



Established 1821 ✠ Diocese of Charleston

# The Basilica of Saint Peter

1529 Assembly Street Columbia, SC 29201



**The Twenty Third Sunday in  
Ordinary Time**

Sunday, September 7, 2025 ▪ 9AM & 11AM

# Order of the Mass

## PRELUDE

*Andante Tranquillo*

Felix Mendelssohn

from Sonata No. 3

(1809-1847)

## INTROIT

*Justus es Domine*

*Mode I*

Justus es, Domine,  
et rectum judicium tuum;  
fac cum servo tuo secundum misericordiam tuam.  
*Ps. Beati, Beati immaculati in via;  
qui ambulant in lege Domini.*

*Thou art just, O Lord,  
and Thy judgement is right:  
deal with Thy servant according to Thy mercy.  
Ps. Blessed are the undefiled in the way:  
who walk in the law of the Lord.*

## HYMN AT THE PROCESSION

"All My Hope on God is Founded"

*Michael*



1. All my hope on God is found - ed; He doth still my
2. Pride of man and earth - ly glo - ry; Sword and crown be -
3. Dai - ly doth th'al - might - y giv - er Boun - teous gifts on
4. God's great good-ness aye en - dur - eth, Deep his wis - dom,



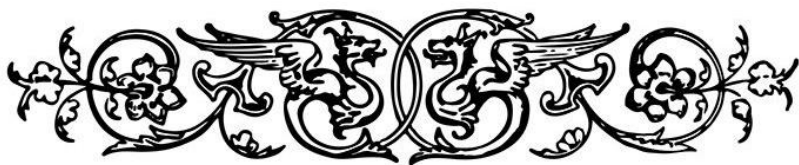
1. trust re - new; Me through change and chance he guid - eth,
2. tray man's trust; What with care and toil he build - eth,
3. us be - stow; His de - sire our soul de - light - eth,
4. pas - sing thought: Splen - dor, light, and life at - tend him,



1. On - ly good and on - ly true. God un - known, He a -
2. Tow'r and tem - ple fall to dust. But God's pow'r, Hour by
3. Pleas - ure leads us where we go. Love doth stand At his
4. Beau - ty spring - eth out of naught. Ev - er - more From his



1. lone Calls my heart to be his own.
2. hour, Is my tem - ple and my tow'r.
3. hand; Joy doth wait on his com - mand.
4. store New - born worlds rise. and a - dore.



## PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, *[striking the breast]* through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.

### KYRIE

#### *Mass of the Sacred Heart*

Richard Rice

*Cantor:* Lord, have mer - cy. *All:* Lord, have mer - cy.

*Cantor:* Christ, have mer - cy. *All:* Christ, have mer - cy.

*Cantor:* Lord, have mer - cy. *All:* Lord, have mer - cy.

### GLORIA

#### *Mass of the Sacred Heart*

Richard Rice

*Priest/Cantor* Glo - ry to God in the high - est, *All* and on earth

peace to peo - ple of good will. We praise you,

we bless you, we a - dore you, we glo - ri -

fy you, we give you thanks for your great

glo - ry, Lord God, heav - en - ly King, O

God, al - might - y Fa - ther. Lord Je - sus Christ,

On - ly Be - got - ten Son, Lord God, Lamb of God,  
 Son of the Fa - ther, you take a - way the  
 sins of the world, have mer - cy on us;  
 you take a - way the sins of the world, re -  
 ceive our prayer; you are seat - ed at the right hand  
 of the Fa - ther, have mer - cy on us.  
 For you a - lone are the Ho - ly  
 One, you a - lone are the Lord, you a - lone  
 are the Most High, the Most High,  
 Je - sus Christ, with the Ho - ly Spir - it,  
 in the glo - ry of God, the glo - ry of God the  
 Fa - ther. A - men.



