



THE BASILICA OF
SAINT PETER

ESTABLISHED IN 1821
THE ROMAN CATHOLIC DIOCESE OF CHARLESTON

Twenty First Sunday in Ordinary Time



August 24th, 2025 at 5:30PM

“Strive to enter through the narrow gate, for many, I tell you,
will attempt to enter but will not be strong enough.”

Luke 13:23

GATHERING*Sing of the Lord's Goodness***Gather, No. 610**

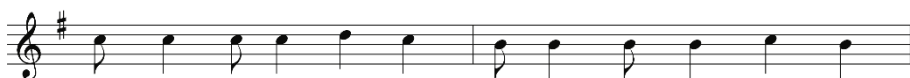
1. Sing of the Lord's good - ness, Fa - ther of all wis - dom,
2. Pow - er he has wield - ed, hon - or is his gar - ment,
3. Cour - age in our dark - ness, com - fort in our sor - row,
4. Praise him with your sing - ing, praise him with the trum - pet,



come to him and bless his name. Mer - cy he has shown us,
ris - en from the snares of death. His word he has spo - ken,
Spir - it of our God most high; sol - ace for the wea - ry,
praise God with the lute and harp; praise him with the cym - bals,



his love is for - ev - er, faith - ful to the end of days.
one bread he has bro - ken, new life he now gives to all.
par - don for the sin - ner, splen - dor of the liv - ing God.
praise him with your danc - ing, praise God till the end of days.



Come, then, all you na - tions, sing of your Lord's good - ness,



mel - o - dies of praise and thanks to God.



Ring out the Lord's glo - ry, praise him with your mu - sic,



wor - ship him and bless his name.

Text: Ernest Sands, b.1949, © 1981, Ernest Sands

Tune: Ernest Sands, b.1949, © 1981, Ernest Sands; acc. by Paul Inwood, b.1947, © 1986, Paul Inwood

Published by OCP.

GREETING

PENITENTIAL RITE

Confiteor

I confess to almighty God, and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, *All strike their breastbones once with their right hand* through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE

Mass of Joy and Peace

Tony Alonso

Kyrie eleison, Christe eleison, Kyrie Eleison

GLORIA

Mass of Joy and Peace

Tony Alonso

Glo - ry to God, glo - ry to God, glo - ry to God in the

high - est, and on earth peace, on earth peace to

peo - ple of good will. *To repeat* *Last time* A - men.

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Liturgy of the Word

FIRST READING

Isaiah 66:18-21

Thus says the Lord: I know their works and their thoughts, and I come to gather nations of every language; they shall come and see my glory. I will set a sign among them; from them I will send fugitives to the nations: to Tarshish, Put and Lud, Mosoch, Tubal and Javan, to the distant coastlands that have never heard of my fame, or seen my glory; and they shall proclaim my glory among the nations. They shall bring all your brothers and sisters from all the nations as an offering to the Lord, on horses and in chariots, in carts, upon mules and dromedaries, to Jerusalem, my holy mountain, says the Lord, just as the Israelites bring their offering to the house of the Lord in clean vessels. Some of these I will take as priests and Levites, says the Lord.

The Word of the Lord **℟️ Thanks be to God**

RESPONSORIAL PSALM 117

Setting by Owen Alstott



SECOND READING

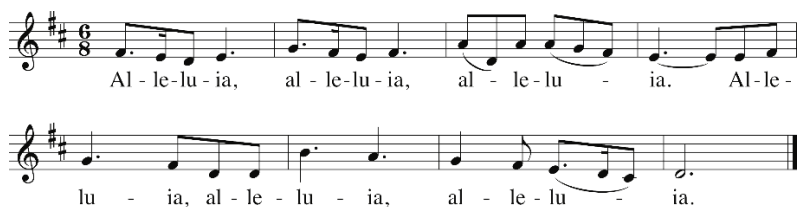
Hebrews 12:5-7, 11-13

Brothers and sisters, you have forgotten the exhortation addressed to you as children: “My son, do not disdain the discipline of the Lord or lose heart when reprov’d by him; for whom the Lord loves, he disciplines; he scourges every son he acknowledges.” Endure your trials as “discipline”; God treats you as sons. For what “son” is there whom his father does not discipline? At the time, all discipline seems a cause not for joy but for pain, yet later it brings the peaceful fruit of righteousness to those who are trained by it. So strengthen your drooping hands and your weak knees. Make straight paths for your feet, that what is lame may not be disjointed but healed.

The Word of the Lord **℟️ Thanks be to God**

GOSPEL ACCLAMATION

Mass of Joy and Peace



GOSPEL

Luke 13:22-30

Jesus passed through towns and villages, teaching as he went and making his way to Jerusalem. Someone asked him, "Lord, will only a few people be saved?" He answered them, "Strive to enter through the narrow gate, for many, I tell you, will attempt to enter but will not be strong enough. After the master of the house has arisen and locked the door, then you will stand outside knocking and saying, 'Lord, open the door for us.' He will say to you in reply, 'I do not know where you are from.' And you will say, 'We ate and drank in your company and you taught in our streets.' Then he will say to you, 'I do not know where you are from. Depart from me, all you evildoers!' And there will be wailing and grinding of teeth when you see Abraham, Isaac, and Jacob and all the prophets in the kingdom of God and you yourselves cast out. And people will come from the east and the west and from the north and the south and will recline at table in the kingdom of God. For behold, some are last who will be first, and some are first who will be last."

