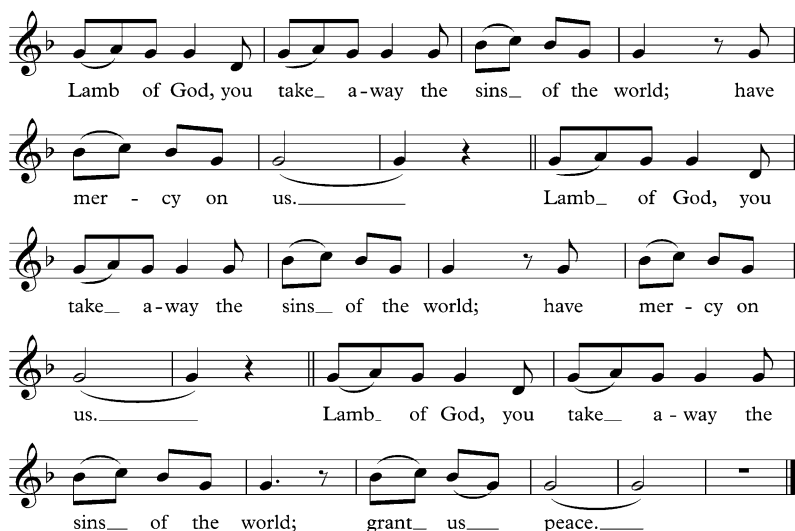
All:

When we eat this Bread and drink this Cup,
we pro - claim your death, O Lord, un -
til you come a - gain.

AGNUS DEI

Mass of the Sacred Heart

Richard Rice



Lamb of God, you take a-way the sins of the world; have
mer - cy on us. Lamb of God, you
take a-way the sins of the world; have mer - cy on
us. Lamb of God, you take a-way the
sins of the world; grant us peace.

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INVITATION TO COMMUNION

*The Communion Procession will be guided by the ushers. Please **remove any face covering before receiving Communion.***

COMMUNION ANTIPHON

Memento verbi tui servo tuo

Mode IV

Memento verbi tui servo tuo, Domine in quo mihi
spem dedisti: haec me consolata est in humilitate
mea.

*Remember your word to your servant, O Lord,
by which you have given me hope.
This has consoled me in my humiliation.*

COMMUNION MOTET

Tantum Ergo

Déodat de Séverac

(1872-1921)

Tantum ergo Sacramentum
Veneremur cernui:
Et antiquum documentum
Novo cedat ritui:
Praestet fides supplementum
Sensuum defectui.

*Down in adoration falling,
Lo! the sacred Host we hail,
Lo! o'er ancient forms departing
Newer rites of grace prevail;
Faith for all defects supplying,
Where the feeble senses fail.*

Genitori, Genitoque
Laus et iubilatio,
Salus, honor, virtus quoque
Sit et benedictio:
Procedenti ab utroque
Compar sit laudatio.
Amen.

*To the everlasting Father,
And the Son Who reigns on high
With the Holy Spirit proceeding
Forth from each eternally,
Be salvation, honor, blessing,
Might and endless majesty.
Amen.*

COMMUNION HYMN

"Beautiful Savior"

St. Elizabeth



1. Beau - ti - ful Sav - ior, King of Cre - a - tion, Son of
2. Fair are the mead - ows, Fair are the wood - lands, Robed in
3. Fair is the sun - shine, Fair is the moon - light, Bright the
4. Beau - ti - ful Sav - ior, Lord of the na - tions, Son of



1. God and Son of Man! Tru - ly I'd love thee, Tru -
2. flow'rs of bloom - ing spring; Je - sus is fair - er, Je -
3. spar - kling stars on high; Je - sus shines bright - er, Je -
4. God and Son of Man! Glo - ry and hon - or, Praise,



1. ly I'd serve thee, Light of my soul, my joy, my crown.
2. sus is pur - er; He makes our sor - r'wing spir - it sing.
3. sus shines pur - er Than all the an - gels in the sky.
4. ad - o - ra - tion, Now and for - ev - er - more be thine!

CONCLUDING RITES

PRAYER TO ST. MICHAEL

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.

Amen.

RETIRING PROCESSION

"Once to Every Man and Nation"

Ebenezer

Musical notation for the hymn. It consists of two staves, treble and bass clef, in 4/4 time with a key signature of three flats. The melody features triplets and is accompanied by a bass line. The lyrics are printed below the staves.

1. Once to ev - ery man and na - tion Comes the mo - ment to de - cide,
2. Then to side with truth is no - ble, When we share her wretch - ed crust,
3. By the light of burn - ing mar - tyrs, Christ, Thy bleed - ing feet we track;
4. Tho' the cause of e - vil pros - per, Yet the truth a - lone is strong;

In the strife of truth with false-hood, For the good or e - vil side;
 Ere her cause bring fame and prof - it, And 'tis pros-p'rous to be just;
 Toil-ing up new Cal - v'ries ev - er With the cross that turns not back.
 Tho' her por-tion be the scaf - fold, And up - on the throne be wrong,

Some great cause, some great de - ci - sion, Of - f'ring each the bloom or blight,
 Then it is the brave man choos - es While the cow-ard stands a - side,
 New oc - ca - sions teach new du - ties; An - cient val - ues test our youth.
 Yet that scaf - fold sways the fu - ture, And, be - hind the dim un - known,

And the choice goes by for - ev - er 'Twixt that dark - ness and that light.
 Till the mul - ti - tude make vir - tue Of the faith they had de - nied.
 They must up - ward still and on - ward, Who would keep a - breast of truth.
 Stand-eth God, with - in the shad - ow, Keep - ing watch a - bove His own.

POSTLUDE

Improvisation on *Ebenezer*



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