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# LITURGY OF THE WORD

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## FIRST READING

Wisdom 9:13-18b

**W**HO can know God's counsel, or who can conceive what the LORD intends? For the deliberations of mortals are timid, and unsure are our plans. For the corruptible body burdens the soul and the earthen shelter weighs down the mind that has many concerns. And scarce do we guess the things on earth, and what is within our grasp we find with difficulty; but when things are in heaven, who can search them out? Or who ever knew your counsel, except you had given wisdom and sent your holy spirit from on high? And thus were the paths of those on earth made straight.

## RESPONSORIAL PSALM 90 (89) *Domine, refugium*

Refrain: C. Alexander Peloquin



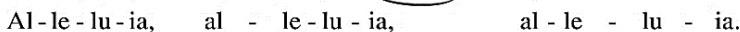
Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL  
Music: C. Alexander Peloquin, © 1975, GIA Publications, Inc.

## SECOND READING

Philemon 9-10, 12-17

**I**, Paul, an old man, and now also a prisoner for Christ Jesus, urge you on behalf of my child Onesimus, whose father I have become in my imprisonment; I am sending him, that is, my own heart, back to you. I should have liked to retain him for myself, so that he might serve me on your behalf in my imprisonment for the gospel, but I did not want to do anything without your consent, so that the good you do might not be forced but voluntary. Perhaps this is why he was away from you for a while, that you might have him back forever, no longer as a slave but more than a slave, a brother, beloved especially to me, but even more so to you, as a man and in the Lord. So if you regard me as a partner, welcome him as you would me.

## Mode VI



## Luke 14:25-33

## HOMILY

## Nicene Creed

**I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *[all bow]* and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified**

under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

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LITURGY OF THE EUCHARIST

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PREPARATION OF THE ALTAR

HYMN

"I Heard the Voice of Jesus Say"

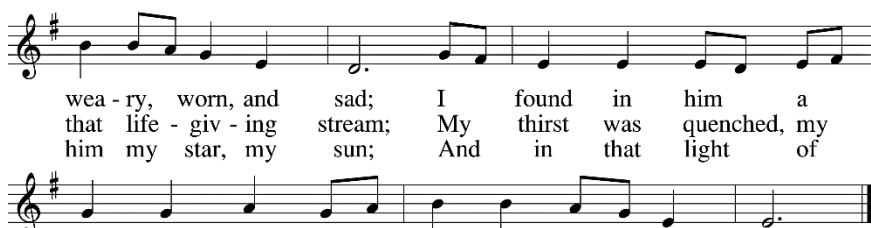
*Kingsfold*

1. I heard the voice of Je - sus say, "Come  
2. I heard the voice of Je - sus say, "Be -  
3. I heard the voice of Je - sus say, "I

un - to me and rest; Lay down, O wea - ry  
hold, I free - ly give The liv - ing wa - ter;  
am this dark world's light; Look un - to me, your

one, lay down Your head up - on my breast." I  
thirst - y one, Stoop down, and drink, and live." I  
morn shall rise, And all your day be bright." I

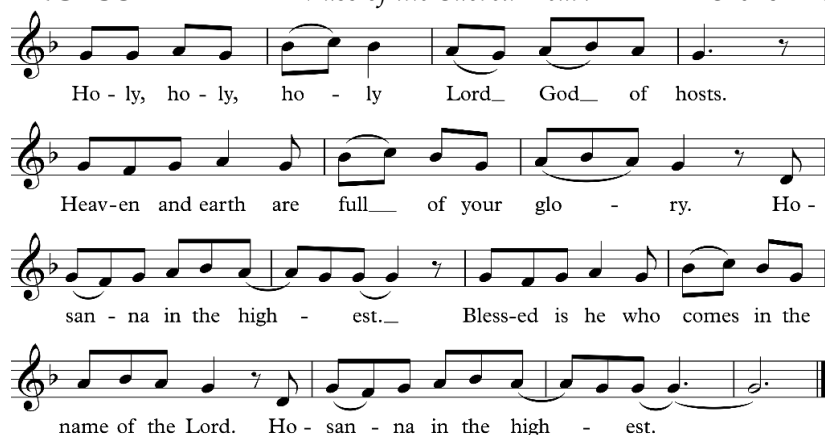
came to Je - sus as I was, So  
came to Je - sus, and I drank Of  
looked to Je - sus, and I found In



wea - ry, worn, and sad; I found in him a  
 that life - giv - ing stream; My thirst was quenched, my  
 him my star, my sun; And in that light of

rest - ing place, And he has made me glad.  
 soul re - vived, And now I live in him.  
 life I'll walk Till trav - 'ling days are done.