The Gospel of the Lord **℟̥ Praise to you, Lord Jesus Christ**

HOMILY



PROFESSION OF FAITH

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *[all bow]* and *by the Holy Spirit was incarnate of the Virgin Mary and became man.* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

℟ Lord, hear our prayer



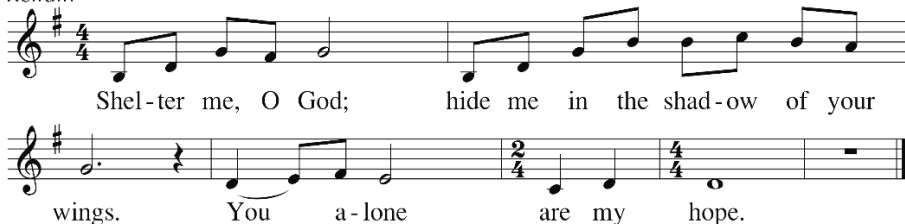
Liturgy of the Eucharist

OFFERTORY SONG

Shelter Me, O God

Gather, No. 717

Refrain



Shel-ter me, O God; hide me in the shad-ow of your
wings. You a-lone are my hope.

Verses



1. When my foes sur-round me, set me high a - bove their
2. As a moth - er gath - ers her young be - neath her
3. Though I walk in dark - ness, through the nee - dle's eye of
reach. Hear me when I call your name.
care, gath - er me in - to your arms.
death, you will nev - er leave my side.

D.C.

Text: Psalm 16:1, 61:5, Luke 13:34; Bob Hurd, b.1950, © 1984, Bob Hurd
Tune: Bob Hurd, b.1950, © 1984, Bob Hurd; harm. by Craig S. Kingsbury, b.1952

Priest: Pray... acceptable to the almighty Father.

People: **✠ May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

Priest:

The Lord be with you

Lift up your hearts.

Let us give thanks to the Lord, our God.

People:

✠ And with your spirit.

✠ We lift them up to the Lord.

✠ It is right and just.

HOLY*Mass of Joy and Peace*

Tony Alonso

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav-en and earth are full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the

high - est. Bless-ed is he, bless-ed is he who

comes in the name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est. Ho - san - na in the

high - est, ho - san - na in the high - est.

MEMORIAL ACCLAMATION*Mass of Joy and Peace*

Tony Alonso

When we eat this Bread and drink this Cup,

we pro-claim your Death, O Lord, un - til you come a - gain.

GREAT AMEN

Musical notation for Great Amen in G major, 4/4 time. The melody consists of two lines of music. The lyrics are: A - men, a - men, a - men, a -

men. A - men, a - men, a - men, a - men.

THE LORD’S PRAYER

SIGN OF PEACE

LAMB OF GOD

Musical notation for Lamb of God in G major, 4/4 time. The melody consists of two lines of music. The lyrics are: Lamb of God, you take a-way the sins of the

Repeat as desired world, have mer-cy on us. *Last time* world, grant us peace.

Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

INVITATION TO COMMUNION

Priest: Behold.... of the Lamb.

✠ Lord I am not worthy that you should enter under my roof. But only say the word and my soul shall be healed.



COMMUNION*Behold the Lamb of God***Gather, No. 939**

Verses



1. Those who were in the dark are thank - ful for the
 2. Peace - ful now, those whose hearts are blessed with un - der -
 3. Gen - tle one, Child of God, join with us at this
 4. Lord of all, give us light. De - liv - er us from



sun - light; We who live, we who die are
 stand - ing Of the wheat, of the wine u -
 ta - ble. Bless our lives; nour - ish all who
 e - vil. Make us one; be our shield. Make



grate - ful for this gift, thank - ful for God's love.
 nit - ed with God's word and the love we share.
 hung - er for this feast; shel - ter them with peace.
 still the winds that blow; cra - dle us with love.

Refrain



Be - hold, be - hold the Lamb of God. All who eat,



all who drink shall live; and all, all who dwell in



God, shall come to know God's glo - ry!

Text: Martin Willett, b.1960, alt.

Tune: Martin Willett, b.1960; acc. by Craig S. Kingsbury, b.1952

© 1984, OCP

CONCLUDING RITES**✠ Thanks be to God****PRAYER TO ST. MICHAEL**

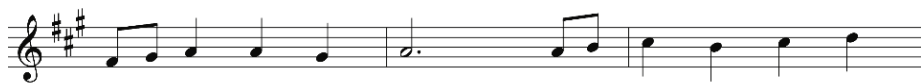
St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

SENDING FORTH*Go Make of All Disciples***Gather, No. 769**

1. "Go make of all dis - ci - ples." We hear the call, O
2. "Go make of all dis - ci - ples," Bap - tiz - ing in the
3. "Go make of all dis - ci - ples." We at your feet would
4. "Go make of all dis - ci - ples." We wel-come your com -



Lord, That comes from you, our Fa - ther, In
 name Of Fa - ther, Son, and Spir - it— From
 stay Un - til each life's vo - ca - tion Shows
 mand. "Lo, I am with you al - ways." We



your e - ter - nal Word. In - spire our ways of
 age to age the same. We call each new dis -
 forth your ho - ly way. We cul - ti - vate the
 take your guid - ing hand. The task looms large be -



learn - ing Through earn - est, fer - vent prayer, And
 ci - ple To fol - low you, O Lord, Re -
 na - ture God plants in ev - 'ry heart, Re -
 fore us— We fol - low with - out fear. In



let our dai - ly liv - ing Re - veal you ev - 'ry-where.
 deem - ing soul and bod - y By wa - ter and the Word.
 veal - ing in our wit - ness The Mas - ter Teach - er's art.
 heav'n and earth your pow - er Shall bring God's king - dom here.

Text: Matthew 28:19–20; Leon M. Adkins, 1896–1986, alt. © 1964, Abingdon Press
 Tune: ELLACOMBE, 7 6 7 6 D; *Gesangbuch der Herzogl. Württemberg*, 1784

POSTLUDE

Randy Moore, *Piano*



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