## SANCTUS *Mass of the Sacred Heart* Richard Rice



Ho - ly, ho - ly, ho - ly Lord God of hosts.

Heav-en and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless-ed is he who comes in the

name of the Lord. Ho - san - na in the high - est.

## MEMORIAL ACCLAMATION

### *Mass of the Sacred Heart* Richard Rice

*Priest (spoken or said):*



The mys - ter - y of faith:

*(organ)* **All:**



When we eat this Bread and drink this Cup,

we pro - claim your death, O Lord, un -

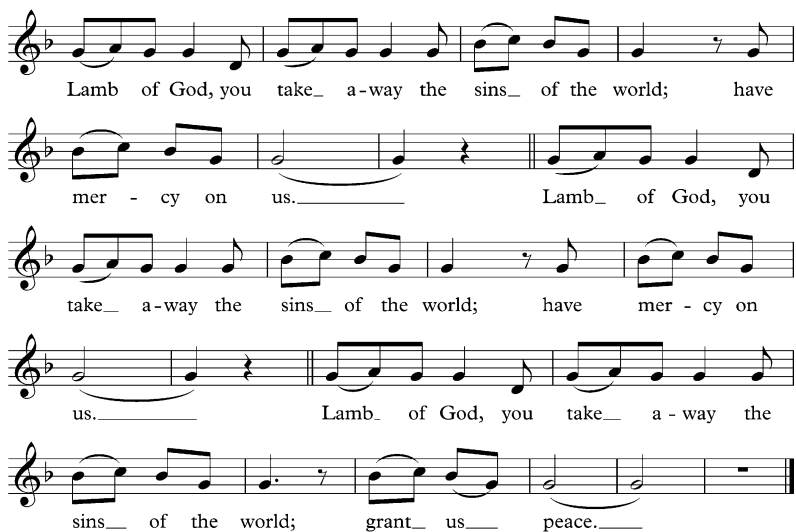
til you come a - gain.



# AGNUS DEI

## Mass of the Sacred Heart

Richard Rice



Lamb of God, you take a-way the sins of the world; have  
mer - cy on us. Lamb of God, you  
take a-way the sins of the world; have mer - cy on  
us. Lamb of God, you take a-way the  
sins of the world; grant us peace.

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## INVITATION TO COMMUNION

*The Communion Procession will be guided by the ushers. Please **remove any face covering before receiving Communion.***

## COMMUNION ANTIPHON

*Vovete et reddite*

*Mode II*

Vovete, et reddite Domino Deo vestro,  
omnes qui in circuitu eius affertis munera: terribili,  
et ei qui aufert spiritum principum: terribili apud  
omnes reges terræ.

*Make good your promises to the Lord your God;  
all you who gather around him with gifts, around  
him who is to be feared, who taketh away the life  
of princes, who puts fear into all the kings of the  
earth.*

## COMMUNION HYMN

“Your Hands, O Lord, in Days of Old”

Mozart



1. Your hands, O Lord, in days of old Were  
2. And then your touch brought life and health, Gave  
3. O be our might - y heal - er still, O

strong to heal and save; They tri - umphed o - ver  
speech, and strength, and sight; And youth re - newed and  
Lord of life and death; Re - store and strength - en,

pain and death, Fought dark - ness and the grave. To  
health re - stored, Claimed you, the Lord of light: And  
soothe and bless, With your al - might - y breath: On  
you they went, the blind, the mute, The  
so, O Lord, be near eyes that see, Al -  
hands that work and Your  
pal - sied, and the lame, The lep - er set a -  
might - y now as then, In ev - 'ry street, in  
heal - ing wis - dom pour, That whole and sick, and  
part and shunned The sick and those in shame.  
ev - 'ry home, In ev - 'ry trou - bled friend.  
weak and strong, May praise you ev - er - more.

Text: Matthew 14:35-36; Edward H. Plumtre, 1821-1891, alt., © 1986, GIA Publications, Inc.  
Tune: MOZART, CMD; adapt. from Wolfgang A. Mozart, 1756-1791

## CONCLUDING RITES

### PRAYER TO ST. MICHAEL

*St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.*

*Amen.*

### RETIRING PROCESSION

“Immortal, Invisible, God Only Wise”

*St. Denio*

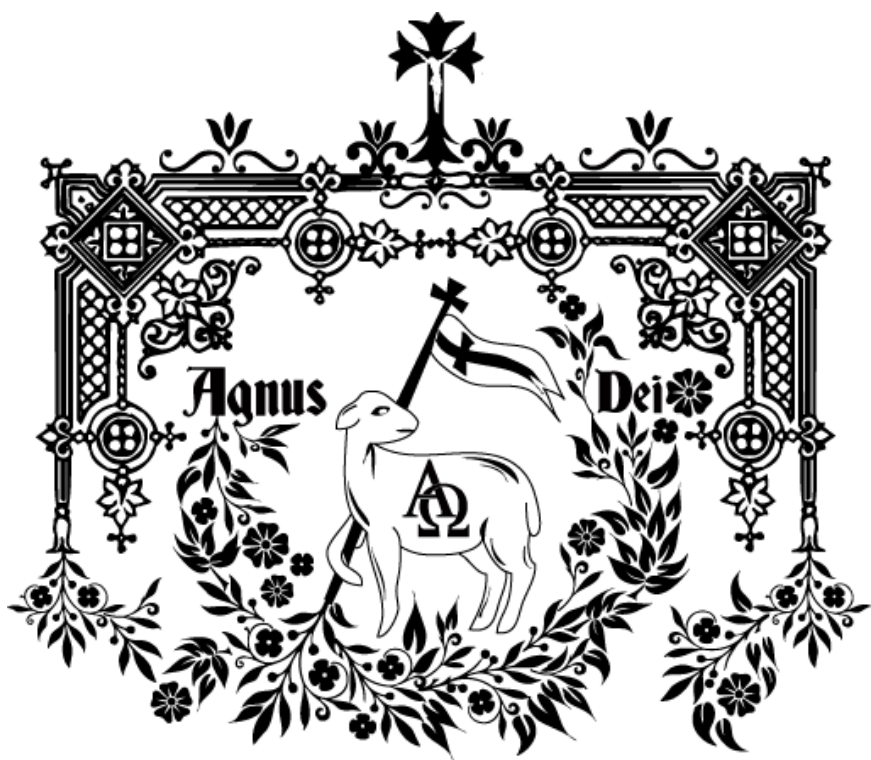
1. Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2. Un - rest - ing, un - hast - ing, and si - lent as light,  
3. Life - giv - ing Cre - a - tor of both great and small,  
4. Great Fa - ther of glo - ry, pure Fa - ther of light,  
In light in - ac - ces - si - ble hid from our eyes,  
Not want - ing or wast - ing, you rule day and night;  
Of all life the mak - er, the true life of all;  
Your an - gels a - dore you, all veil - ing their sight;

Most bless - ed, most glo - rious, the An - cient of Days,  
 Your jus - tice, like moun - tains, high soar - ing a - bove  
 We blos - som, then with - er as leaves on a tree,  
 We too, God in - vis - i - ble, of - fer our praise,

Al - might - y, vic - to - rious, your great name we praise.  
 Your clouds, which are foun - tains of good - ness and love.  
 But you live for - ev - er, who are and will be.  
 O light in - ac - ces - si - ble, An - cient of Days!

## POSTLUDE

Improvisation on *Michael*





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